

# LE CHEMIN DE L'HUMANITÉ

LE VOYAGE D'ETRE CREE A DEVENIR CREATEUR

DICTÉE DE LA GRANDE FRATERNITÉ BLANCHE

BOB SANDERS

# Sur Chemin Lhumanit Humanitatis Morphologique

**Henry de Lumley**

## **Sur Chemin Lhumanitatis Humanitatis Morphologique:**

*Sur le chemin de l'humanité* Henry de Lumley, 2015-11-19 Il a fallu 9 milliards d'années pour passer du Big Bang à l'océan primitif sans vie sur la planète Terre puis 4 autres milliards d'années pour passer de l'océan primitif à l'Homme avec un cerveau de plus 100 milliards de neurones qui s'interroge sur sa place dans l'Histoire de l'Univers et de la Vie et qui est capable de reconstituer sa propre histoire. L'histoire volitive de l'Homme passe par de grandes étapes : l'acquisition de la station debout, la maîtrise des outils, la découverte de la symétrie, la maîtrise du feu, l'invention des rituels funéraires, de la pensée symbolique, de l'autoconscience de la hiérarchie. L'être humain devient progressivement capable de faire la différence entre le bien et le mal, entre le juste et l'injuste. C'est l'histoire et au sens de cette évolution que s'attache cet ouvrage collectif fruit d'un colloque au Vatican où voisinent et discutent près de 300 scientifiques.

### **Sur le chemin de l'humanité**

Henry de Lumley, Etchegaray, Marcello Sanchez monseigneur, 2015-11-19 L'initiative de l'Académie pontificale des Sciences a organisé un colloque international *Via humanitatis*. Les grandes étapes de l'évolution morphologique et culturelle de l'Homme ont été organisées en 2013 sous la présidence du Cardinal Roger Etchegaray et coordonnées par Monseigneur Marcelo Sanchez Sorondo afin de refléter l'origine de l'évolution et la place de l'Homme dans l'Univers. Plus de 300 ontologues, paléanthropologues, biologistes, philosophes et théologiens venus de pays et de traditions divers ont alors questionné nos origines et examiné sans a priori les données les plus récentes apportées par la science sur l'évolution morphologique et culturelle de l'Homme en les comparant aux crits traditionnels transmis par les textes sacrés. Si la science ne répond pas au Pourquoi, elle explique néanmoins le Comment. Les données de la science ne peuvent donc être ignorées du croyant et ne sont pas incompatibles avec la foi. Merveilleux face aux mystères du cosmos et aux myanismes du monde vivant, les intervenants de ce colloque partent des acquis de la science pour changer avec rigueur et intégrité sans aucun dogmatisme et dans un souci constant de vertu sur l'être humain.

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