



POETRY

1. **What does the speaker mean when he says, "i carry your heart with me (i carry it in my heart)"?**

- A. The speaker misses his beloved so much and feels separated from her.
- B. The speaker wants to be reunited with his beloved after a quarrel.
- C. The speaker is so selfish that he is not ready to leave his sweetheart even for a second.
- D. The speaker and his beloved are inseparable and he feels her inside his heart.

2. **What trait of love is being presented in the line, "i fear no fate (for you are my fate, my sweet)"?**

- A. Love is patient and kind.
- B. Love is envious and arrogant.
- C. Love believes itself completely and it is brave.
- D. Love is not irritable or resentful.

3. **"i carry your heart (i carry it in my heart)"
There are no spaces between the punctuation marks in the above line. What does it show?**

- A. The poet wants to prove himself to be arrogant by not following any rules.
- B. The poet wants his readers to draw more into themselves by not giving space for others.
- C. The poet wants to show that when you love someone so deeply you can not bear to have any space between you.
- D. The poet wants to prove that punctuation marks are not at all necessary in a poem.



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Joseph M. Alberts

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Moral AI Jana Schaich Borg, Walter Sinnott-Armstrong, Vincent Conitzer, 2024-02-08 A balanced and thought provoking guide to all the big questions about AI and ethics. Can computers understand morality? Can they respect privacy? And what can we do to make AI safe and fair? The artificial intelligence revolution has begun. Today there are self driving cars on our streets, autonomous weapons in our armies, robot surgeons in our hospitals, and AI's presence in our lives will only increase. Some see this as the dawn of a new era in innovation and ease, others are alarmed by its destructive potential. But one thing is clear: this is a technology like no other, one that raises profound questions about the very definitions of human intelligence and morality. In the Moral AI world, renowned researchers in moral psychology, philosophy, and artificial intelligence Jana Schaich Borg, Walter Sinnott Armstrong, and Vincent Conitzer tackle these thorny issues head on. Writing lucidly and calmly, they lay out the recent advances in this still nascent field, peeling away the exaggeration and misleading arguments. Instead, they offer clear examinations of the moral concerns at the heart of AI programs, from racial equity to personal privacy, fake news to autonomous weaponry. Ultimately, they argue that artificial intelligence can be built and used safely and ethically, but that its potential cannot be achieved without careful reflection on the values we wish to imbue it with. This is an essential primer for any thinking person.

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Nejati,2010-01-20 Annals of Language and Learning is the conference proceedings of the Second International Online Language Conference which was successfully held in July 2009 This event allowed professors Master s students Ph D students and academics from around the world to submit papers pertaining to the areas of the conference theme The conference was organized by International Online Knowledge Service Provider IOKSP [The Book Review](#) ,2006

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