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The Canon Of The Old And New Testaments Ascertained

**Or The Bible Complete, Without
The Apocrypha And Unwritten
Traditions
(1851)**



Archibald Alexander

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reconcile St Mark with St Matthew or to show that he is nowhere corrected by St John experience great difficulty and have not seldom to resort to unnatural explanations But the learned professor has not mentioned any particular cases of irreconcileable discrepancies between this evangelist and St Matthew nor does he indicate in what statements he is corrected by St John Until something of this kind is exhibited general remarks of this sort are deserving of no consideration To harmonize the Evangelists has always been found a difficult task but this does not prove that they contradict each other or that their accounts are irreconcileable Many things which at first sight appear contradictory are found upon closer examination to be perfectly harmonious and if there be some things which commentators have been unable satisfactorily to reconcile it is no more than what might be The Canon of the Old and New Testaments Ascertained; Or, The Bible Complete Without the Apocrypha and Unwritten Traditions Archibald Alexander (D.D.),1855 An Introduction to the Critical Study and Knowledge of the Holy Scriptures Thomas Hartwell Horne,1852 **The Canon of the Old and New Testaments Ascertained** Archibald Alexander D.D.,2017-02-15 Continuing to battle the rise of theological liberalism Alexander goes over the history of the formation of the modern Bible Where liberal scholars in the time were treating the Bible as a historical document this book shows the legitimacy of the Biblical documents and the theological authority that each book carries

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