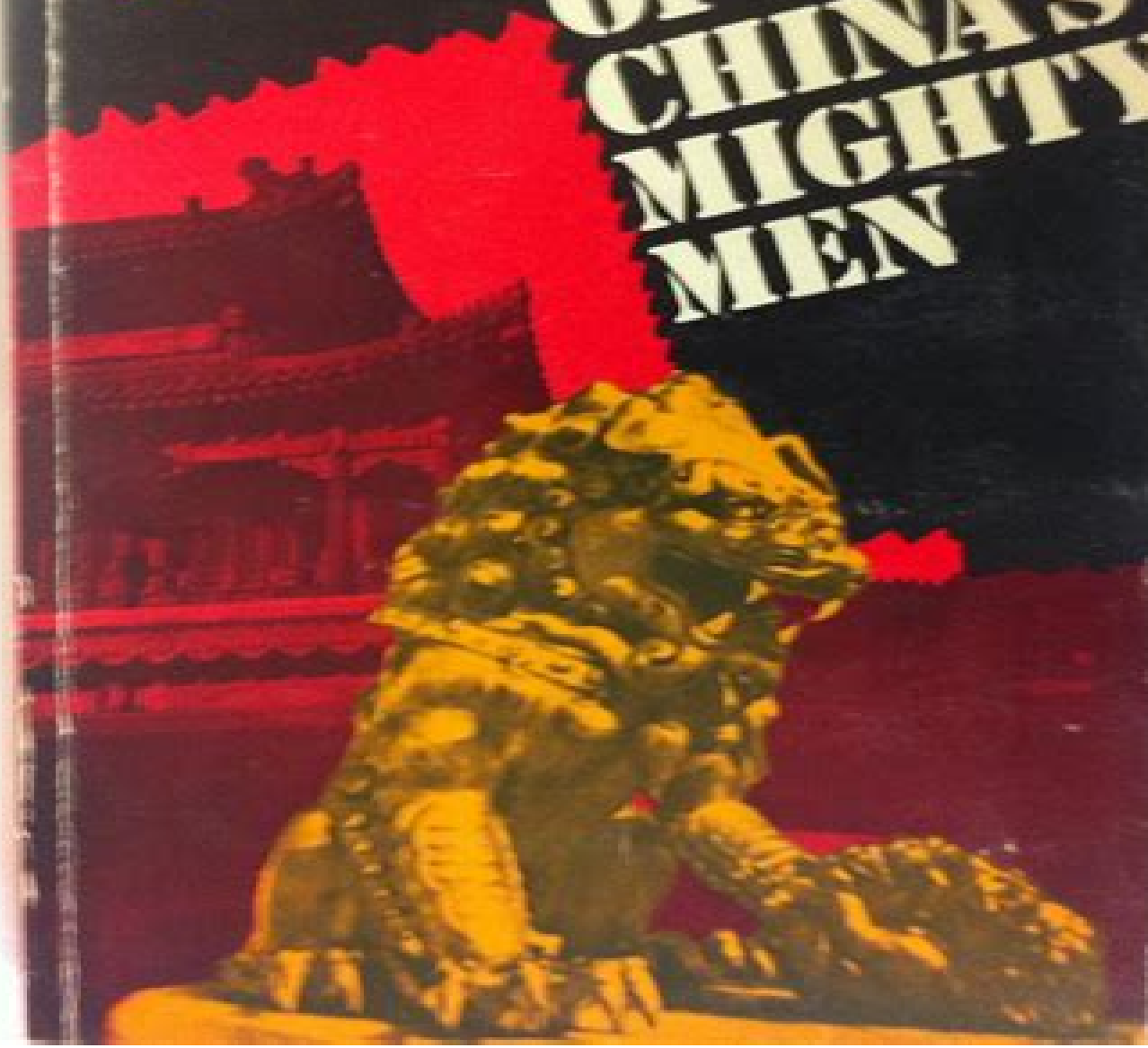


Leslie Lyall

THREE OF CHINA'S MIGHTY MEN



Three Of Chinas Mighty Men

**Young Men's Christian Associations of
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Three of China's Mighty Men Leslie T. Lyall, 2000 There are many heroes in the Chinese church Today humanly speaking it should not exist having been stamped out by the pressure of authorities prior to and during the Communist era Yet today the church is larger than ever and still growing Some of this phenomenon can be attributed to the quality of leadership in the Church People suffered for their faith often in brutal and cruel ways yet God maintained their faith in remarkable ways Whilst there were many leaders of equally courageous stature in the church three men have stood out in the 20th century Wang Ming Dao Nee Duo Sheng Watchman Nee and Yang Shao Tang David Yang Leslie Lyall knew all three as a friend and worked with two of them He brings out their different personalities analyses the effect they had on the church and compares their views in some key areas All three worked outside the official church all three knew and respected each other Their stories are inspiring terrifying solemn and joyous They are an encouragement to us all **Three of China's**

Mighty Men Leslie T. Lyall, 1973 **The Oxford History of Protestant Dissenting Traditions, Volume IV** Jehu J. Hanciles, 2019-03-07 The five volume Oxford History of Protestant Dissenting Traditions series is governed by a motif of migration out of England It first traces organized church traditions that arose in England as Dissenters distanced themselves from a state church defined by diocesan episcopacy the Book of Common Prayer the Thirty Nine Articles and royal supremacy but then follows those traditions as they spread beyond England and also traces newer traditions that emerged downstream in other parts of the world from earlier forms of Dissent Secondly it does the same for the doctrines church practices stances toward state and society attitudes toward Scripture and characteristic patterns of organization that also originated in earlier English Dissent but that have often defined a trajectory of influence independent ecclesiastical organizations Volume IV examines the globalization of dissenting traditions in the twentieth century During this period Protestant Dissent achieved not only its widest geographical reach but also the greatest genealogical distance from its point of origin Covering Africa Asia the Middle East America Europe Latin America and the Pacific this collection provides detailed examination of Protestant Dissent as a globalizing movement Contributors probe the radical shifts and complex reconstruction that took place as dissenting traditions encountered diverse cultures and took root in a multitude of contexts many of which were experiencing major historical change at the same time This authoritative overview unambiguously reveals that Dissent was transformed as it travelled Following Christ and Confucius Christopher Payk, 2024-03-15 The first full length critical biography and theological analysis of Wang Mingdao the spiritual father of China's House Church Movement One of the most influential figures in Chinese Christianity church leader and evangelist Wang Mingdao rejected state control of religion in favor of the religious freedom of the unregistered House Churches a choice that made him a frequent target of government persecution In this thorough new biography scholar Christopher Payk traces Wang's life and Christian development through the sociopolitical tumult of twentieth century China Drawing on unpublished sermons

journals and additional sources in English and Chinese Payk argues persuasively that Wang's theology while largely based on Christian scripture was shaped by Confucian tradition reason and personal experience Following Christ and Confucius brings new clarity to Wang's uncompromising faith and lasting impact **A History of Christian Conversion** David W.

Kling,2020-05-05 Conversion has played a central role in the history of Christianity In this first in depth and wide ranging narrative history David Kling examines the dynamic of turning to the Christian faith by individuals families and people groups Global in reach the narrative progresses from early Christian beginnings in the Roman world to Christianity's expansion into Europe the Americas China India and Africa Conversion is often associated with a particular strand of modern Christianity evangelical and a particular type of experience sudden overwhelming However when examined over two millennia it emerges as a phenomenon far more complex than any one dimensional profile would suggest No single unitary paradigm defines conversion and no easily explicable process accounts for why people convert to Christianity Rather a multiplicity of factors historical personal social geographical theological psychological and cultural shape the converting process A History of Christian Conversion not only narrates the conversions of select individuals and peoples it also engages current theories and models to explain conversion and examines recurring themes in the conversion process divine presence gender and the body agency and motivation testimony and memory group and self identity authentic and nominal conversion and modes of communication Accessible to scholars students and those with a general interest in conversion Kling's book is the most satisfying and comprehensive account of conversion in Christian history to date this major work will become a standard must read in conversion studies **Missionary Primitivism and Chinese Modernity** David Woodbridge,2018-11-23 In

Missionary Primitivism and Chinese Modernity the Brethren in Twentieth Century China David Woodbridge offers an account of a little known Protestant missionary group Often depicted as extreme and marginal the Brethren were in fact an influential force within modern evangelicalism They sought to recreate the life of the primitive church and to replicate the simplicity and dynamism of its missionary work Using newly released archive material Woodbridge examines the activities of Brethren missionaries in diverse locations across China from the cosmopolitan treaty ports to the Mongolian and Tibetan frontiers The book presents a fascinating encounter between primitivist missionaries and a modernising China and reveals the important role of the Brethren in the development of Chinese Christianity Christianity in China Daniel H. Bays,1996 This pathbreaking volume will force a reassessment of many common assumptions about the relationship between Christianity and modern China The overall thrust of the twenty essays is that despite the conflicts and tension that often have characterized relations between Christianity and China in fact Christianity has been for the past two centuries or more putting down roots within Chinese society and it is still in the process of doing so Thus Christianity is here interpreted not just as a Western religion that imposed itself on China but one that was becoming a Chinese religion as Buddhism did centuries ago Eschewing the usual focus on foreign missionaries as is customary this research effort is China centered

drawing on Chinese sources including government and organizational documents private papers and interviews The essays are organized into four major sections Christianity's role in Qing society including local conflicts 6 essays ethnicity 3 essays women 5 essays and indigenization of the Christian effort 6 essays The editor has provided sectional introductions to highlight the major themes in each section as well as a general Introduction

Redeemed by Fire Lian, Xi, 2010-01-01 This text addresses the history and future of homegrown mass Chinese Christianity Drawing on a collection of sources the author traces the transformation of Protestant Christianity in the 20th century China from a small missionary church buffeted by antireligionism to an indigenous popular religion energized by nationalism

Acquainted with Grief Thomas Alan Harvey, 2002 Describes how evangelist and minister Wang Mingdao emerged from humble roots to take a dramatic stand against the state sponsored Chinese churches

The Religious System of China Jan Jacob Maria Groot, 1892

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