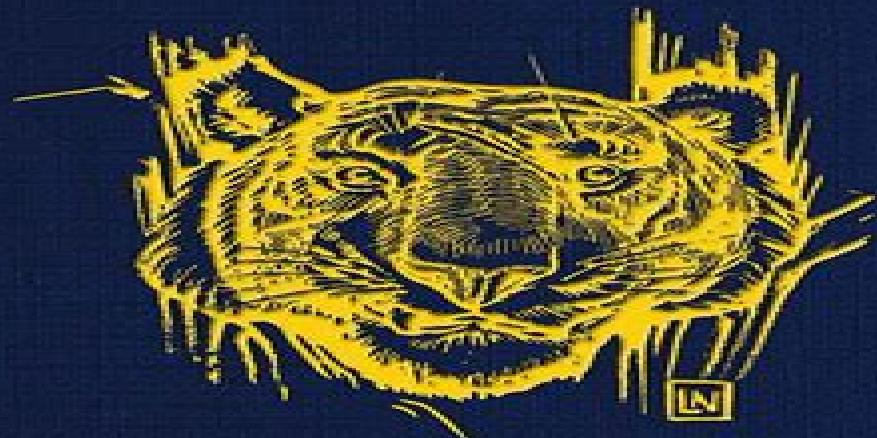


# WAAR MENSCH EN TIJGER BUREN ZIJN



L. C. WESTENENK  
1927

# Waar Mens En Tijger Buren Zijn

**Jet Bakels**

## Waar Mens En Tijger Buren Zijn:

**Waar mensch en tijger buren zijn** Louis Constant Westenenk,1927      **Oral Traditions of Southeast Asia and Oceania** Herman C. Kemp,2004      Our vanishing relative Rijksen,2013-12-01 The orang utan is a superb representative of a major sector of the structure of biological diversity in Sumatra and Borneo Conservation of the living conditions of the orang utan implies maintaining the integrity of the entire natural ecosystem of indigenous plant and animal species known as the West Malesian rainforest i e the natural tropical evergreen forests of distinctive floral composition which stretch from the isthmus of Kra in Thailand across peninsular West Malaysia south and eastwards including Sumatra Borneo and Java The main question behind this study is What is the current status of the orang utan Or in other words what is the current geographical distribution range what have been the trends in the size of its range and numbers to what extent is this range covered by a conservation areas b timber concessions i e modified habitat and c plans for conversion i e obliteration of the habitat what is the current quality of habitat in this range and what is the prospect for conservation or restoration of such habitat what is a plausible average density of the ape in such habitat what are the prospects for protection of the ape what should and can be done to give the ape a chance of survival Several actions were undertaken to find answers to these questions and the major results are In Sumatra the orang utan has a much more extensive range than was hitherto

**Framing Indonesian Realities** Peter J.M. Nas,G.A. Persoon,2021-10-01 Ritual language wild and domestic animals and objects of material culture like houses palaces and works of art are often loaded with symbolic meaning Reading the landscape or giving meaning to the natural environment is a cultural act as well and one must discover what mountains coastlines and islands mean to different groups of people In this book written on the occasion of Professor Reimar Schefold's retirement from the Department of Cultural Anthropology at Leiden University colleagues and former students from the Netherlands and abroad demonstrate the variety and wealth of the field of symbolic anthropology The regional focus of the book is Indonesia The studies presented range from small island communities in western northern and eastern Indonesia to urban settlements in Java and Sumatra All the contributions are in one way or another related to Reimar Schefold's work over the past thirty five years work that includes extensive studies on material culture rituals and the use of symbols in the expression of ethnicity among the various cultural groups of Indonesia      Frontiers of Fear Peter Boomgaard,2008-10-01 For centuries reports of man eating tigers in Indonesia Malaysia and Singapore have circulated shrouded in myth and anecdote This fascinating book documents the big cat human relationship in this area during its 350 year colonial period re creating a world in which people feared tigers but often came into contact with them because these fierce predators prefer habitats created by human interference Peter Boomgaard shows how people and tigers adapted to each other's behavior each transmitting this learning from one generation to the next He discusses the origins of stories and rituals about tigers and explains how cultural biases of Europeans and class differences among indigenous populations affected attitudes toward

the tigers He provides figures on their populations in different eras and analyzes the factors contributing to their present status as an endangered species Interweaving stories about Malay kings colonial rulers tiger charmers and bounty hunters with facts about tigers and their way of life the book is an engrossing combination of environmental and micro history

*Transforming the Indonesian Uplands* Tania Li,2005-06-27 Drawing upon current theoretical debates in social anthropology development studies and political ecology and presenting original research from across the Archipelago this book addresses the changing histories and identities of upland people as they relate in new ways to the natural resource base to markets and to the state It is an engaged study which fills important analytical gaps and addresses real world concerns exploring the uplands as components of national and global systems of meaning power and production It offers a significant re assessment of concepts processes histories relationships and discourses many of which are not unique to either the uplands or Indonesia making the book essential and compelling reading for both scholars and practitioners **Paper**

**Landscapes** P. Boomgaard,David E.F. Henley,Freek Colombijn,2022-04-11 Too much of what has so far passed for the historical background to Indonesia's environmental problems has consisted of little more than thinly disguised backward projections of modern trends The writers in this volume report on their own pioneer journeys into the paper landscapes of the colonial literature and archives in search of the real environmental history of Indonesia *Indisch Lexicon* P.

Mingaars,J. Heij,P. Posthumus,2021-09-13 In het Indisch Lexicon zijn bijna 19 000 Indische woorden en begrippen zoals ze in de Nederlandse taal vanaf ongeveer 1600 gebruikt zijn vastgelegd omschreven en in hun context geplaatst Van ieder woord is de betekenis gegeven op basis van reeds bestaande Indonesische Maleise Javaanse Soendaanse en Nederlandse woordenboeken Niet alleen enkelvoudige woorden maar ook samenstellingen en spellingsvarianten zijn opgenomen met citaten uit de bron waarin het betreffende woord voorkomt Dit lexicon is een belangrijk naslagwerk om de Indische woorden en uitdrukkingen die langzaam uit ons collectieve geheugen verdwijnen vast te houden weer tot leven te wekken en te verklaren binnen hun semantische en culturele context *Het verbond met de tijger* Jet Bakels,2000 **The Armenian**

**Genocide: Documentation** ,1987 **De Tropische natuur** ,1927 *Mirror of the Indies* Robert Nieuwenhuys,1982 This book is the definitive literary history of the colonial Dutch East Indies and is partially distinguished from its predecessors by its discussion of materials ranging from natural history and religious sermons to pamphlets and the accounts of travelers from the seventeenth through the twentieth centuries What emerges from this comprehensive approach is an unusually thorough and sensitive account of the manifold encounters of the Dutch with the East Indian societies that they conquered tried to understand and finally had to relinquish under the inevitable pressures of change and the desire for independence This history records how a hybrid literature emerges from that of the colonial culture to become a distinct literature of its own and why the concepts derived from European cultural history such as baroque or neoclassicism are totally inapplicable to the works discussed here *The Armenian Review* ,1986 **Tong-tong** ,1962 **Waar mens en tijger buren zijn**

,1962 Nederlandsch-Indië, oud & nieuw ,1928 *The Indonesian Town Revisited* P. Nas,2002 This book reflects the growing interest in new towns and the urban sprawl around Jakarta the economic crisis and its effects on the construction sector Furthermore a new direction in research is related to the growing interest in middle range cities Some well established topics are also covered such as kampung improvement urban conservation and migration BACK COVER Een huis voor ons verleden ,2002 **Nederlandsch-Indië oud en nieuw** ,1928 **Setoewo de tijger** Johan Fabricius,1956

Immerse yourself in heartwarming tales of love and emotion with this touching creation, Tender Moments: **Waar Mens En Tijger Buren Zijn**. This emotionally charged ebook, available for download in a PDF format ( Download in PDF: \*), is a celebration of love in all its forms. Download now and let the warmth of these stories envelop your heart.

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