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Lambertus/Aristoteles translated by Karen Desmond,2017-07-05 The treatise on musica plana and musica mensurabilis written by Lambertus Aristoteles is our main witness to thirteenth century musical thought in the decades between the treatises of Johannes de Garlandia and Franco of Cologne Most treatises on music of this century except for Franco's treatise on musical notation survive in only a single copy Lambertus's Ars musica extant in five sources is thus distinguished by a more substantial and long lasting manuscript tradition Unique in its ambitions this treatise presents both the rudiments of the practice of liturgical chant and the principles of polyphonic notation in a dense and rigorous manner like few music treatises of its time a conceptual framework characteristic of Parisian university culture in the thirteenth century This new edition of Lambertus's treatise is the first since Edmond de Coussemaker's of 1864 Christian Meyer's meticulous edition is displayed on facing pages with Karen Desmond's English translation and the treatise and translation are prefaced by a substantial introduction to the text and its author by Christian Meyer translated by Barbara Haggh Huglo      The 'Ars musica'

Attributed to Magister Lambertus/Aristoteles Dr Karen Desmond,Dr Christian Meyer,2015-04-28 The treatise on musica plana and musica mensurabilis written by Lambertus Aristoteles is our main witness to thirteenth century musical thought in the decades between the treatises of Johannes de Garlandia and Franco of Cologne This treatise presents both the rudiments of the practice of liturgical chant and the principles of polyphonic notation in a dense and rigorous manner like few music treatises of its time This new edition of Lambertus's treatise is the first since Edmond de Coussemaker's of 1864 Christian Meyer's meticulous edition is displayed on facing pages with Karen Desmond's English translation and the treatise and translation are prefaced by a substantial introduction

## **Citation and Authority in Medieval and Renaissance Musical**

**Culture** Suzannah Clark,Elizabeth Eva Leach,2005 Essays collected in honour of Margaret Bent examining how medieval and Renaissance composers responded to the tradition in which they worked through a process of citation of and commentary on earlier authors Essays in honour of Margaret Bent The chapters of this book probe the varied functions of citation and allusion in medieval and renaissance musical culture At its most fundamental level musical culture relied on shared models for musical practice used by singers and composers as they learned their craft Several contributors to this volume investigate general models which often drew on earlier musical works internalized in the process of composers own training as singers In written theoretical musical pedagogy conversely citation of authority is deliberate and intentional The adaptation of accepted wisdom in theoretical treatises was the means by which newer authors stamped their own authority Further kinds of citation occur in specific musical texts either within the words set to music or in the music itself The diverse functions of citation and allusion for the creator reader scribe performer and listener are here given due consideration In

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