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The Philosophical and Theological Teachings of the Pādmasaṁhitā Silvia Schwarz Linder,2014 Vorliegendes Werk ist die erste monographische Studie über die Padmasa hita PadS einen Sanskrit Text sudindischer Herkunft entstanden zwischen dem 12 und 13 Jahrhundert und der vai ava tantrischen religiösen Tradition des Pancaratra zugehörig Die Studie ist den philosophischen und theologischen Lehren der PadS sowie der Rolle des yoga im religiösen Leben und in den Ritualpraktiken der pancaratrín gewidmet Im Rahmen der Theologie gesehen gilt der Begriff der PadS bezüglich der Manifestation des Hochsten Wesens in seinen drei Urformen rupa nämlich der höchste Vasudeva der Geist puru a und die Materie prak ti als durch die Vorstellung des Yadavaprakasa Ramanujas Lehrer von der Entfaltung des brahman in seinen drei partikulären Konkretisierungen a sa beeinflusst Der relationale Aspekt des Gottlichen der als Anwesenheit Gottes in der Meditation und in der rituellen Verehrung verwirklicht ist wird ebenfalls analysiert und in seinen theologischen Aspekten dargestellt Ein wichtiges in dem Werk diskutiertes Thema ist die Lehre von der Emanzipation Eine ältere Vorstellung wonach die Emanzipation sich in vier Stadien entfaltet die jeweils vom sozialen Rang der Verehrer abhängen wird in der PadS harmonisiert mit einem späteren Begriff der Emanzipation als Vereinigung von Individualseelen und Hochster Seele Im zweiten Teil des Werks das dem yoga gewidmet ist werden die Funktion der yogischen Disziplinen im vom yoga geprägten Ritualsystem der PadS sowie die Bedeutung der yogischen Meditation im religiösen Leben insbesondere die psychologischen und heilbringenden Aspekte der Erfahrung von samadhi analysiert Schliesslich wird eine Ritualpraktik des yogischen Suizids diskutiert Pancaratra und Saiva Texte liefern Beweise für die Existenz einer Tradition die den yogischen Suizid durch grundsätzlich ähnliche Methoden unterrichtet In der PadS kann diese Ritualpraktik vom sadhaka vorgenommen werden wenn er sich entscheidet durch eine spezifische Kraft siddhi dem eigenen Leben ein Ende zu setzen um die eigene Emanzipation zu beschleunigen Śaivism Moti Lal Pandit,1987 The Vedanta Kesari ,2004 Bowker's Complete Video Directory ,2000 Lodging ,2003 Collier's ,1926 Bulletin Institute of Traditional Cultures,1979

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