

Johnson-O'Malley  
2024 Challenge Bowl

# VOLUNTEER APPRECIATION *Luncheon*

A "Come & Go" Event for 2024 JOM Challenge  
Bowl Volunteers

**FRI., AUG. 2** | 11 a.m. – 1 p.m.  
[Okmulgee Indian Community Center]

Registration Link:

<https://forms.office.com/r/xR3RL4pyTm>

The Registration  
Deadline is July 26!



*Jason's Deli*



# JOM!

# Volunteer Week Luncheon Invocations

**Victor M. Corman**



## **Volunteer Week Luncheon Invocations:**

*Federal Register* ,2004      **Congressional Record** United States. Congress,1966      **Minutes [of The] Annual Meeting** United States. President's Committee on Employment of the Handicapped,1964      **Minutes [of The] Meeting** United States. President's Committee on Employment of the Handicapped,1962      **Campaigns and Elections** Larry Sabato,1989      *The Town; A Civic Journal* ,1915      *Memoirs and Memories, the Men's Thursday Luncheon Club, Ann Arbor, Michigan* ,1967      **The Town** ,1916      Volunteers' Gazette ,1947      **The United States Army and Navy Journal and Gazette of the Regular and Volunteer Forces** ,1921      **The American Hebrew** ,1927      Welfare Bulletin ,1953  
United States review ,1926      Fire Protection Service ,1926      Confederate Veteran ,1917      **Continent** ,1914  
*Digest* ,1979      News-letter - National Society of United States Daughters of 1812 National Society, United States Daughters of 1812,1927      **The Insurance Field** ,1911 Vols for 1910 56 include convention proceedings of various insurance organizations      *The Christian Advocate* ,1930

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