

Safety Instructions & Operator's Manual for

SNAPPER®

REAR ENGINE RIDING MOWER

SERIES 18



MODELS

281318BE
301318BE
3314518BVE
331518KVE

MODEL NUMBER EXPLANATION

33	145	18	B	V	E
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CUTTING WIDTH _____	ENGINE HP _____	SERIES DESIGNATION _____	ENGINE OPTIONS _____	ENGINE TYPE _____	ENGINE MODEL _____
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28 - 28" Cutting Deck 30 - 30" Cutting Deck 33 - 33" Cutting Deck	13 - 13.0 HP Engine 145 - 14.5 HP Engine 15 - 15.0 HP Engine	18 - Series Designation	B - Briggs Engine K - Kohler Engine	V - Over Head Valve	E - Electric Start
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Thank you for buying a SNAPPER Product! Before operating your machine, read this manual carefully and pay particular attention to the "IMPORTANT SAFETY INSTRUCTIONS" on Pages 2 & 3. Remember that all power equipment can be dangerous if used improperly. Also keep in mind that SAFETY requires careful use in accordance with the operating instructions and common sense!

SNAPPER McDonough, GA., 30253 U.S.A.

Snapper Rear Engine Manual

JR Anderson



Snapper Rear Engine Manual:

Moody's Industrial Manual ,1989 Covering New York American regional stock exchanges international companies

Walk Behind Lawn Mower Service Manual ,1987 *Popular Science* ,1980-05 Popular Science gives our readers the information and tools to improve their technology and their world The core belief that Popular Science and our readers share The future is going to be better and science and technology are the driving forces that will help make it better Popular Mechanics ,1977-03 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle **Kiplinger's Personal Finance**

,1978-07 The most trustworthy source of information available today on savings and investments taxes money management home ownership and many other personal finance topics Lemon-Aid Used Car Guide 1996 Phil Edmonston,1995-09

Highway Safety Literature ,1976 *Consumers Digest* ,2001 **Catalog of Federal Domestic Assistance** ,2009 Identifies and describes specific government assistance opportunities such as loans grants counseling and procurement contracts available under many agencies and programs Farmers and Consumers Market Bulletin ,2008 *The Encyclopedia of Modern Military Weapons* ,1999 **Consumer Reports 1999 Buying Guide** Consumer Reports,Consumer Reports Books Editors,1998-10 From cars to cell phones to washing machines this book presents the most objective information available to the American consumer Ratings charts indices Popular Mechanics ,1990 Road and Track ,1999-05 Lemon Aid Phil Edmonston,1998-06 Lemon Aid guides steer the confused and anxious buyer through the economic meltdown unlike any other car and truck books on the market Phil Edmonston Canada s automotive Dr Phil for more than 42 years pulls no punches Automobile Book 1998 Consumer Guide,Consumer Guide Editors,1998-01-19 Whether you re interested in passenger cars sport utility vehicles trucks or minivans all are discussed in this invaluable guide to the new 1998 vehicles Over 165 cars trucks and vans are reviewed and rated in every important category from price to handling to options Don t make an uninformed decision get the guide that takes the hassle out of car buying *Failure Prevention and Reliability*, 1989 Sheri Sheppard,1989 *Changing Times* ,1978 **Consumer Reports 2000 Buying Guide** Consumer Reports,Consumer Reports Books Editors,1999-11 From cars and cell phones to washing machines this book presents the most objective product information available with Consumer Reports ratings repair histories product recommendations and buying advice Organic Gardening ,1983

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