

2023 LITTLE LEAGUE BASEBALL® WORLD SERIES

PRESENTED BY T-MOBILE

WILLIAMSPORT, PENNSYLVANIA | AUGUST 16 – 27

#LIVEYOURSERIES

UNITED STATES BRACKET

GAME 6

NORTHWEST

NEW ENGLAND

Thursday 8/17 @ 3PM

GAME 2

MOUNTAIN

GAME 10

SOUTHEAST

W2

Friday 8/18 @ 3PM

GAME 4

SOUTHWEST

GAME 12

MIDWEST

W4

Friday 8/18 @ 7PM

GAME 8

WEST

GREAT LAKES

Thursday 8/17 @ 7PM



INTERNATIONAL BRACKET

GAME 5

CARIBBEAN

AUSTRALIA

Thursday 8/17 @ 1PM

GAME 9

LATIN AMERICA

W1

Friday 8/18 @ 1PM

GAME 1

EUROPE-AFRICA

PANAMA

Wednesday 8/16 @ 1PM

GAME 11

MEXICO

W3

Friday 8/18 @ 3PM

GAME 3

JAPAN

CUBA

Wednesday 8/16 @ 3PM

GAME 7

CANADA

ASIA-PACIFIC

Thursday 8/17 @ 3PM

**FIRST ROUND
PAIRINGS**

World Series This Month Tutorial

Michael Rajnik

World Series This Month Tutorial:

The Official National Collegiate Athletic Association Track and Field Guide National Collegiate Athletic Association,1925 *The guide series pupil teacher government examination questions* Guide series,1886 John Heywood's complete series of home lesson books Alfonzo Gardiner,1874 *Popular Science Monthly and World's Advance* ,1898 *Proceedings of the Royal Geographical Society and monthly record of geography* ,1886 **Tumbling for Amateurs** James Tayloe Gwathmey,1925 **John Heywood's complete series of home lesson books. Code 1883** Alfonzo Gardiner,1883 **Proceedings of the Royal Geographical Society and Monthly Record of Geography** Royal Geographical Society (Great Britain),1886 **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office,1967 Includes Part 1 Number 1 Books and Pamphlets Including Serials and Contributions to Periodicals January June **John Heywood's complete series of home lesson books. Code 1875** Alfonzo Gardiner,1874 **AV Guide** ,1992 *Minutes* Presbyterian Church in the U.S. General Assembly,1914 Lawn Tennis for Club Players William Tatem Tilden,1925 *The Bookseller* ,1894 **The Journal of Education** Thomas Williams Bicknell,Albert Edward Winship,Anson Wood Belding,1876 *TV Guide* ,2006 Bankers Monthly ,1922 **The Bookman** ,1898 Country Guide and Nor'west Farmer ,1908 **El-Hi Textbooks and Serials in Print** ,2006

Immerse yourself in the artistry of words with Experience Art with is expressive creation, **World Series This Month Tutorial** . This ebook, presented in a PDF format (Download in PDF: *), is a masterpiece that goes beyond conventional storytelling. Indulge your senses in prose, poetry, and knowledge. Download now to let the beauty of literature and artistry envelop your mind in a unique and expressive way.

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World Series This Month Tutorial Introduction

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