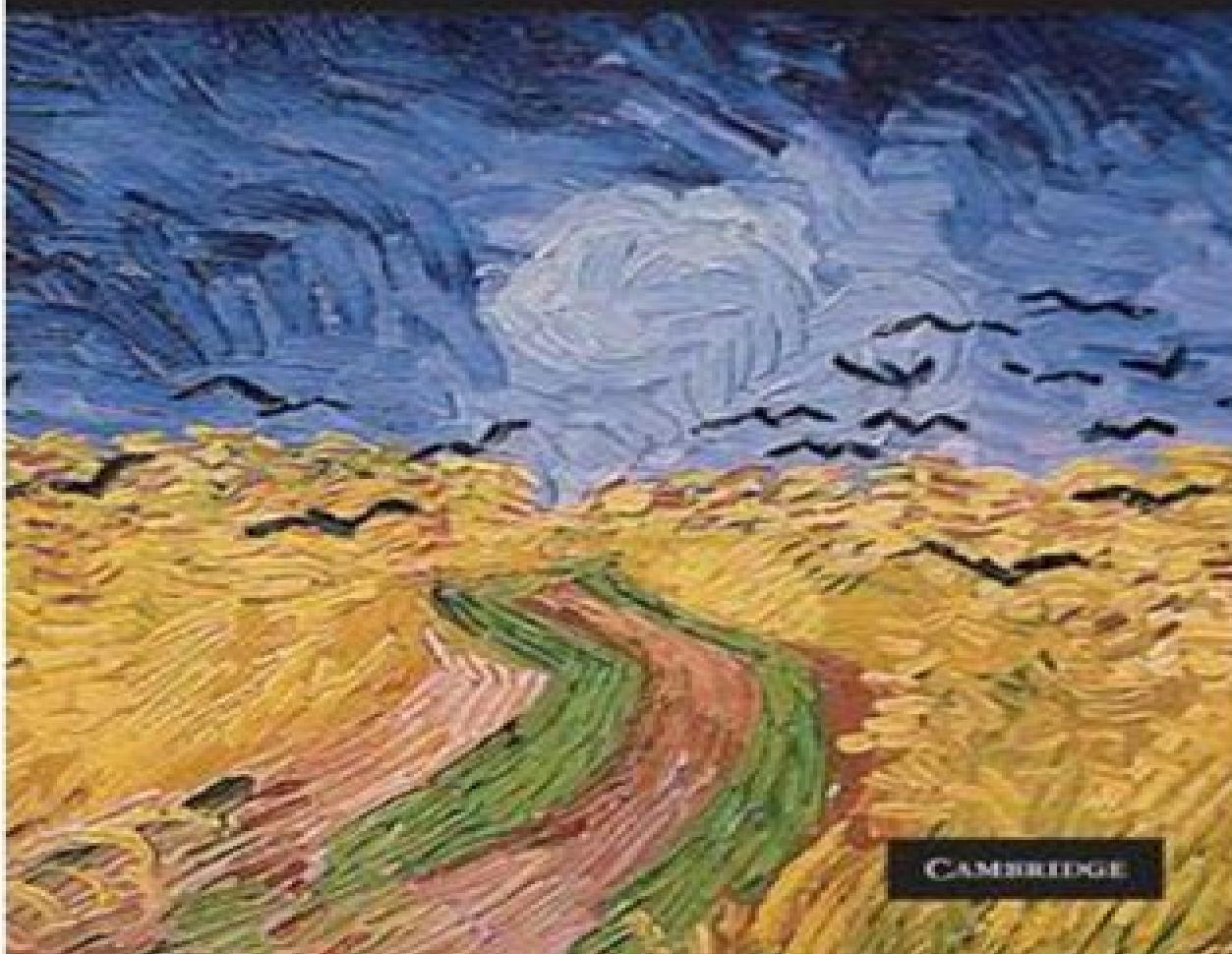


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Foucault, History and Truth



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Ying Liu

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Suicide Ian Marsh,2010-01-14 In an original and provocative study of suicide Ian Marsh examines the historical and cultural forces that have influenced contemporary thought practices and policy in relation to this serious public health problem Drawing on the work of French philosopher Michel Foucault the book tells the story of how suicide has come to be seen as first and foremost a matter of psychiatric concern Marsh sets out to challenge the assumptions and certainties embedded in our beliefs attitudes and practices concerning suicide and the suicidal and the resulting account unsettles and informs in equal measure The book will be of particular interest to researchers professionals and students in psychology history sociology and the health sciences

The Routledge Guidebook to Foucault's The History of Sexuality Chloe Taylor,2016-11-03 Michel Foucault's The History of Sexuality is one of the most influential philosophical works of the twentieth century and has been instrumental in shaping the study of Gender Feminist Theory and Queer Theory But Foucault's writing can be a difficult book to grasp as Foucault assumes a familiarity with the intellectually dominant theories of his time which renders many passages obscure for newcomers to his work The Routledge Guidebook to Foucault's The History of Sexuality offers a clear and comprehensive guide to this groundbreaking work examining The historical context in which Foucault wrote A critical discussion of the text which examines the relationship between The History of Sexuality The Use of Pleasure and The Care of The Self The reception and ongoing influence of The History of Sexuality Offering a close reading of the text this is essential reading for anyone studying this enormously influential work

Disembodiment Banu Bargu,2024-11-20 Disembodiment examines self destruction self injury and radical self endangerment as unconventional performances of resistance and refusal Banu Bargu troubles the dominant approach that treats these acts as individual pathologies cries for help and signs of despair taking the reader on an unsettling journey that passes through the suicides of enslaved Africans the hunger strikes of woman suffragists Gandhian fasting practices Bouazizi's self incineration and the lip sewing practices of migrants and asylum seekers to chart a bleak repertoire of contention performed by the oppressed As a work in global critical theory whose normative compass is the suffering body Disembodiment offers a bold materialist theory of corporeal agency that upholds the fundamental rebelliousness of the body

Suicide Voices Sarah Waters,2020-09-01 This book examines the phenomenon of work suicides in France and asks why at the present historical juncture conditions of work can push individuals to take their own lives During the 2000s France experienced what commentators have described as a suicide epidemic whereby increasing numbers of workers in the face of extreme pressures of work chose to kill themselves The book analyses a corpus of testimonial material linked to 66 suicide cases across three large French companies during the period from 2005 to 2015 It aims to consider what the extreme and subjective act of self killing narrated in suicide letters can tell us about the contemporary economic order and its impact on flesh and blood bodies What do rising work related suicides reveal about conditions of human labour in the twenty first century Does neoliberal economics

condition a desire for suicide How do suicidal individuals describe the causes and motivations of their act Combining critical perspectives from sociology history testimony studies economics cultural studies and public health the book raises critical questions about the human costs of the shift to a finance driven neoliberal order and its everyday effects within the French workplace **Studies in the Literary Imagination**, 2018 *The Philosophical Review* Jacob Gould Schurman, James

Edwin Creighton, Frank Thilly, Gustavus Watts Cunningham, 2010 An international journal of general philosophy **Suicide in American Fiction, 1798-1909** Lorna Ruth Wiedmann, 1995 **An Ontological Study of Death** Sean Moore

Ireton, 2007 Examines conceptions of death as manifested in German literature and philosophy expanding on thanatological theories that distinguish between a metaphysical and an ontological view of human finitude This book addresses the French philosophical treatment of death by Blanchot Kojève and others in the wake of their German predecessors **Gender and Sexuality in African Literature and Film** Ada Uzoamaka Azodo, Maureen N. Eke, 2007 This edited work explores how literature and film interact with political economic and social life in Africa **Fabricating Foucault** Roger Alan Deacon, 2003 Deacon a scholar whose academic affiliations are not given examines the implications of the work of Michel Foucault questioning whether and how the modern drive to explain the world in such a way as to guide political action and promote progressive change can be defended in the light of Foucault

Critical Essays on Michel Foucault Karlis Racevskis, 1999 Each volume in this series provides an introduction tracing the subject author's critical reputation trends in interpretation developments in textual and biographical scholarship and reprints of selected essays and reviews beginning with the author's contemporaries and continuing through to current scholarship Many volumes also feature new essays by leading scholars

and critics specially commissioned for the series **Reason and History** Philip Windsor, 1990 Examines rationality from

Aristotle to Foucault seeking to place reason in a historical context within the Western tradition **The Psychology of Death in Fantasy and History** Jerry Piven, 2004-03-30 This volume investigates the impact of death consideration on such

phenomena as Buddhist cosmology the poetry of Rilke cults and apocalyptic dreams Japanese mythology creativity and even psychotherapy Death is seen as a critical motivation for the genesis of artistic creations and monuments of belief systems fantasies delusions and numerous pathological syndromes Culture itself may be understood as the innumerable ways that societies defend themselves against helplessness and annihilation how they mould and recreate the world in accordance with their wishes and anxieties the social mechanisms employed to deny annihilation and death Whether one speaks of the construction of massive burial tombs magical transformations of death into eternal life afterlives or resurrections the need to cope with death and deny its terror and effect are the sine qua non of religion culture ideology and belief systems in general

Historians on History John Tosh, 2000 Introducing key themes including the role of sources Marxism radicalism gender and race this reader brings into focus recent historiographic trends to promote further debate across related disciplines including philosophy and literature **Twentieth-Century Literary Criticism** Thomas J. Schoenberg, Lawrence J.

Trudeau,Laurie Di Mauro,2006 This highly useful series presents criticism on the major literary figures and nonfiction writers including novelists poets playwrights and literary theorists who died between 1900 and 1999 Each volume presents overviews of four to eight authors which typically include an author portrait an introduction to the author a primary bibliography annotated criticism and an annotated list of further reading sources A cumulative title index to the entire series is published separately included in subscription *Body Matters* Avril Horner,Angela Keane,2000 Why do bodies matter *Body Matters* is a collection of essays by feminists working in literary and cultural studies which addresses this question from a range of theoretical perspectives *Skepticism and Social Struggle in Early Modern England* Benjamin Glenn Bertram,1997 This dissertation explores the intersections of the skeptical tradition with social configurations that cannot be adequately understood within the history of ideas The project looks at elite and popular social practices that are informed by radical modes of doubt or heterodoxy Three sites of skepticism are explored 1 Shakesperean Tragedy 2 the Northumberland circle focusing on Thomas Harriot and Christopher Marlow and 3 Reginald Scot subaltern practices of witchcraft and magic and state formation The first chapter tackles the vexed position of witchcraft magic and cunning folk wisdom in connection with the Elizabethan state The examination of the Elizabethan skeptic Reginald Scot shows how his so called rational or proto enlightenment thought was enmeshed in the formation of the Protestant state The second chapter examines a field of convergence between two alleged atheists Thomas Harriot and Christopher Marlowe Christopher Marlowe and Thomas Harriot had an acute knowledge of diverse practices of skepticism magic and occult science Such ideological and intellectual affinities representations of skeptical and or occult scientific practices and the practices in the laboratory and at sea were enabled by the equivocal nature of state power and by challenges to authority in Reformation discourse The third chapter examines Elizabethan drama and emphasizes the dialectical relation of elite and non elite cultures in William Shakspeare s Hamlet In this play skepticism not only functions as a Montaignean and Pyrrhonist self reflexivity but it also deploys a materialist and carnivalesque use of the body Skepticism then can operate as a plebian expression of social levelling and of conscience The final chapter examines many of the problems in Classical and Renaissance skepticism as they appear in William Shakespear s King Lear the role of sense perception in obtaining knowledge the problem of perspectivism the position of the gods the operation of custom in determining morality and adjudicating truth claims and the de valuation of reason A short epilogue suggests that King Lear remains our contemporary *Michel Foucault, Philosopher* ,1992 This collection of essays on the philosophy of Foucault assesses his various work from a variety of perspectives his place in the history of philosophy his style and method of philosophical expression his notions of political power his ethical thought and his attitude to psychoanalysis **TO** ,1992 *Differences* ,1993

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