

# 2023 LITTLE LEAGUE BASEBALL® WORLD SERIES

PRESENTED BY T-MOBILE

WILLIAMSPORT, PENNSYLVANIA | AUGUST 16 – 27

#LIVEYOURSERIES

## UNITED STATES BRACKET

## INTERNATIONAL BRACKET

### GAME 6

NORTHWEST

NEW ENGLAND

Thursday 8/17 @ 3PM

### GAME 5

CARIBBEAN

AUSTRALIA

Thursday 8/17 @ 1PM



### GAME 2

MOUNTAIN

METRO

Wednesday 8/16 @ 3PM

### GAME 10

SOUTHEAST

W2

Friday 8/18 @ 3PM

### GAME 9

LATIN AMERICA

W1

Friday 8/18 @ 1PM

### GAME 1

EUROPE-AFRICA

PANAMA

Wednesday 8/16 @ 1PM

### GAME 4

SOUTHWEST

MID-ATLANTIC

Wednesday 8/16 @ 7PM

### GAME 12

MIDWEST

W4

Friday 8/18 @ 7PM

### GAME 11

MEXICO

W3

Friday 8/18 @ 5PM

### GAME 3

JAPAN

CUBA

Wednesday 8/16 @ 5PM

### GAME 8

WEST

GREAT LAKES

Thursday 8/17 @ 7PM

### GAME 7

CANADA

ASIA-PACIFIC

Thursday 8/17 @ 3PM



# World Series This Month Tutorial

**Michael Rajnik**



## World Series This Month Tutorial:

**The Official National Collegiate Athletic Association Track and Field Guide** National Collegiate Athletic Association,1925    *The guide series pupil teacher government examination questions* Guide series,1886    John Heywood's complete series of home lesson books Alfonzo Gardiner,1874    *Popular Science Monthly and World's Advance* ,1898    *Proceedings of the Royal Geographical Society and monthly record of geography* ,1886    **Tumbling for Amateurs** James Tayloe Gwathmey,1925    **John Heywood's complete series of home lesson books. Code 1883** Alfonzo Gardiner,1883    **Proceedings of the Royal Geographical Society and Monthly Record of Geography** Royal Geographical Society (Great Britain),1886    **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office,1967 Includes Part 1 Number 1 Books and Pamphlets Including Serials and Contributions to Periodicals January June

**John Heywood's complete series of home lesson books. Code 1875** Alfonzo Gardiner,1874    **AV Guide** ,1992

*Minutes* Presbyterian Church in the U.S. General Assembly,1914    Lawn Tennis for Club Players William Tatem Tilden,1925    *The Bookseller* ,1894    **The Journal of Education** Thomas Williams Bicknell,Albert Edward Winship,Anson Wood Belding,1876    *TV Guide* ,2006    Bankers Monthly ,1922    **The Bookman** ,1898    Country Guide and Nor'west Farmer ,1908    **El-Hi Textbooks and Serials in Print** ,2006

Immerse yourself in the artistry of words with Experience Art with is expressive creation, **World Series This Month Tutorial** . This ebook, presented in a PDF format ( Download in PDF: \*), is a masterpiece that goes beyond conventional storytelling. Indulge your senses in prose, poetry, and knowledge. Download now to let the beauty of literature and artistry envelop your mind in a unique and expressive way.

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### **World Series This Month Tutorial Introduction**

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