

SOCIAL JUSTICE IN THE LIBERAL STATE

BRUCE A. ACKERMAN

Social Justice In The Liberal State

Raffaela Di Napoli



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Social Justice in the Liberal State Bruce Ackerman, 1980-01-01 Offers a compelling vision of how to achieve and conduct a liberal but democratic society through the ideal of Neutrality between people and ideas of the good and using the tool of Neutral dialogue

Social Justice in the Liberal State Bruce Ackerman, 1981-09-10 An original and compelling vision of a just society A new view of the theoretical foundations of liberalism that will challenge us to clarify our own implicit notions of liberal democracy The New York Times Book Review Winner of a Certificate of Merit for the American Bar Association's 1981 Gavel Award for outstanding public service First published in 1980 and continuously in print ever since Bruce Ackerman's classic *Social Justice in the Liberal State* offers a new foundation for liberal political theory a world in which each of us may live his or her own life in his or her own way without denying the same right to others Full of provocative discussions of issues ranging from education to abortion it makes fascinating reading for anyone concerned with the future of the liberal democratic state Professor Ackerman has tackled age old problems of social justice with the refreshing technique of a series of dialogues in which the proponent of a position must either confront his opponent with an answer constrained by the three principles of rationality consistency and neutrality or submit to a checkmate The author's ability to combine earthiness with extreme subtlety in framing the dialogues has produced a novel mind stretching book

Henry J Friendly Senior Judge U S Court of Appeals for the Second Circuit What limits should we place on genetic manipulation How many children should we have How should we regulate abortions and adoptions What rights does the community have what rights do parents have in the education of children What rights do children have What resources must we leave to future generations To see all these as questions of distributive justice is to connect them in a new way and to make a significant contribution

Michael Walzer The New Republic The breadth of the attack on the fundamental issues of man and society is impressive Foreign Affairs

Social Justice in the Liberal State Bruce A. Ackerman, 1980 Certain to become the most important work in political theory since John Rawls's *A Theory of Justice* this book presents a brilliantly original compelling vision of a just society a world in which each of us may live his own life in his own way without denying the same right to others Full of provocative discussions of issues ranging from education to abortion it makes fascinating reading for anyone concerned with the future of the liberal democratic state

Struggles for Justice Alan Dawley, 1991 In this new interpretation of the making of modern America Dawley traces the group struggles involved in the nation's rise to power Probing the dynamics of social change he explores tensions between industrial workers and corporate capitalists Victorian moralists and New Women native Protestants and Catholic immigrants

Religion and Social Justice S. Thakur, 1996-10-04 This book is a philosophical examination of the relationship between religion and social justice Its main thesis is that since the primary purpose of religion is the moral and spiritual transformation of human nature it ought not to be construed as a direct instrument of social justice on earth as it is by Liberation theologians for example as well as by many liberal Christians and Jews Indirectly

however religion may well be a pre condition of social justice For it can be argued that without the counteracting effects of the moral and spiritual values prescribed by religion the liberal vision of individual rights and social justice may be self defeating Humanity is best served if this liberal vision is counterbalanced by the completely contrary utopia enshrined in the biblical idea of the kingdom of God and its equivalents in the other great religions of the world

Free Public Reason Fred D'Agostino,1996-01-04 Free Public Reason examines the idea of public justification stressing its importance but also questioning the coherence of the concept itself Although public justification is employed in the work of theorists such as John Rawls Jeremy Waldron Thomas Nagel and others it has received little attention on its own as a philosophical concept In this book Fred D Agostino shows that the concept is composed of various values interests and notions of the good and that no ranking of these is possible The notion of public justification itself is thus shown to be contestable In demonstrating this D Agostino undermines many current political theories that rely on this concept Having broken down the foundations of public justification D Agostino then offers an alternative model of how a workable consensus on its meaning might be reached through the interactions of a community of interpreters or delegates at a constitutional convention

The Neo-liberal State Raymond Plant,2010 There is a world wide debate at the moment about the appropriate role for the state in modern societies in the light of the world financial crisis This book provides a comprehensive analysis and critique of Neo liberal or economic liberal ideas on this issue

Handbook on Global Social Justice Gary Craig,2018-07-27 In the fifty years since Rawls seminal work A Theory of Justice the concept has been debated with those on the political right and left advocating very different understandings This unique global collection written by a group of international experts offers wide ranging analyses of the meaning of social justice that challenge the ability of the market to provide social justice for all The Handbook also looks at how the theory of social justice informs practice within a range of occupations or welfare divisions

Social Justice and Democracy Basile Ekanga,2005 The author proceeds from empirical basis to show how far the two Rawls s principles of justice can be implemented in Africa Positions not only of Rawls but also of other philosophers are presented reconstructed and commented They are also opposed with critiques and other theories so that the appropriate position for Africa can be explained The author comes to the conclusion that the fundamental liberties are still in the making in Africa A long colonial past and Apartheid have deprived Africa from its blossoming However a groping democracy of full hope is pointing ahead So that freedom and democracy gain more room the author suggests the establishment of federalism based on ethnic groups To speak of democracy and freedom without a substantial economic support seems illusive In order to improve the lot of the least advantaged the author proposes betterment of education and health

Love, Science, and Social Justice Thomas Marshall Todd,1916

The Idea of Social Justice Charles Wooten Pipkin,1927

Justice and Injustice in Law and Legal Theory Austin Sarat,Thomas R. Kearns,1996 Explores the relationship between law and justice

The American Liberal Tradition Reconsidered Mark Hulliung,2010 Eight prominent scholars consider whether Louis Hartz s

interpretation of liberalism in his classic 1955 book should be repudiated or updated and whether a study of America as a liberal society is still a rewarding undertaking *Central-Blatt and Social Justice* ,1915 **Central-Blatt & Social Justice** ,1915 **Freedomways** ,1981 **The Nation** ,1910 **Religious Liberals in Council** National Federation of Religious Liberals (U.S.). Congress,1917 **National Federation of Religious Liberals Seventh Congress** National Federation of Religious Liberals (U.S.). Congress,1917 *Rediscovering the Democratic Purposes of Education* Lorraine McDonnell,P. Michael Timpane,Roger W. Benjamin,2000 Why do America s public schools seem unable to meet today s social challenges As competing interest groups vie over issues like funding and curricula we seem to have lost sight of the democratic purposes originally intended for public education Public schools were envisioned by the Founders as democratically run institutions for instilling civic values but today s education system seems more concerned with producing good employees than good citizens Meanwhile our country s diversity has eroded consensus about citizenship and the professionalization of educators has diminished public involvement in schools This volume seeks to demonstrate that the democratic purposes of education are not outmoded ideas but can continue to be driving forces in public education Nine original articles by some of today s leading education theorists cut a broad swath across the political spectrum to examine how those democratic purposes might be redefined and revived It both establishes the intellectual foundation for revitalizing American schools and offers concrete ideas for how the educational process can be made more democratic The authors make a case for better empirical research about the politics of education in order to both reconnect schools to their communities and help educators instill citizenship An initial series of articles reexamines the original premise of American education as articulated by important thinkers like Jefferson and Dewey A second group identifies flaws in how schools are currently governed and offers models for change A final section analyzes the value conflicts posed by the twin strands of democratic socialization and governance and their implications for education policy Spanning philosophy history sociology and political science this book brings together the best current thinking about the specifics of education policy vouchers charter schools national testing and about the role of deliberation in a democracy It offers a cogent alternative to the exchange paradigm and shows how much more needs to be understood about an issue so vital to America s future

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