



RICHARD STRIER

THE UNREPENTANT RENAISSANCE

FROM PETRARCH

TO SHAKESPEARE

TO MILTON

The Unrepentant Renaissance From Petrarch To Shakespeare To Milton

Herbert Reichner



The Unrepentant Renaissance From Petrarch To Shakespeare To Milton:

The Unrepentant Renaissance Richard Strier, 2024-05-31 Who during the Renaissance could have dissented from the values of reason and restraint patience and humility rejection of the worldly and the physical These widely articulated values were part of the inherited Christian tradition and were reinforced by key elements in the Renaissance especially the revival of Stoicism and Platonism This book is devoted to those who did dissent from them Richard Strier reveals that many long recognized major texts did question the most traditional values and uncovers a Renaissance far more bumptious and affirmative than much recent scholarship has allowed The Unrepentant Renaissance counters the prevalent view of the period as dominated by the regulation of bodies and passions aiming to reclaim the Renaissance as an era happily churning with surprising worldly and self assertive energies Reviving the perspective of Jacob Burckhardt and Nietzsche Strier provides fresh and uninhibited readings of texts by Petrarch More Shakespeare Ignatius Loyola Montaigne Descartes and Milton Strier's lively argument will stir debate throughout the field of Renaissance studies *Memory and Affect in Shakespeare's England* Jonathan Baldo, Isabel Karremann, 2023-07-27 The first book to systematically combine the two vibrant yet hitherto unconnected fields of memory and affect in Shakespeare's England *Shakespeare's Virtuous Theatre* Carolyn Sale, Julia Reinhard Lupton, Kent Leinhof, 2023-07-04 This collection of essays explores how the Shakespearean drama enacts ancient virtues and conceptualises new ones in complex fictional scenarios that test virtues for their continuing value Contributors approach the virtues as a source of imaginative affective and intellectual nourishment and consider how Shakespeare's art increases our capacity for new pursuits of the good Examining Shakespeare's virtuous theatre in tragic comic and romance modes and from ethical theatrical and political perspectives this volume establishes virtue as a framework for a socially environmentally and spiritually renewed literary criticism Contributors balance historical depth and philosophical insight with the art of close reading as they contemplate the dynamic field of virtue embodied responsive energetic and dynamic as it ebbs and flows across time among multiple wisdom traditions and in the entangled lives and troubled circumstances of Shakespeare's characters **The Oxford Handbook of Shakespearean Comedy** Heather Hirschfeld, 2018-09-06 The Oxford Handbook of Shakespearean Comedy offers critical and contemporary resources for studying Shakespeare's comic enterprises It engages with perennial yet still urgent questions raised by the comedies and looks at them from a range of new perspectives that represent the most recent methodological approaches to Shakespeare genre and early modern drama Several chapters take up firmly established topics of inquiry such as Shakespeare's source materials gender and sexuality hetero and homoerotic desire race and religion and they reformulate these topics in the materialist formalist phenomenological or revisionist terms of current scholarship and critical debate Others explore subjects that have only relatively recently become pressing concerns for sustained scholarly interrogation such as ecology cross species interaction and humoral theory Some contributions informed by increasingly sophisticated approaches to the

material conditions and embodied experience of theatrical practice speak to a resurgence of interest in performance from Shakespeare's period through the first decades of the twenty-first century. Others still investigate distinct sets of plays from unexpected and often polemical angles noting connections between the comedies under inventive unpredicted banners such as the theology of adultery, early modern pedagogy, global exploration or monarchical rule. All the chapters offer contemporary perspectives on the plays even as they gesture to critical traditions and they illuminate as well as challenge some of our most cherished expectations about the ways in which Shakespearean comedy affects its audiences. The Handbook situates these approaches against the long history of criticism and provides a valuable overview of the most up-to-date work in the field.

Emotion in the Tudor Court Bradley J. Irish, 2018-01-15 Emotion in the Tudor Court is a transdisciplinary work that uses Renaissance and modern scientific models of emotion to analyze the literary cultures of Tudor-era English court society providing a robust new analysis of the emotional dynamics of sixteenth-century England.

The Work of Form Elizabeth Scott-Baumann, Ben Burton, 2014 The Work of Form investigates ways of reading early modern poetry which unite historical and formal approaches. Essays explore a wide range of meanings of form drawing on early modern literary theory as well as practice to expand definitions and understandings of early modern poetic form.

Reading Breath in Literature Arthur Rose, Stefanie Heine, Naya Tsentourou, Corinne Saunders, Peter Garratt, 2018-10-29 This open access book presents five different approaches to reading breath in literature in response to texts from a range of historical, geographical and cultural environments. Breath for all its ubiquity in literary texts has received little attention as a transhistorical literary device. Drawing together scholars of Medieval Romance, Early Modern Drama, Fin de Siècle Aesthetics, American Poetics and the Postcolonial Novel, this book offers the first transhistorical study of breath in literature. At the same time it shows how the study of breath in literature can contribute to recent developments in the Medical Humanities.

Renaissance Et Réforme, 2011

Shakespeare and Religious Change Kenneth J. E. Graham, Philip D. Collington, 2009-07-16 Challenging dominant views on the subject, this collection considers the relationship of Shakespeare's plays to the religious past and present. Among the contributors are Anthony Dawson, Jeffrey Knapp and Debora Shuger.

The Renaissance Herbert Reichner (Firm), 1961

The Renaissance from Petrarch to Shakespeare - Part One Herbert Reichner, Stockbridge,

The Renaissance, from Petrarch to Shakespeare, 1969

The Renaissance Herbert Reichner (Firm), 1961

The Renaissance Herbert Reichner, 196?

List Herbert Reichner, 1962

(The) Renaissance From Petrarch to Shakespeare, 19??

Renaissance Self-fashioning Stephen Greenblatt, 1993

The Wisdom of the Renaissance Michael K. Kellogg, 2019

The Idea of the Renaissance William Kerrigan, Gordon Braden, 1989 Awarded the Roland H. Bainton Book Prize of the Sixteenth Century Studies Conference. The writing draws on a considerable reserve of erudition and grace, the stylistic kind so skillfully exhibited in each author's past work. Their familiar audience will not be disappointed by this impressively readable collaboration.

Christopher Martin, *Sixteenth Century Journal*

Shakespeare and

the Italian Renaissance (Classic Reprint) Sir Sidney Lee, 2018-03-21 Excerpt from Shakespeare and the Italian Renaissance Italy set out on her modern career with advantages which she shared with no other part of Europe Civilization in liberal measure illumined the land while mists of barbarism enveloped the rest of Europe The intellect of ancient Italy was largely fertilized by forces older and more lucent than those of her own breeding by the thought and style of Greece But the native land of Vergil and Catullus of Cicero and Tacitus insured herself near years ago against a denial at any era of her literary genius or power The country which harboured the Republic and Empire of Rome the country which was the nursery of Roman law and the birth place of Latin Christianity claimed in the fifth century of our era a civilized and a civilizing tradition which Attila and his Huns with other scourges of kindred race vowed to perdition in vain The successes and failures of the Gothic warlords of the fifth century in their assaults on Italy graphically illustrate the virtual futility of relying on brute violence to annihilate the fruit of man's intellect and spirit About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

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