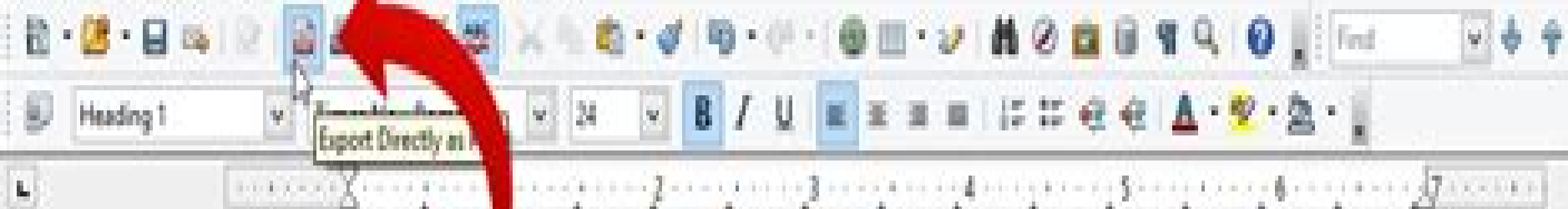


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Citizenisation and migratisation are intimately linked within the structures of racial governmentality that enables the citizenship of racially minoritised citizens to be questioned and that casts them as perpetual migrants Drawing on multi sited fieldwork with migrants applying for citizenship or settlement and with intermediaries of the state tasked with implementing citizenisation measures and policies Fortier brings life to the waiting room of citizenship giving rich empirical backing to her original theoretical claims Scrutinising life in the waiting room enables Fortier to analyse how citizenship takes place takes time and takes hold in ways that conform exceed and confound frames of reference laid out in both citizenisation policies and taken for granted understandings of the citizen and the migrant Uncertain Citizenship s nuanced account of the social and institutional function of citizenisation and migratisation offers its readers a grasp of the array of racial inequalities that citizenisation produces and reproduces while providing theoretical and empirical tools to address these inequalities **PC**

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**Law in Common** Tom Johnson,2019-12-12 There were tens of thousands of different local law courts in late medieval England providing the most common forums for the working out of disputes and the making of decisions about local governance While historians have long studied these institutions there have been very few attempts to understand this complex institutional form of legal pluralism Law in Common provides a way of understanding this complexity by drawing out broader patterns of legal engagement Tom Johnson first explores four local legal cultures in the countryside in forests in towns and cities and in the maritime world that grew up around legal institutions landscapes and forms of socio economic practice in these places and produced distinctive senses of law Johnson then turns to examine common legalities widespread forms of social practice that emerge across these different localities through which people aimed to invoke the power of law Through studies of the physical landscape the production of legitimate knowledge the emergence of English as a legal vernacular and the proliferation of legal documents the volume offers a new way to understand how common people engaged with law in the course of their everyday lives Drawing on a huge body of archival research from the plenitude of different local institutions Law in Common offers a new social history of law that aims to explain how common people negotiated the transformational changes of the long fifteenth century with and through legality

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