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Anicii Manlii Torquati Severini Boetii De institutione arithmetica libri duo Boethius,1867 *Anicii Manlii Torquati Severini Boetii De institutione arithmetica* Boethius,1867 The 'Ars musica' Attributed to Magister Lambertus/Aristoteles translated by Karen Desmond,2017-07-05 The treatise on musica plana and musica mensurabilis written by Lambertus Aristoteles is our main witness to thirteenth century musical thought in the decades between the treatises of Johannes de Garlandia and Franco of Cologne Most treatises on music of this century except for Franco s treatise on musical notation survive in only a single copy Lambertus s Ars musica extant in five sources is thus distinguished by a more substantial and long lasting manuscript tradition Unique in its ambitions this treatise presents both the rudiments of the practice of liturgical chant and the principles of polyphonic notation in a dense and rigorous manner like few music treatises of its time a conceptual framework characteristic of Parisian university culture in the thirteenth century This new edition of Lambertus s treatise is the first since Edmond de Coussemaker s of 1864 Christian Meyer s meticulous edition is displayed on facing pages with Karen Desmond s English translation and the treatise and translation are prefaced by a substantial introduction to the text and its author by Christian Meyer translated by Barbara Haggh Huglo The 'Ars musica' Attributed to Magister Lambertus/Aristoteles Dr Karen Desmond,Dr Christian Meyer,2015-04-28 The treatise on musica plana and musica mensurabilis written by Lambertus Aristoteles is our main witness to thirteenth century musical thought in the decades between the treatises of Johannes de Garlandia and Franco of Cologne This treatise presents both the rudiments of the practice of liturgical chant and the principles of polyphonic notation in a dense and rigorous manner like few music treatises of its time This new edition of Lambertus s treatise is the first since Edmond de Coussemaker s of 1864 Christian Meyer s meticulous edition is displayed on facing pages with Karen Desmond s English translation and the treatise and translation are prefaced by a substantial introduction **Citation and Authority in Medieval and Renaissance Musical Culture** Suzannah Clark,Elizabeth Eva Leach,2005 Essays collected in honour of Margaret Bent examining how medieval and Renaissance composers responded to the tradition in which they worked through a process of citation of and commentary on earlier authors Essays in honour of Margaret Bent The chapters of this book probe the varied functions of citation and allusion in medieval and renaissance musical culture At its most fundamental level musical culture relied on shared models for musical practice used by singers and composers as they learned their craft Several contributors to this volume investigate general models which often drew on earlier musical works internalized in the process of composers own training as singers In written theoretical musical pedagogy conversely citation of authority is deliberate and intentional The adaptation of accepted wisdom in theoretical treatises was the means by which newer authors stamped their own authority Further kinds of citation occur in specific musical texts either within the words set to music or in the music itself The diverse functions of citation and allusion for the creator reader scribe performer and listener are here given due consideration In

doing so this volume is a fitting tribute to Margaret Bent whose pedagogy publications and presence are honoured in this Festschrift Contributors SUSAN RANKIN GILLES RICO CHRISTIAN THOMAS LEITMEIR BARBARA HAGGH LEOFRANC HOLFORD STREVEANS ANDREW WATHEY KEVIN BROWNLEE ALICE V CLARK LAWRENCE M EARP VIRGINIA NEWES JOHN MILSOM DAVID HOWLETT REINHARD STROHM THEODOR DUMITRESCU CRISTLE COLLINS JUDD BONNIE J BLACKBURN

Politics and Tradition Between Rome, Ravenna and Constantinople M. Shane Bjornlie, Michael Shane Bjornlie, 2013 A revealing study of the *Variae* of Cassiodorus and the insight that the epistolary collection can provide into sixth century Italy *A Companion to Boethius in the Middle Ages* Noel Harold Kaylor, Philip Edward Phillips, 2012-05-03 The articles in this volume focus upon Boethius's extant works his *De arithmetica* and a fragmentary *De musica* his translations and commentaries on logic his five theological texts and of course his *Consolation of Philosophy* They examine the effects that Boethian thought has exercised upon the learning of later generations of scholars including to a degree scholars of the 21st century The field of Boethian Studies has enjoyed a continuous history of works that treat either the entire Boethian tradition or major aspects of it This volume offers a comprehensive study and its construction is systematic considering Boethius's works both as central to the disciplines that they represent and to the areas of scholarly interest that they influenced and it is framed by articles on the historical contexts in which those works were produced Contributors include Noel Harold Kaylor Jr Stephen McCluskey Rosalind C Love Jean Yves Guillaumin Siobhan Nash Marshall John Casey Paul E Szarmach Christine Hehle Glynnis M Cropp Dario Bancato Ian Johnson Mark T Rimple Ann E Moyer Fabio Troncarelli and Philip Edward Phillips

Late Ancient Knowing Catherine Michael Chin, Moulie Vidas, 2015-05-02 In this collection of essays scholars from a range of disciplines explore the activity of knowing in late antiquity by focusing on thirteen major concepts from the intellectual social political and cultural history of the period They ask two questions about each of these concepts what did late ancient people know about them and how was that knowledge expressed in people's actions Late Ancient Knowing integrates intellectual history post structuralist literary theory and recent trends in cognitive science to examine the ways that historical thought worlds both shaped individual lives and were in turn shaped by the actions of individuals Each chapter treats its main concept as a problem both of knowledge and of practice or behavior The result is a richly imagined description of how people of this time understood and navigated their world from travel through the countryside and encounters with demons to philosophical medicine and the etiquette of imperial courts *Notes on Chaucer* Henry Barrett Hinckley, 1907 *The Hindu-Arabic Numerals* David Eugene Smith, Louis Charles Karpinski, 1911

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