

State Report Outline

I. Geography

A. Location

1. region
2. bordering states
3. area of the state

B. Climate-(seasonal weather)

C. Important landforms or features

D. Bodies of water (lakes/rivers, etc.)

E. Natural resources (materials found in nature- NOT agriculture)

II. Economy

A. Agriculture

1. crops grown
2. animals raised

B. Industry

1. products manufactured
2. services provided
3. tourism - 3 places of interest

III. Government

A. Location of state capital

B. State number

C. Date of statehood

D. Current Governor

IV. Famous People (name 3 and tell why they are famous)

A. two historical

B. one "popular" culture selection (limit)

V. Miscellaneous Facts

A. State motto-explain

B. State nickname-explain

C. State flower- describe

E. State flag- describe

F. Any other "interesting" official state item-explain

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**California Congress of Parents and
Teachers**

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Report Illinois. Division of Highways,1924 **Report** ,1916 Resources in Education ,1978 Bylaws, Directory, Basic Outlines, Report Blanks, Basic Outlines, Policies and Procedures California Congress of Parents and Teachers,1945
Statistical Report of the Secretary of State to the Governor and General Assembly of the State of Ohio for the Period Commencing ... and Ending ... Ohio. Secretary of State,1872 **Annual Report of the Board of Education**
Massachusetts. Department of Education,1923 **Report and Survey of Civil Service Work from June 30, 1915, to June 30, 1918, Including "Rules and Regulations" and "Sample Examinations".** Oakland (Calif.). Civil Service Board,1918 **Report of the Superintendent of Public Instruction** North Carolina. Department of Public Instruction,1908 *The National Engineer* ,1925 Vols 34 contain official N A P E directory **Report** Indiana. Dept. of Public Instruction,1901 **Report of the Board of Education of the State of Connecticut to the Governor** Connecticut. State Board of Education,1913 **Official Report of the Biennial Convention** General Federation of Women's Clubs,1916 Census Reports Tenth Census: Report on cotton production in the United States ; and also embracing agricultural and physico-geographical descriptions of the several cotton states and of California United States. Census Office,1884 Biennial Report Montana. Department of Public Instruction,1906 **Annual Report of the Department of Education** Massachusetts. Department of Education,1914 *Report of the Michigan Academy of Science* Michigan Academy of Science. Council,1908 Directory and Report of the Annual Convention National Association of Marketing Officials,1928 Annual Report ,1910 **Annual Report** Indiana. Department of Geology and Natural Resources,1904 **Annual Report of the Department of Education** Tennessee. Department of Education,1915

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