

### EGR Venturi Tube Replacement D16F

#### EGR Venturi Tube, Replacement



This information covers replacement of the EGR venturi tube on a Volvo D16F engine.

#### Contents

- "Tube Venturi, Replacement" page 2

**Note:** Information is subject to change without notice.

Illustrations are used for reference only, and may differ slightly from the actual engine version. However, key components addressed in this information are represented as accurately as possible.

## Service Procedures

### 2411-03-03-01 Tube Venturi, Replacement

See also:

- "EGR Venturi Tube, Replacement" page 1

You must read and understand the precautions and guidelines in Service Information group 26, "General Safety Practices, Engine" before performing this procedure. If you are not properly trained and certified in this procedure, ask your supervisor for training before you perform it.

#### Removal

1. Apply the parking brake and place the shift lever in neutral.
2. Remove all cables from ground (negative) battery terminals to prevent personal injury from electrical shock.



# Volvo D16 Manual

**Clemens Wendtner**



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*Fundamentals of Mobile Heavy Equipment* Owen C. Duffy, Gus Wright, Scott A. Heard, 2017-09-27 *Fundamentals of Mobile Heavy Equipment* provides students with a thorough introduction to the diagnosis repair and maintenance of off road mobile heavy equipment With comprehensive up to date coverage of the latest technology in the field it addresses the equipment used in construction agricultural forestry and mining industries

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*Technical Books in Print* ,1974

The Commercial Motor ,1980

**Official Gazette of the United States Patent and Trademark Office** ,1986

*Whitaker's Cumulative Book List* ,1970

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*Paperbacks in Print* ,1980

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**Whitaker's Five-year Cumulative Book List** ,1968

**VOLVO PENTA MD 5** Volvo Penta,2015-04-13

**VOLVO PENTA MD 11C, C, MD 17C, D** Volvo Penta,2014-03-01

**Volvo & Daf Owners Workshop Manual ...** John Harold Haynes,A. K. Legg,1979-01-01

**The Bookseller** ,1977

*Volvo S40 and V50 Diesel Owner's Workshop Manual, 07-13* Chris Randall,2016-10

Ship & Boat International ,2006

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