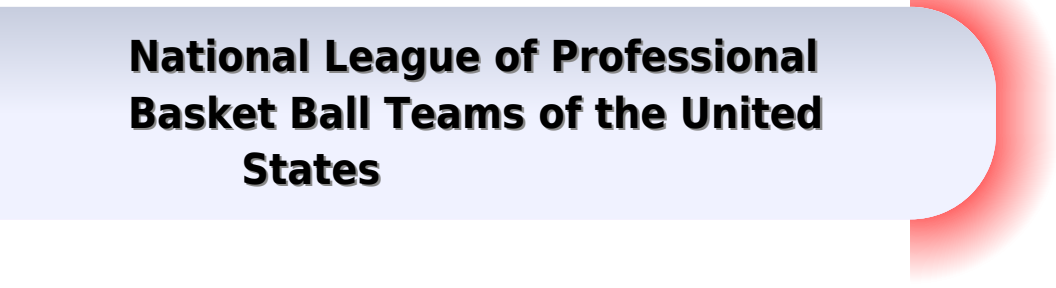




# World Series Guide

**National League of Professional  
Basket Ball Teams of the United  
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*Tennis for the Junior Player, the Club Player, the Expert* William Tatem Tilden,1929      Foot Ball Rules as Recommended to the University Athletic Club by the Rules Committee ,1929      **Exercises with the Medicine Ball ; Indigestion Treated by Gymnastics** William James Cromie,1928      **Australian National Bibliography** ,1978      **Lawn Tennis for Club Players** William Tatem Tilden,1925      **Official Baseball Guide** ,1963      **1997 World Series Media Guide** ,1997

**International Wildlife Encyclopedia** Maurice Burton,Robert Burton,2002 This twenty two volume set presents the appearance and behavior of thousands of species of animals along with species population and prospects for survival in a arranged alphabetically and easy to read format      *The Children's Buyer's Guide* ,2005      Greater St. Louis ,1926

**Western Field** ,1907      **New Serial Titles** ,1997 A union list of serials commencing publication after Dec 31 1949

**2013 World Series Fall Classic** ,2013      *Official Book of Rules for the Government and Protection of the Game of Basket Ball* National League of Professional Basket Ball Teams of the United States,1916      **The United States Catalog** ,1903      *The Playground* ,1926      **National Union Catalog** ,1973 Includes entries for maps and atlases

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