

- "Sukarnoism," was Sukarno's method of rule that became of prominence after the 1965 coup. It became widely unpopular
- Suharto made Acting President on March 11, 1966 and became president in 1968
- Sukarno would remain in house arrest until 21st June 1970
- Australia became iffy about relationships with Indonesia as they didn't agree with the policy of Konfrontasi
- The Australian Government (under Menzies conservative influence) liked the New Order political stance for Indonesia
- The New Order saw a much closer relationship with Indonesia however both countries were still as different as they were in 1954
- The fall of Sukarno and the rise of Suharto saw the change from the guided democracy to the new order

THE NEW ORDER (1966-98)

- Suharto removed up to 500,000 of his political enemies on the left after he first gained power
- Then supporters of Sukarno were purged from the government and military
- After that, he alienated those who did not agree with his political policies, claiming them to be disloyal
- The stability of Suharto's leadership can possibly accounted for his dismissal of opposition (sometimes through brutal methods)
- The New Order was based on the idea that in order for the economy to progress, there first needed to be political stability
- The GDP growth from 1966-97 was 5.03%
- Healthcare programs (e.g Puskesmas) saw the life expectancy go from 47 years in 1966 to 67 in 1997 and the infant mortality rate reduced by 60% +
- The education gap between males and females was almost all reduced
- The heavy support for agriculture saw Indonesia become rice self-sufficient by 1984
- Indonesia declared itself as neutral in the cold war but did provide aid and assistance
- The diplomatic relations with China were suspended in 1967 and restored in 1990
- Konfrontasi ended in 1966
- Indonesia became a founding member of ASEAN August 1967
- Australia supported Indonesian intervention during the East Timor civil war during the 70s. Gough Whitlam discussed this in a visit to East Timor
- After most of Suharto's economic and political goals had been achieved, social opposition arose
- Suharto promoted the idea of "openness" during the 80s and 90s due to the rise of social opposition
- B.J. Habibie was the Technology Minister at this time. As Suharto let the people talk, Habibie appealed to Islamic organisations in Indonesia
- The Dili Massacre and the East Timor uprising had an affect on the above
- The Asian Economic Crisis of 1997 had a major impact on the New Order, seeing the rupiah crash as inflation skyrocketed
- <https://www.investopedia.com/terms/a/asian-financial-crisis.asp>
- Due to the crisis, the Golkar (Conservative, anti-communist, nationalist, secularist) party won the heavily rigged Indonesia People's Consultative Assembly (MPR) elections in 1997
- Under the influence of the Golkar party, the MPR voted unanimously to keep Suharto in power for another five years in March 1998
- Suharto appointed Habibie as his vice-president and his cabinet was made up of his own family and associates
- People began seeing Suharto as the reason for the economic crisis in Indonesia and political leaders openly spoke out against him
- In Jan 1998 university students began organising nationwide demonstrations against Suharto

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The Twenty-First-Century Parson's Handbook Jared C. Cramer,2025-01-30 When first published at the end of the nineteenth century The Parson's Handbook went on to go through twelve editions the final of which was published in 1932 four years before the death of its author Percy Dearmer In 1965 a thirteenth edition was published by Dearmer's student Cyril Pocknee Now nearly a hundred years after the publication of Dearmer's twelfth edition Jared Cramer provides a new version of this work that will bring the insights of Dearmer's distinctively Anglican approach to worship to bear on the ministry of clergy and lay leaders in the twenty first century Entirely revised and rewritten with attention to the principals of modern liturgical theology and history along with the ecumenical and multicultural context of today's Christian worship this book demonstrates that the principles at the core of Dearmer's approach still can be of tremendous value to anyone who seeks to provide beautiful dignified and collaborative worship in the Anglican prayer book tradition

Through the Lens of An Ancient Yisra'elite Bible Study Benjamin Nieves Carrasquillo Jr.,2025-05-28 The information contained in this book is based on 23 years of thorough academic research teaching and schooling The book avoids any form of western bias no presuppose ideas ideologies or theories The book is an in depth study of the Biblical text within the context of the ancient culture language traditions and customs of a first century Yisra'elite

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of something like a national literary tradition in fifteenth century literary culture **Jesus Before Constantine** Doug E. Taylor,2020-08-12 That s now but what about then There is much diversity in Christianity today in terms of what constitutes necessary core beliefs but what can we know about the earliest Christianity Until the major councils began in the fourth century were all who claimed to be Christian considered part of the church or was there more to it than just claiming a name Is there evidence for how the church understood core and necessary beliefs prior to Constantine s arrival in history and the Council of Nicea in AD 325 This book examines such questions Using only those materials that are accepted by most scholars on the subject whether they are Christian or not and focusing on the period from AD 30 250 a picture emerges showing what Christians held as a core belief as well as how flexible they were on this belief Only after identifying where the church stood in this period can we begin to understand whether others such as Ebionites Docetists and Marcionites would have been accepted as Christian A case is made based on writings from the church the Nag Hammadi and a completely secular tool from the twentieth century to find the conclusion to this question **Leo VI and the Transformation of Byzantine Christian Identity** Meredith L. D. Riedel,2018-08-23 Analyses the ideological writings of a scholarly and unusual Byzantine emperor dedicated to distinctively Orthodox Christian principles

Cooperative and Work-Integrated Education in Asia Yasushi Tanaka,Karsten Zegwaard,2018-09-28 It has been over a century since Cooperative System of Education a work study programme for higher education was initiated by Herman Schneider at University of Cincinnati in the United States Today it is known as Cooperative Education which is commonly included within the umbrella term of Work Integrated Learning and broadly referred to by the World Association of Cooperative Education WACE as Cooperative and Work Integrated Education CWIE Its development worldwide has been closely related to the socioeconomic background of the region This book offers the first attempt to focus on the development of CWIE in Asia To date the development of CWIE in the Asia region has been slow compared to their counterparts The analysis follows international comparisons of China Japan Korea Hong Kong Vietnam Thailand Malaysia and Singapore on their educational history vocational education CWIE and future issues Although the level of development varies among them there is no doubt that this region as a whole is experiencing a rapidly growing global demographic and economic prominence CWIE can and to some extent already does play an important supportive role as part of growth The book goes on to conclude that in order to enable further successful expansion of CWIE and improve its best practice it is imperative to establish national and regional associations for CWIE as well as establish collaborative research activities across the region with governmental funding support

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Table of Contents Wace Modern History 2012 Standards Guide

1. Understanding the eBook Wace Modern History 2012 Standards Guide
 - The Rise of Digital Reading Wace Modern History 2012 Standards Guide
 - Advantages of eBooks Over Traditional Books
2. Identifying Wace Modern History 2012 Standards Guide
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Wace Modern History 2012 Standards Guide
 - User-Friendly Interface
4. Exploring eBook Recommendations from Wace Modern History 2012 Standards Guide
 - Personalized Recommendations

- Wace Modern History 2012 Standards Guide User Reviews and Ratings
- Wace Modern History 2012 Standards Guide and Bestseller Lists

5. Accessing Wace Modern History 2012 Standards Guide Free and Paid eBooks

- Wace Modern History 2012 Standards Guide Public Domain eBooks
- Wace Modern History 2012 Standards Guide eBook Subscription Services
- Wace Modern History 2012 Standards Guide Budget-Friendly Options

6. Navigating Wace Modern History 2012 Standards Guide eBook Formats

- ePUB, PDF, MOBI, and More
- Wace Modern History 2012 Standards Guide Compatibility with Devices
- Wace Modern History 2012 Standards Guide Enhanced eBook Features

7. Enhancing Your Reading Experience

- Adjustable Fonts and Text Sizes of Wace Modern History 2012 Standards Guide
- Highlighting and Note-Taking Wace Modern History 2012 Standards Guide
- Interactive Elements Wace Modern History 2012 Standards Guide

8. Staying Engaged with Wace Modern History 2012 Standards Guide

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers Wace Modern History 2012 Standards Guide

9. Balancing eBooks and Physical Books Wace Modern History 2012 Standards Guide

- Benefits of a Digital Library
- Creating a Diverse Reading Collection Wace Modern History 2012 Standards Guide

10. Overcoming Reading Challenges

- Dealing with Digital Eye Strain
- Minimizing Distractions
- Managing Screen Time

11. Cultivating a Reading Routine Wace Modern History 2012 Standards Guide

- Setting Reading Goals Wace Modern History 2012 Standards Guide
- Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of Wace Modern History 2012 Standards Guide

- Fact-Checking eBook Content of Wace Modern History 2012 Standards Guide

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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