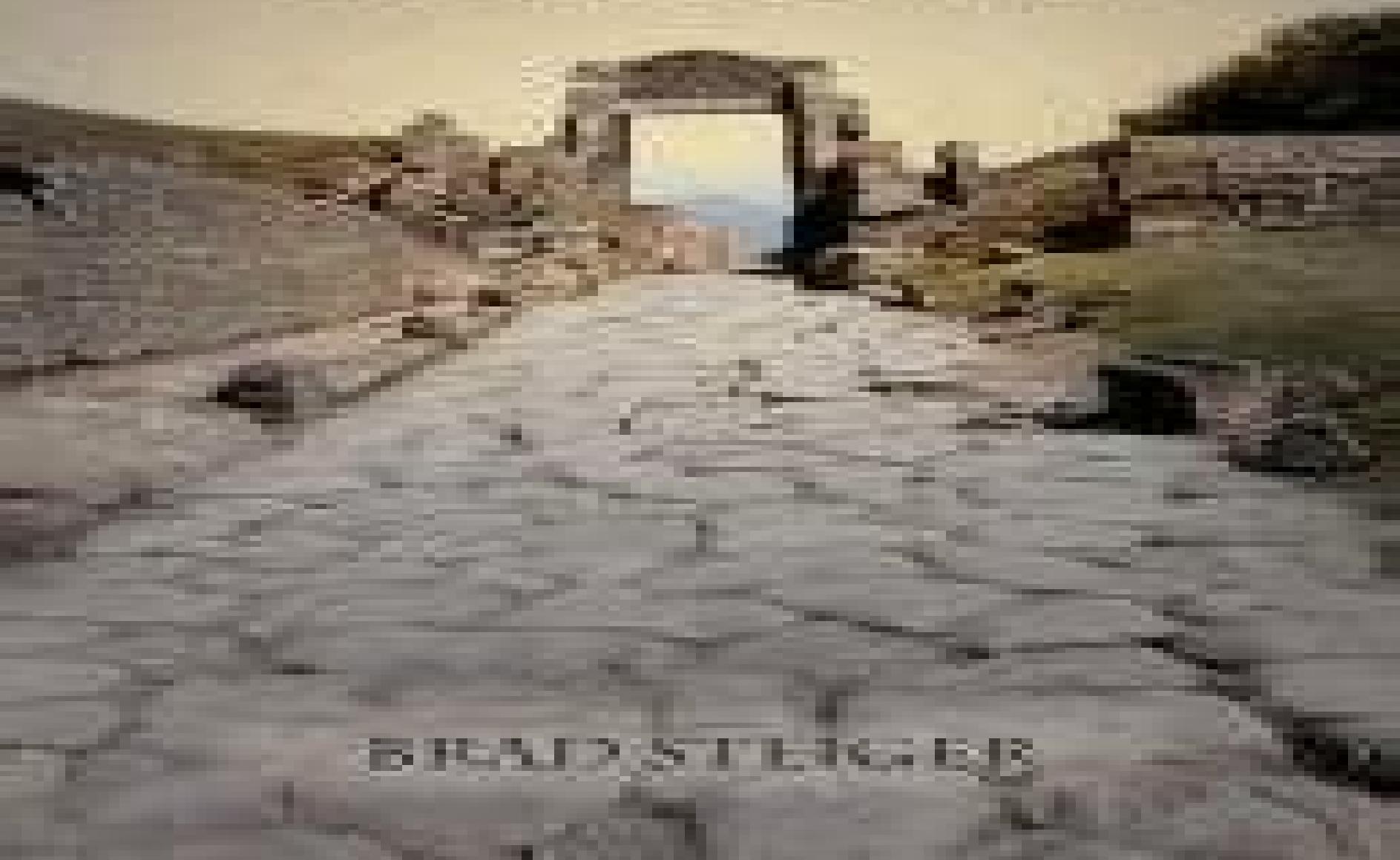


WORLD'S BEAUTY OUR OWN



Worlds Before Our Own

Ying-Ying Zheng

Worlds Before Our Own:

Worlds Before Our Own Brad Steiger, 2007-03 Originally published New York G P Putnam's Sons 1978 *Worlds Before Our Own* Brad Steiger, 2015-06-01 Twenty two years before *Technology of the Gods* Seventeen years before *Fingerprints of the Gods* Fifteen years before *Forbidden Archaeology* There was *Worlds Before Our Own* Brad Steiger's groundbreaking argument for the existence of a global prehistoric civilization. The evidence Steiger had amassed for such a claim was based primarily upon finds of erratics mysterious man made artifacts found in the deepest most primordial geological strata. When *Worlds Before Our Own* was first published it was met with scathing reviews even demands that the book be taken from the shelves and burned. Steiger's desire to determine humankind's true origins has always been one of his greatest areas of interest and he was shocked that both the scientific and religious establishments had reacted so negatively to the theories put forward in the book. Hostile reviewers fumed that Steiger had no right to reveal archaeological discoveries that could threaten the traditional timetables of human evolution. Eventually critics began to hail the book as mostly brilliant and daring and in the past couple of decades the concepts first presented in *Worlds Before Our Own* have garnered tremendous critical and popular support. This is the book that started it all. Brad Steiger's first explorations of the strange and unexplained appeared in 1956. He is the author coauthor of 164 books in the paranormal UFO and prehistoric mystery fields including such titles as *Mysteries of Time and Space* *Project Blue Book Revelation* *The Divine Fire* *Conspiracies* and *Secret Societies* *Strange Guests* and *Shadow World* *The Lost Land of Lemuria* Sumathi Ramaswamy, 2004-09-27 During the nineteenth century Lemuria was imagined as a land that once bridged India and Africa but disappeared into the ocean millennia ago much like Atlantis. A sustained meditation on a lost place from a lost time this elegantly written book is the first to explore Lemuria's incarnations across cultures from Victorian era science to Euro American occultism to colonial and postcolonial India. *The Lost Land of Lemuria* widens into a provocative exploration of the poetics and politics of loss to consider how this sentiment manifests itself in a fascination with vanished homelands hidden civilizations and forgotten peoples. More than a consideration of nostalgia it shows how ideas once entertained but later discarded in the metropole can travel to the periphery and can be appropriated by those seeking to construct a meaningful world within the disenchantment of modernity. Sumathi Ramaswamy ultimately reveals how loss itself has become a condition of modernity compelling us to rethink the politics of imagination and creativity in our day **The Two Worlds**, 1929 *Isis Unveiled* Helena Petrovna Blavatsky, 1901 **The Sublime Reader** Robert R. Lewis, 2018-11-29 This is the first English language anthology to provide a compendium of primary source material on the sublime. The book takes a chronological approach covering the earliest ancient traditions up through the early and late modern periods and into contemporary theory. It takes an inclusive interdisciplinary approach to this key concept in aesthetics and criticism representing voices and traditions that have often been excluded. As such it will be of use and interest across the humanities and allied disciplines from art criticism and literary

theory to gender and cultural studies and environmental philosophy The anthology includes brief introductions to each selection reading or discussion questions suggestions for further reading a bibliography and index making it an ideal text for building a course around or for further study The book s apparatus provides valuable context for exploring the history and contemporary views of the sublime

Schopenhauer: 'The World as Will and Representation': Volume 1 Christopher

Janaway,2010-10-28 First published in 1818 The World as Will and Representation contains Schopenhauer s entire philosophy ranging through epistemology metaphysics philosophy of mind and action aesthetics and philosophy of art to ethics the meaning of life and the philosophy of religion in an attempt to account for the world in all its significant aspects It gives a unique and influential account of what is and is not of value in existence the striving and pain of the human condition and the possibility of deliverance from it This translation of the first volume of what later became a two volume work reflects the eloquence and power of Schopenhauer s prose and renders philosophical terms accurately and consistently It offers an introduction glossary of names and bibliography and succinct editorial notes including notes on the revisions of the text which Schopenhauer made in 1844 and 1859

Mercersburg Quarterly Review ,1890

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