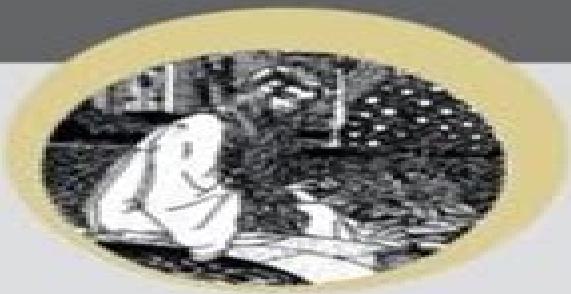


THE TESTED WOMAN PLOT



Women's Choices,
Men's Judgments,
and the Shaping
of Stories



LOIS E. BUELER

Tested Woman Plot Womens Choices Mens Judgments And Th

Marea Mitchell,Dianne Osland

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The Tested Woman Plot Lois E. Bueler,2001 In this study Lois E Bueler examines in broad literary historical terms what she calls the Tested Woman Plot a story machine that originated in the ancient Mediterranean world as in the stories of Eve and Lucretia flourished in English Renaissance drama as in Much Ado about Nothing and The Changeling and continued into the novels of the eighteenth and nineteenth centuries as in Clarissa Adam Bede and The Scarlet Letter Encyclopedic in scope The Tested Woman Plot is a provocative look at a key narrative tradition that spans many genres and should appeal to all serious students of literature BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved

Peril and Protection in British Courtship Novels Geri Chavis,2020-10-07 Peril and Protection in British Courtship Novels A Study in Continuity and Change explores the use and context of danger safety language in British courtship novels published between 1719 and 1920 The term courtship novel encompasses works focusing on both female and male protagonists journeys toward marriage as well as those reflecting the intertwined nature of comic courtship and tragic seduction scenarios Through careful tracking of peril and protection terms and imagery within the works of widely read influential authors Professor Chavis provides a fresh view of the complex ways that the British novel has both maintained the status quo and embodied cultural change Lucid discussions of each novel arranged in chronological order shed new light on major characters preoccupations values internal struggles and inter actional styles and demonstrate the ways in which gender ideology and social norms governing male female relationships were not only perpetuated but also challenged and satirized during the course of the British novel s development Blending close textual analysis with historical cultural and feminist criticism this multi faceted study invites readers to look with both a microscopic lens at the nuances of figurative and literal language and a telescopic lens at the ways in which modifications to views of masculinity and femininity and interactions within the courtship arena inform the novel genre s evolution

Representing Women and Female Desire From Arcadia to Jane Eyre Marea Mitchell,Dianne Osland,2005-08-10 This book examines continuities and changes in narrative strategies deployed to deal with female desire in a broad range of fiction from the late sixteenth century to the early nineteenth century By focussing on designing women and the lengths to which they can and should go as agents of their desires this book investigates the way generic and moral or social issues intersect in the depiction of female subjectivity The book examines narrative strategies deployed in the representation of female desire in a broad range of fiction from the late sixteenth century to the early nineteenth century discussing key texts such as Jane Eyre Pamela Pride and Prejudice and Arcadia

Heroic Disobedience: The Forced Marriage Plot and the British Novel, 1747-1880 Leah Grisham,2023-10-10 Heroic Disobedience The Forced Marriage Plot and the British Novel 1747 1880 shows the ways in which eighteenth and nineteenth century novels used what the author terms the forced marriage plot a plot arc in which a greedy father tries to force his daughter into a marriage she does not want but that would be financially expedient to himself

to explore capitalism's detrimental impacts on women's right to autonomy. As capitalist economic practices replaced mercantilism, a woman's value was seen primarily in the economic sense. That is, men came to recognize that women, especially young, marriageable women, could be used as objects of exchange between men. Recognizing this phenomenon, the novelists considered in *Heroic Disobedience*—Samuel Richardson, Charlotte Lennox, Mary Robinson, Charlotte Smith, Jane Austen, Charles Dickens, Elizabeth Stone, and Anthony Trollope—depict the very specific ways in which women were raised to become willing pawns in this system. Religious discourse conduct guides marriage and property laws, wages lack of meaningful education and inheritance practices combined to leave women with no other options besides dependence on their patriarchs. Importantly, authors who use the forced marriage plot go beyond exposing women's subjugation by creating and celebrating heroically disobedient heroines who believe above all else that they have the right to determine their own futures, futures in which they are autonomous agents not subjected objects.

Journal of Women's History, 2001 Elizabeth Gaskell Nancy S. Weyant, 2004-04-21. A great deal has been written about Elizabeth Gaskell in the past decade and *Elizabeth Gaskell: An Annotated Guide to English Language Sources* 1992-2001 builds upon Weyant's 1994 work which covered some 350 sources published between 1976 and 1991. This supplement identifies almost 600 new books, book chapters, journal articles, dissertations, and master and honor theses on the life and writings of Gaskell. Contents include two appendixes of new editions of Gaskell's works in print and digital audio and video formats, a selection of websites, citations of many brief articles in the Gaskell Newsletter that are generally ignored in standard indexes, numerous sources that would otherwise be difficult to locate, and an author and subject index. *Quatrième de couverture* **Narrative**, 2001 *Nineteenth-century Literature*, 1986. Contains articles which focus on a broad spectrum of significant figures in fiction, philosophy, and criticism, such as Austen, Carlyle, Dickens, Thackeray, the Brontës, Tennyson, Browning, Arnold, Emerson, Hawthorne, Thoreau, Whitman, Twain, and Henry James.

Internationale Bibliographie der Rezensionen wissenschaftlicher Literatur, 2004 **Bibliographic Index**, 2002 American Book Publishing Record, 2001 School and Society, 1933 **Selections from the Writings of Connecticut Women** Connecticut. Board of Lady Managers, World's Columbian Exposition, 1893 *The Saturday Review of Politics, Literature, Science and Art*, 1863 **ALA Bulletin** American Library Association, 1918 **Papers and Proceedings** American Library Association. Annual Conference, 1916 The Dominion of Voice Kimberly K. Smith, 1999. In this work of historically informed political theory, Kimberly Smith sets out to understand how nineteenth-century Americans answered the question of how the people should participate in politics. Did rational public debate, the ideal that most democratic theorists now venerate, transcend all other forms of political expression? How and why did passion disappear from the ideology if not the practice of American democracy? To answer these questions, she focuses on the political culture of the urban North during the turbulent Jacksonian Age, roughly 1830-50, when the shape and character of the democratic public were still fluid. Smith's method is to interpret in light of such popular discourse as newspapers and novels several key texts in

nineteenth century American political thought Frederick Douglass's Fourth of July speech and Narrative Angelina Grimké's debate with Catharine Beecher Frances Wright's lectures and Harriet Beecher Stowe's Uncle Tom's Cabin Such texts Smith finds highlight many of the then current ideas about the extremes of political expression Her readings support the conclusions that the value of rational argument itself was contested that the emergent Enlightenment rationalism may have helped to sterilize political debate and that storytelling or testimony posed an important challenge to the norm of political rationality Smith explores facets of the political culture in ways that make sense of traditions from Whiggish resistance to Protestant narrative testimony She helps us to understand such puzzles as the point of mob action and other ritualistic disruptions of the political process our simultaneous attraction to and suspicion of political debates and the appeal of stories by and about victims of injustice Also found in her book are keen analyses of the antebellum press and the importance of oratory and public speaking Smith shows that alternatives to reasoned deliberation like protest resistance and storytelling have a place in politics Such alternatives underscore the positive role that interest passion compassion and even violence might play in the political life of America Her book therefore is a cautionary analysis of how rationality came to dominate our thinking about politics and why its hegemony should concern us Ultimately Smith reminds the reader that democracy and reasoned public debate are not synonymous and that the linkage is not necessarily a good thing **Choice Literature** ,1883

Proceedings American Library Association,1918 The Woman's Column ,1896

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