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Understanding Religious Conversion Dong Young Kim,2012-07-20 Understanding Religious Conversion begins with emphasis on the value of respecting religious theological interpretations of conversion while coordinating social scientific studies of how personal social and cultural issues are relevant to the human transformational process It encourages us to bring together the perspectives of psychology sociology anthropology and religious studies into critical and mutually informing conversation for establishing a richer and more accurate perception of the complex phenomenon of religious conversion The case of St Augustine s conversion experience superbly illustrates the complicated and multidimensional process of religious change By critically extending the contributions of the literature within Lewis Rambo s interdisciplinary framework Dong Young Kim presents a more integrated picture of how personal social cultural and religious theological components interact with one another in the process of Augustine s conversion In doing so he has struggled with how to relocate more effectively and practically the conversion narrative of Augustine within the context of pastoral care and ministry and the field of the academy in order to facilitate a better understanding of the conversion stories of the church members as well as to enhance the experiences of religious conversion within the Christian community **The Ministry of Conversion** Arthur James Mason,1902 **Official Gazette of the United States Patent and Trademark Office** ,1994

The Baptist Quarterly Review John Ross Baumes,Robert Stuart MacArthur,Henry Clay Vedder,1890 *The Baptist Quarterly Review* ,1890 The Drama of Serial Conversion in Early Modern England Holly Crawford Pickett,2024-03-12 In *The Drama of Serial Conversion in Early Modern England* Holly Crawford Pickett reconceptualizes early modern religious identity by exploring the astonishing stories of serial converts historical figures such as William Alabaster Kenelm Digby William Chillingworth and Marc Antonio De Dominis along with fictional ones who changed their religious affiliations between Catholicism and Protestantism multiple times Pickett argues that serial converts both reveal and helped revise early modern understandings of the self Through investigation of the techniques that serial converts used to stage and justify their conversions Pickett demonstrates the performative nature of the act of conversion itself offering a counternarrative to the paradigm of sincere private conversion that was on the rise in the tumultuous years following the Reformation Drawing from archival investigation into the lives and works of serial converts and performance studies theory this book shows how the genres and conventions associated with conversion shaped not only forms of communication but also the very experience of conversion By juxtaposing plays about serial conversion by Thomas Dekker and Philip Massinger Thomas Middleton

Elizabeth Cary Ben Jonson and William Shakespeare with spiritual autobiographies Pickett highlights the shared task of convert and playwright performing conversion for an audience Serial converts served as uncomfortable reminders to their contemporaries that religious identity is always unverifiable The first study to explore serial conversion as a discrete phenomenon in this era The Drama of Serial Conversion in Early Modern England challenges confessional divisions within much early modern historiography by analyzing the surprising convergence of Protestant and Catholic in the figure of the serial convert It also reveals a neglected strain of religious discourse in early modern England that valued mutability and flexibility even in the midst of hardening and increasingly narrow understandings of conversion Texts and Margins of the Revised New Testament Affecting Theological Doctrine George Vance Smith,1881 **The Law Times Reports** ,1925

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