



# The Material Life of Roman Slaves

Sandra R. Joshel and Lauren Hackworth Petersen

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# The Material Life Of Roman Slaves

**Herbert Bascom Bruner**

## **The Material Life Of Roman Slaves:**

**The Material Life of Roman Slaves** Sandra R. Joshel, Lauren Hackworth Petersen, 2015-10-01 The Material Life of Roman Slaves is a major contribution to scholarly debates on the archaeology of Roman slavery. Rather than regarding slaves as irretrievable in archaeological remains the book takes the archaeological record as a key form of evidence for reconstructing slaves' lives and experiences. Interweaving literature, law, and material evidence, the book searches for ways to see slaves in the various contexts to make them visible where evidence tells us they were in fact present. Part of this project involves understanding how slaves seem irretrievable in the archaeological record and how they are often actively if unwittingly left out of guidebooks and scholarly literature. Individual chapters explore the dichotomy between visibility and invisibility and between appearance and disappearance in four physical and social locations: urban houses, city streets, and neighborhoods, workshops, and villas.

**You Are My Slaves** Martijn J. Stoutjesdijk, 2024-12-16 Some of the slavery parables in the New Testament have been called texts of terror as the slaves who are portrayed in them are beaten or even cut in two. Despite or because of their violence, slavery parables are often used in early Christian and early rabbinic literature to illustrate the unique relationship between God and his people. This study investigates the reasons for and meaning of using the master-slave metaphor in the parables: what does it tell us about early Christian and early rabbinic theology, including possibilities for critique and resistance vis-à-vis the divine and what does it say about slavery in the ancient world?

**Reparations and the Theological Disciplines** Michael Barram, Drew G. I. Hart, Gimbiya Kettering, Michael J. Rhodes, 2023-10-10 Historically, many churches and theologians defended and supported race-based slavery and subsequent forms of racial hierarchy and violence. The essays in *Reparations and the Theological Disciplines* argue that it is urgent that the theological disciplines engage the issue of reparations by revisiting Scripture and our theological traditions. The time is now for remembrance, reckoning, and repair.

**Slavery and Society at Rome** Keith Bradley, 1994-10-13 This book first published in 1994 is concerned with discovering what it was like to be a slave in the classical Roman world and with revealing the impact the institution of slavery made on Roman society at large. It shows how and in what sense Rome was a slave society through much of its history, considers how the Romans procured their slaves, discusses the work roles slaves fulfilled and the material conditions under which they spent their lives, investigates how slaves responded to and resisted slavery, and reveals how slavery as an institution became more and more oppressive over time under the impact of philosophical and religious teaching. The book stresses the harsh realities of life in slavery and the way in which slavery was an integral part of Roman civilisation.

**The First Christian Slave** Mary Ann Beavis, 2021-01-06 The slave Onesimus is the central figure in the letter to Philemon but he remains silent throughout the discourse. Studies of the letter focus on whether or not Onesimus was a fugitive slave and on the question of Paul's intentions for him: did he want Philemon to accept him back as a brother in faith, did he expect Philemon to return Onesimus to him for his own use, or was Paul hinting that Philemon should manumit him?

Onesimus This study centers on Onesimus as an intentional convert the first Christian slave whose name we know Using research about early Christian slavery slavery in the Roman world and comparative evidence from African American slave narratives this study starts from the assumption that Onesimus had his own motives and aspirations in pursuing his association with Paul and reconstructs his voice using hints within and outside the text that suggest his agency and subjectivity **Archaeology and the Letters of Paul** Laura Salah Nasrallah,2019 This study illuminates the social political economic and religious lives of those to whom the apostle Paul wrote It articulates a method for bringing together biblical texts with archaeological remains **Slavery in the Roman World** Sandra R. Joshel,2010-08-16 A lively and comprehensive overview of Roman slavery ideal for introductory level students of the ancient Mediterranean world

**Scripture Illustrations from the Domestic Life of the Jews and Other Eastern Nations** John Eadie,1877 **The Junior High School at Work** Herbert Bascom Bruner,1925 **The Manumission of Slaves in Early Christianity** James Albert Harrill,1995 **Introductory Questions on African Ethnology** George Foucart,1919 **The Classical Weekly**,1920

**Contributions to Education** ,1925 **Roman Slavery and Roman Material Culture** Michele George,2013-01-01 Replete now with its own scholarly traditions and controversies Roman slavery as a field of study is no longer limited to the economic sphere but is recognized as a fundamental social institution with multiple implications for Roman society and culture The essays in this collection explore how material culture namely art architecture and inscriptions can illustrate Roman attitudes towards the institution of slavery and towards slaves themselves in ways that significantly augment conventional textual accounts Providing the first interdisciplinary approach to the study of Roman slavery the volume brings together diverse specialists in history art history and archaeology The contributors engage with questions concerning the slave trade manumission slave education containment and movement and the use of slaves in the Roman army Publisher s website **Outlook** Alfred Emanuel Smith,Francis Walton,1894 **Course of Study in History, Civics, and Geography, Grades I to VIII** Baltimore County (Md.). Board of School Commissioners,1921 **The Outlook** Lyman Abbott,Hamilton Wright Mabie,Ernest Hamlin Abbott,Francis Rufus Bellamy,1898 **Munsey's Magazine** ,1908 **The World's Cyclopedias of History** ,1883 **A Library of Standard History** ,1885

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