



# TRuepoint® 5000 and 4040 6-38 GHz

OPERATOR'S INTERFACE

IMNI-903003-E07

# Truepoint 5000 Manual

**Tao Wei**

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**Manual of field fortification, military sketching and reconnaissance** War office,1871      **Telecommunications**  
,2005      *Air Service Information Circular* ,1923      **Study and Investigation of Housing** United States. Congress. Joint  
Committee on Housing,1948      *Hearings* United States. Congress. Joint Committee ...,1947      **Railway Pamphlets and**  
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network      **English Mechanic and Mirror of Science** ,1885      **San Diego, California; Los Angeles, California; San**  
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United States. Congress. Joint Committee on Housing,1948      **A History of Bristol County, Massachusetts** Frank Walcott  
Hutt,1924      **The Story of the Civil War** John Codman Ropes,1913      *English Mechanic and World of Science* ,1885  
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