



# THE VIKINGS IN ENGLAND

## Settlement, society and culture

D. M Hadley

# The Vikings In England Settlement Society And Culture Manchester Medieval Studies

**Massimo Mastrogregori**



## **The Vikings In England Settlement Society And Culture Manchester Medieval Studies:**

*The Vikings in England* Dawn M. Hadley, 2006 Provides a starting point for researchers and students investigating the Viking settlement of Britain This book considers the history and development of contemporary debates about Scandinavian settlement and examines differences between rural and urban Viking settlement It looks at the Scandinavian conversion to Christianity

**International Bibliography of Historical Sciences, Band 75, International Bibliography of Historical Sciences (2006)** Massimo Mastrogregori, 2010 Die International Bibliography of Historical Sciences IBOHS die seit 1930 j hrlich erscheint verzeichnet die bedeutendsten Neuerscheinungen geschichtswissenschaftlicher Monographien und Zeitschriftenartikel weltweit von der Vor und Fr hgeschichte bis zur j ngsten Vergangenheit einschlie lich der historischen Hilfswissenschaften Die Werke sind innerhalb der systematischen Gliederung nach Zeitalter Region oder historischer Disziplin alphabetisch aufgelistet Es folgen ein Autoren und ein Personenverzeichnis sowie ein geographisches Register

English Landscapes and Identities Chris Gosden, Chris Green, Anwen Cooper, Miranda Creswell, Victoria Donnelly, Tyler Franconi, Roger Glyde, Zena Kamash, Sarah Mallet, Laura Morley, Daniel Stansbie, Letty ten Harkel, 2021-05-06 Long before the Norman Conquest of 1066 England saw periods of profound change that transformed the landscape and the identities of those who occupied it The Bronze and Iron Ages saw the introduction of now familiar animals and plants such as sheep horses wheat and oats as well as new forms of production and exchange and the first laying out of substantial fields and trackways which continued into the earliest Romano British landscapes The Anglo Saxon period saw the creation of new villages based around church and manor with ridge and furrow cultivation strips still preserved today The basis for this volume is The English Landscapes and Identities project which synthesised all the major available sources of information on English archaeology to examine this crucial period of landscape history from the middle Bronze Age c 1500 BC to the Domesday survey c 1086 AD It looks at the nature of archaeological work undertaken across England to assess its strengths and weaknesses when writing long term histories Among many other topics it examines the interaction of ecology and human action in shaping the landscape issues of movement across the landscape in various periods changing forms of food over time an understanding of spatial scale and questions of enclosing and naming the landscape culminating in a discussion of the links between landscape and identity The result is the first comprehensive account of the English landscape over a crucial 2500 year period It also offers a celebration of many centuries of archaeological work especially the intensive large scale investigations that have taken place since the 1960s and transformed our understanding of England s past

*The Oxford Handbook of Anglo-Saxon Archaeology* Helena Hamerow, David A. Hinton, Sally Crawford, 2011-03-31 Written by a team of experts and presenting the results of the most up to date research The Handbook of Anglo Saxon Archaeology will both stimulate and support further investigation into a society poised at the interface between prehistory and history

2006 Massimo Mastrogregori, 2010-12-23 Die IBOHS verzeichnet j hrlich die bedeutendsten Neuerscheinungen

geschichtswissenschaftlicher Monographien und Zeitschriftenartikel weltweit die inhaltlich von der Vor- und Frühgeschichte bis zur jüngsten Vergangenheit reichen. Sie ist damit die derzeit einzige laufende Bibliographie dieser Art, die thematisch zeitlich und geographisch ein derart breites Spektrum abdeckt. Innerhalb der systematischen Gliederung nach Zeitalter, Region oder historischer Disziplin sind die Werke nach Autorennamen oder charakteristischem Titelhauptwort aufgelistet.

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**Program of the Annual Meeting - American Historical Association** American Historical Association, 2007. Some programs include also the programs of societies meeting concurrently with the association.

*Viking Kings of Britain and Ireland* Clare Downham, 2007. Vikings plagued the coasts of Ireland and Britain in the 790s AD. Over time their raids became more intense and by the mid 9th century Vikings had established a number of settlements in Ireland and Britain and had become heavily involved with local politics. A particularly successful Viking leader named Ragnarr campaigned on both sides of the Irish Sea in the 860s. His descendants dominated the major seaports of Ireland and challenged the power of kings in Britain during the late 9th and 10th centuries. In 1014 the battle of Clontarf marked a famous stage in the decline of Viking power in Ireland while the conquest of England in 1013 by the Danish king Sveinn Forkbeard marked a watershed in the history of Vikings in Britain. The descendants of Ragnarr continued to play a significant role in the history of Dublin and the Hebrides until the 12th century but they did not threaten to overwhelm the major kingdoms of Britain or Ireland in this later period as they had done before. This book provides a political analysis of the deeds of Ragnarr's family from their first appearance in Insular records down to the year 1014. Such an account is necessary in light of the flurry of new work that has been done in other areas of Viking Studies. Recent theoretical approaches to the subject have raised many interesting questions regarding identity, material culture and structures of authority. Archaeological finds and excavations have also offered potentially radical insights into Viking settlement and society. In line with these developments Clare Downham provides a reconsideration of events based on contemporary written accounts.

**Skates Made of Bone** B.A. Thurber, 2020-03-05. Ice skates made from animal bones were used in Europe for millennia before metal-bladed skates were invented. Archaeological sites have yielded thousands of examples, some of them dating to the Bronze Age. They are often mentioned in popular books on the Vikings and sometimes appear in children's literature. Even after metal skates became the norm, people in rural areas continued to use bone skates into the early 1970s. Today bone skates help scientists and reenactors understand migrations and interactions among ancient peoples. This book

explains how to make and use them and chronicles their history from their likely invention in the Eurasian steppes to their disappearance in the modern era      **Program of the ... Annual Meeting** American Historical Association. Meeting, 2007

**Pattern and Process in the Material Culture of Anglo-Saxon Non-elite Rural Settlements** Hana Lewis, 2019 UCL Institute of Archaeology PhD Series Volume 1 The research presented in this book advances scholarship on Anglo Saxon non elite rural settlements through the analysis of material culture Forty four non elite sites and the high status site of Staunch Meadow occupied throughout the Anglo Saxon period c 5th 11th centuries and geographically representative of Anglo Saxon settlement in England were selected for study Comparative analyses of the material culture assemblages and settlement data from these sites were evaluated from four main research perspectives the archaeological contexts and distributional patterns of material culture at the sites the range and character of material culture patterns of material culture consumption and material culture as evidence for the economic reach of rural settlements      Scandinavica Elias Bredsdorff, 2005

**Wallingford** K. S. B. Keats-Rohan, Neil Christie, David Roffe, 2015 Medieval castles are as Professor Liddiard states in his Foreword to this volume evocative monuments and perhaps more than any other building capture the ideals of the Middle Ages This idealization and romanticism of castles however can often obscure their histories as functioning dwellings fortresses and political and social centres Wallingford Castle in Oxfordshire is a prime example of a structure with a rich history Its importance lies in its strategic position on the Thames allowing it to serve as a vital stronghold during conflicts and a royal residence in more peaceful times This volume is a product of the Wallingford Burh to Borough Research Project 2008 2010 a collaborative project between the Universities of Leicester Exeter and Oxford It contains reports of excavations undertaken at the castle and its town excavated between the 1960s and today The results of the archaeological investigations are contextualized using contemporary documents and accounts of the castle such as surveys and rent agreements Combining the text and material evidence the contributions to this volume provide a detailed narrative of the history of the site from its construction to its destruction as well as helpful contextual sections on English history and medieval castles Also included are sections on excavations at the castle at the nearby town of Oxford and the priory at Wallingford The text is accompanied by colour photographs drawings plans maps and transcripts of the Medieval and Tudor documents This volume accompanies *The Origins of the Borough of Wallingford Archaeological and historical perspectives* edited by K S B Keats Rohan and D R Roffe in 2009 BAR 494 and *Transforming Townscapes From burh to borough the archaeology of Wallingford AD 800 1400* edited by N Christie and O H Creighton in 2013 published by the Society for Medieval Archaeology      **Le monde franc et les Vikings** Pierre Bauduin, 2009 De la fin du viii<sup>e</sup> au d<sup>e</sup>but du x<sup>e</sup> si<sup>c</sup>le l'Europe fut bouleversée par les incursions des Vikings Piraterie pillages d<sup>e</sup>portations et cruautés en tous genres accompagnaient leurs d<sup>e</sup>placements au point que les textes de l'époque n<sup>e</sup> h<sup>e</sup>sitent pas les compter parmi les cavaliers de l'Apocalypse R<sup>e</sup>duire leur histoire l<sup>e</sup>numération de leurs m<sup>e</sup>faits ne peut cependant satisfaire ceux qui cherchent comprendre comment partir des années 900 les Vikings s<sup>e</sup>inscrivent

rent dans l'Europe chrétienne. Relisant les sources, Pierre Bauduin montre que la chronique des violences est aussi celle des entreprises menées alors de part et d'autre pour préparer l'accueil dans le monde franc de populations jusque-là païennes qui au gré de leurs dynamiques propres ou de leurs contacts avec l'Empire carolingien étaient susceptibles de s'y faire une place. Missaires, missionnaires, transfuges ou renégats, c'étaient d'autres intermédiaires qui, selon des modalités parfois inavouables, assuraient la mise en contact des deux camps. Ainsi se renouvelle l'image d'une histoire qui n'est pas seulement celle d'une agression, mais aussi de manière plus profonde et durable, celle d'une prise de contact suivie d'une intégration.

russe P 4 of cover **Beowulf au paradis** Alban Gautier, 2017 Les autorités et les penseurs chrétiens du Moyen Âge ont en règle générale tenu un discours extrêmement négatif à l'égard de ceux qu'ils appelaient les païens, qu'il s'agisse de figures polythéistes du passé ou d'individus professant au présent une autre religion. Stupides, brutaux, sans foi ni loi, les païens sont ordinairement donnés pour damnés. Pourtant, dans l'Europe du Nord, entre la fin du VI<sup>e</sup> et le début du XII<sup>e</sup>, si c'est une poignée de personnages ont été reconnus comme de bons païens par des auteurs chrétiens, certains sont regardés comme fondateurs vertueux, voire exemplaires, et il arrive même qu'on laisse entendre que l'un ou l'autre d'eux a pu accéder au salut. Ainsi le poème anglo-saxon *Beowulf* met en scène des personnages héroïques et positifs, laissant planer le doute sur leur sort ultime : enfer ou paradis. De fait, selon les contextes politiques, sociaux et culturels, les réponses à ce double problème de la vertu et du salut des païens ont été très variables, ainsi si certaines sociétés ont rapporté sans trop de réticences l'histoire héroïque de leurs ancêtres, les païens d'autres ont tenté d'effacer l'essentiel d'un passé jugé incompatible avec le nouveau contexte religieux. L'enquête progresse de façon la fois géographique et chronologique, explorant tour à tour l'Irlande, les marges septentrionales du royaume des Francs, l'Angleterre, le pays de Galles, la Scandinavie et le monde slave occidental. Dans toutes ces régions, la question des bons païens permet de clarifier la manière dont, au prix d'accommodements et de bricolages théologiques, les sociétés nouvellement converties ont appris à parler d'elles-mêmes à travers le miroir de l'autre païen.

Annales de Normandie, 2009 **Viking Burial in the North of England** Angela Z. Redmond, 2007 It is one of the most remarkable aspects of Viking Age England that there are very few Viking graves. Richards 2000 This study, by examining all the evidence for Viking settlement and by looking at burial practices within the entire English social milieu, aims to understand why this might be. For comparative purposes, it also looks at evidence for burial practices in Viking Age Scotland, Ireland and the Isle of Man. Forthcoming Books Rose Arny, 1996-10 **The Vikings** J. D. Richards, 2005-09-08 Highlighting the latest archaeological evidence, Julian Richards reveals the whole Viking world: their history, society and culture, and their expansion overseas for trade, colonization and plunder. **Histoire du roi Alfred** John Asser, 2013 Une source majeure de l'histoire de l'Angleterre au IX<sup>e</sup> siècle.

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