

The Womanist Reader: The First Quarter Century of Womanist Thought

Reviewed by Deidre Hill Butler, Ph.D.

Deidre Hill Butler (butlerd@union.edu) is an Assistant Professor of Sociology, Africana Studies and Women's and Gender Studies at Union College in Schenectady, NY. She is the guest editor of this edition of *The Journal of Pan African Studies*, and is presently at work on a book titled African American Stepmothers.

The Womanist Reader: The First Quarter Century of Womanist Thought by Layli Phillips. Routledge, 2006. Paperback \$39.95; ISBN: 9780415954112

This text puts Womanism in its rightful place by incorporating both theory and practice into global feminist discourse. Womanist theory and practice is already accepted in black religious circles as an expression of black women's spirituality and an anchor for activism. The collection's editor, Dr. Layli Phillips, refutes the "add and stir" method of inclusion, and instead explores Womanism's in-depth history and contemporary applications by highlighting authors and academic disciplines that utilize this theoretical approach, including literature, history, theater and film studies, psychology, and urban studies. Womanist critiques and praxis are also explored, most notably in an article by Iris Carlton-LaNey, a professor of social work. Carlton-LaNey's piece connects a classic example of how Womanism is enacted in the daily lives of black women with its manifestation in personal career choices and public consciousness. She highlights the marriage between personal and political activism, not only for the sake of self, but for the sake of culture and community.

The term "Womanism" was adapted from Pulitzer Prize-winning author Alice Walker. In her book *In Search of Our Mother's Garden: Womanist Prose*, Walker used this term to describe the perspective and experiences of "women of color." Phillips excerpts three of Walker's writings: "Coming Apart," "Gifts of Power: The Writing of Rebecca Jackson," and "Womanist." The inclusion of all three essays provides a grounded definition of the concept, specifically that Womanism breaks the class barriers of feminism, creating a discourse that involves women of various classes. A need for the term arose from the early feminist movement, which was led by middle-class white women advocating social changes, such as woman's suffrage. The movement focused primarily on gender-based oppression, but ignored oppression based on racism and classism. To counter this trend, Womanists pointed out those black women experienced a different kind of oppression.

The Womanist Reader The Womanist Reader

Mitzi J. Smith

The Womanist Reader The Womanist Reader:

The Womanist Reader Layli Phillips,2006-09-19 Comprehensive in its coverage The Womanist Reader is the first volume to anthologize the major works of womanist scholarship Charting the course of womanist theory from its genesis as Alice Walker's African American feminism through Chikwenye Okonjo Ogunyemi's African womanism and Clenora Hudson Weems Africana womanism to its present day expression as a global anti oppressionist perspective rooted in the praxis of everyday women of color this interdisciplinary reader traces the rich and diverse history of a quarter century of womanist thought Featuring selections from over a dozen disciplines by top womanist scholars from around the world plus several critiques of womanism an extensive bibliography of womanist sources and the first ever systematic treatment of womanist thought on its own terms Layli Phillips has assembled a unique and groundbreaking compilation [The Womanist Idea](#) Layli

Maparyan,2012-03-22 Following on the heels of *The Womanist Reader* *The Womanist Idea* offers a comprehensive systematic analysis of womanism including a detailed discussion of the womanist worldview cosmology ontology epistemology logic axiology and methodology and its implications for activism From a womanist perspective social and ecological change is necessarily undergirded by spirituality as distinct from religion per se which invokes a metaphysically informed approach to activism

True to Our Native Land, Second Edition Brian K. Blount,Gay L. Byron,Emerson B. Powery,2024-10-22 *True to Our Native Land* is a pioneering commentary on the New Testament that sets biblical interpretation firmly in the context of African American experience and concern In this second edition the scholarship is cutting edge updated and expanded to be in tune with African American culture education and churches The book calls into question many canons of traditional biblical research and highlights the role of the Bible in African American history accenting themes of ethnicity class slavery and African heritage as these play a role in Christian Scripture and the Christian odyssey of an emancipated people **I**

Found God in Me Mitzi J. Smith,2015-02-05 *I Found God in Me* is the first womanist biblical hermeneutics reader In it readers have access in one volume to articles on womanist interpretative theories and theology as well as cutting edge womanist readings of biblical texts by womanist biblical scholars This book is an excellent resource for women of color pastors and seminarians interested in relevant readings of the biblical text as well as scholars and teachers teaching courses in womanist biblical hermeneutics feminist interpretation African American hermeneutics and biblical courses that value diversity and dialogue as crucial to excellent pedagogy

Womanist Theological Ethics Katie Geneva Cannon,Emilie Maureen Townes,Angela D. Sims,2011-01-01 Writing across theological disciplines nine African American women scholars reflect on what it means to live as responsible doers of justice With some classic essays and some contributions published here for the first time each chapter in this new volume in the Library of Theological Ethics series presents analytical strategies for understanding the story of womanist scholarship in the service of the black community The Library of Theological Ethics series focuses on what it means to think theologically and ethically It presents a selection of important and

otherwise unavailable texts in easily accessible form Volumes in this series will enable sustained dialogue with predecessors though reflection on classic works in the field **The African American Studies Reader** Nathaniel Norment,2001 African American Studies is a unique field of scholarly inquiry and critical interpretation whose intellectual foundation and development have significantly influenced other disciplines in the academy The African American Studies Reader is the largest and most comprehensive anthology yet undertaken in the field A variety of perspectives are used to present the development of the discipline of African American Studies This volume s sixty one articles are organized into eight sections I The Discipline Definition and Perspectives II African American Women s Studies III Historical Perspectives IV Philosophical Perspectives V Theoretical Foundation VI Political Perspectives VII Critical Issues and Perspectives and VIII Curriculum Development and Program Models This comprehensive anthology includes key selections from many scholars who have made substantial contributions to the development of the discipline They argue many different perspectives and topics relevant to the study of African American Studies as an intellectual social and political focus in of higher education they provide discussions of the intellectual and academic roots of the field they describe the conditions that made its emergence possible they present its theoretical research ideological and philosophical paradigms and they examine the past present and future challenges of African American Studies The African American Studies Reader is an invaluable complement to basic books in the discipline and can be used as an introductory text for graduate and undergraduate courses in the field It provides an essential guide to enable students to understand how the field evolved therange of perspectives it encompasses and the challenge and future directions of African American Studies This outstanding collection of various perspectives in African American Studies will be of interest to individuals new to the field as well as those already involved in research teaching and other aspects of African American Studies *The Western Journal of Black Studies* ,2011 *Ihafa* ,2012 *CLA Journal* ,2002-03 New Books on Women and Feminism ,2006 Introducing Womanist Theology Stephanie Y. Mitchem,2002 The author describes how theology by women of color is rooted in their life experiences and how these women construct theology

Eve and Adam Kristen E. Kvam,Linda S. Scheuring,Valarie H. Ziegler,1999 A reader on the 2 000 year old debate about the meaning of the story of Adam and Eve **Toni Morrison and Womanist Discourse** Aoi Mori,1999 After setting out and elaborating the notion Alice Walker defined as a potential inclusive female autonomy that transcends the race sex and sexual preferences that feminism seems not to Mori English Hiroshima Jogakuin U Japan discusses Morrison s work especially as it relates to such categories and movement Annotation copyrighted by Book News Inc Portland OR

Womanism Rising Layli Maparyan,2025-01-07 Womanism Rising concludes Layli Maparyan s three book exploration of womanist studies The collection showcases new work by emerging womanist authors who expand the womanist idea while extending womanism to new sites new problems and new audiences Maparyan organizes the contributions around five key ideas The first section looks at womanist self care as a life saving strategy The second examines healing the Earth as a

prerequisite to healing ourselves In Part Three the essays illuminate how womanism s politics of invitation provides a strategy for enlarging humanity s circle of inclusion while Part Four considers womanism as both a challenge and antidote to dehumanization The final section delves into womanism s potential for constructing worlds and futures In addition Maparyan includes a section of works by womanist visual artists Defiant and far sighted Womanism Rising takes readers on a journey

into a new generation of concepts ideas and strategies for womanist studies **Symposium** ,2008 *African Women, Religion, and Health* Mercy Amba Oduyoye,Isabel Apawo Phiri,Sarojini Nadar,2006 Mercy Amba Oduyoye from Ghana founded the Circle of Concerned African Women Theologians and is the first African woman from south of the Sahara to have served as deputy general secretary of the World Council of Churches The essays in this volume describe the key contributions she has made to African theology in our time and then apply her insights to issues of scripture health and

poverty and women as peacemakers Book jacket **I Found God in Me** Mitzi J. Smith,2015-02-05 I Found God in Me is the first womanist biblical hermeneutics reader In it readers have access in one volume to articles on womanist interpretative theories and theology as well as cutting edge womanist readings of biblical texts by womanist biblical scholars This book is an excellent resource for women of color pastors and seminarians interested in relevant readings of the biblical text as well as scholars and teachers teaching courses in womanist biblical hermeneutics feminist interpretation African American hermeneutics and biblical courses that value diversity and dialogue as crucial to excellent pedagogy

Feminist and Womanist Pastoral Theology Bonnie J. Miller-McLemore,Brita L. Gill-Austern,1999 In the last decade the focus of pastoral theology has shifted dramatically from care defined as counseling to care understood within a wider social political and

religious context Feminist and womanist theory as well as feminist and womanist faith convictions have played a key role in this development According to the authors feminists and womanists in pastoral theology have begun to reconstruct the definitions parameters and commitments of pastoral care and counseling These changes have critical implications for care within congregations and for the understanding of theology in seminaries and divinity schools Yet these developments in the theory and practice of pastoral theology and their broader ramifications have not been carefully analyzed or even acknowledged by pastoral theologian minister and religion scholar alike This is due to a failure to articulate clear understandings of the field the gap between congregational ministry and higher education in religion and conflicts in theological education in general over the place of practice and theory experience spirituality and practical theology To redress these problems this collection of essays has a threefold aim First the book identifies the many changes occurring in definitions of pastoral theology care and counseling Second the volume defines and develops new methods and approaches Third the authors attend to the implications of these changes for congregational care and theological education Roughly speaking the order of the chapters in this volume follows this threefold agenda moving from an exploration of the changes in pastoral theology to its reconstruction to some of the implications of recent innovations **The short prose reader** ,2003

The Bible and the Hermeneutics of Liberation Alejandro F. Botta, Pablo R. Andiñach, 2009 The same Bible that historically has been invoked to support exploitation is also a source of inspiration for those fighting oppression and injustice. This collection of essays highlights the different receptions that liberationist hermeneutics has found in a number of contemporary contexts. The authors originating from various countries and continents and nurtured by diverse theological insights provide regional overviews of liberating struggles and liberation hermeneutics or engage the biblical text from various perspectives including mujerista and feminist Afrocentric readings. This is an enriching panorama of ideas and readings all centered on the Bible as a key to liberation. The contributors are Pablo R. Andiñach, Alejandro F. Botta, Gerald O. West, Hans de Wit, Erhard Gerstenberger, Jione Havea, Mercedes L. García, Bachmann, Musa W. Dube, Theodore W. Jennings Jr., Luise Schottroff, Ada María Isasi-Díaz, Monica Jyotsna Melanchthon, Lai Ling Elizabeth Ngan, and Mortimer Arias.

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