

THE DEVELOPMENT OF ARAB-AMERICAN IDENTITY

Edited by

Ernest McCarius

The Development Of Arab American Identity

Steven Salaita

The Development Of Arab American Identity:

The Development of Arab-American Identity Ernest Nasseph McCarus,1994 Looks at all aspects political religious and social of the Arab American experience [Development of Arab-American Identity](#) Ernest McCarus,2025-12-10 Looks at all aspects political religious and social of the Arab American experience [Arabs in America](#) Michael Suleiman,2010-06-29

Setting the record straight about Arab American culture **The Making of Arab Americans** Hani J. Bawardi,2014-05-01 While conventional wisdom points to the Arab Israeli War of 1967 as the gateway for the founding of the first Arab American national political organization such advocacy in fact began with the Syrian nationalist movement which emerged from immigration trends at the turn of the last century Bringing this long neglected history to life The Making of Arab Americans overturns the notion of an Arab population that was too diverse to share common goals Tracing the forgotten histories of the Free Syria Society the New Syria Party the Arab National League and the Institute of Arab American Affairs the book restores a timely aspect of our understanding of an area then called Syria that comprises modern day Syria Lebanon Jordan Israel and Palestine Hani Bawardi examines the numerous Arab American political advocacy organizations that thrived before World War I showing how they influenced Syrian and Arab nationalism He further offers an in depth analysis exploring how World War II helped introduce a new Arab American identity as priorities shifted and the quest for assimilation intensified In addition the book enriches our understanding of the years leading to the Cold War by tracing both the Arab National League s transition to the Institute of Arab American Affairs and new campaigns to enhance mutual understanding between the United States and the Middle East Illustrated with a wealth of previously unpublished photographs and manuscripts The Making of Arab Americans provides crucial insight for contemporary dialogues

Who Am I? Rania Saeb,2020 Arab American youth are a complex and diverse population in America who are often misunderstood misclassified and misrepresented These youth face a socio political climate in the United States that has painted the Arab culture in a negative light This has caused psychological and emotional stressors on them some of which are negatively affecting their ability to embrace their Arab identity Another reaction to these stressors is a complete rejection of their American identity putting a strain on their ability to assimilate into American society Coupled with this are the challenges Arab American youth face in navigating their identity through their home life and their school life which at times contradict one another At school students are being discriminated against and othered Moreover Arab American students are battling a disconnect between the social norms of their school life and home life Using an adapted framework from Bronfenbrenner s Ecological Model of Human Development this qualitative exploratory case study examines the factors that lead to cultural identity development in Arab American youth Through interviews of seven Arab American youth this study serves to enlighten administrators faculty of K 20 agencies and parents on how to best support this population in positively forming their cultural identity *The Internet Discourse of Arab-American Groups* Lutfi Hussein,2009 This book examines the

discursive construction of social identity of Arab American groups on the World Wide Web showing that ethnic identity can be interpolated in discernable ways through the mediative of internet technology **The Arab Americans** Joan Brodsky Schur,2004 Discusses the past and present political upheavals that drove Arab immigrants to American soil and their ultimate success **Race and Arab Americans Before and After 9/11** Amaney Jamal,Nadine Naber,2008-02-27 Bringing the rich terrain of Arab American histories to bear on conceptualizations of race in the United States this groundbreaking volume fills a critical gap in the field of U S racial and ethnic studies The articles collected here highlight emergent discourses on the distinct ways that race matters to the study of Arab American histories and experiences and asks essential questions What is the relationship between U S imperialism in Arab homelands and anti Arab racism in the United States In what ways have the axes of nation religion class and gender intersected with Arab American racial formations What is the significance of whiteness studies to Arab American studies Transcending multiculturalist discourses that have simply added on the category Arab American to the landscape of U S racial and ethnic studies after the attacks of September 11 2001 this volume locates September 11 as a turning point rather than as a beginning in Arab Americans Ethnicity, Gender and Identity Among Second-generation Arab-Americans Kristine Joyce Ajrouch,2004 American Immigrant Cultures David Levinson,Melvin Ember,1997 The United States is a nation of immigrants Since the Declaration of Independence but especially since the mid nineteenth century Racial and Ethnic Relations in America Carl Leon Bankston,2000 Volume 2

Teaching Strategies for Ethnic Studies James A. Banks,2003 The text is designed to help teachers conceptualize and implement a democratic thoughtful and just curriculum that honors and reflects the experiences hopes and dreams of all Americans It describes the knowledge concepts strategies and resources that teachers need to implement a democratic curriculum by transforming the mainstream curriculum and incorporating content and concepts about diverse racial ethnic and cultural groups **The International Migration Review** ,2008 Quarterly journal on sociodemographic economic historical political and legislative aspects of human migration and refugee movements Each issue of IMR presents original articles research and documentation notes reports on key legislative developments both national and international an extensive bibliography and abstracting service the International Sociological Association s International Newsletter on Migration plus a scholarly review of new books in the field IMR also offers annual special issues Planned by the Editorial Board in conjunction with guest editors each of these issues provides an extensive and comprehensive analysis of a single topic of emerging relevance in migration studies **Public Affairs Quarterly** ,2007 Philosophical studies of public policy issues *Anti-Arab Racism in the USA* Steven Salaita,2006-04-07 A subtle account of anti Arab racism in today s America and its place in supposedly liberal communities especially since 9 11 **Counseling for Diversity** Courtland C. Lee,1995 Provides practicing school counselors and their colleagues with direction for developing implementing and evaluating important components of counseling programs for culturally diverse student groups TOPICS Intervention strategies and

techniques for counseling students from the major groups of color in the United States are offered. The strategies are emphasized in case studies that take the reader inside the counseling process with students from these groups. A blueprint for ongoing professional development in multicultural school counseling is included along with direction for acquiring the awareness, knowledge and skills that contribute to multicultural literacy. School Psychologists A Longwood Professional Book

Arab-Americans in the 1990s Yossi Shain, 1996 **Choice** ,2002 **The Acculturation Process and Ethnic Self**

Identification of Second Generation Christian Palestinian American Women Gloria Jean Ghanam-Ybarra, 2002

Immigrants, Citizens, and Diasporas Kellie D. Hay, 2000 I found that while many people meet the theoretical criteria that exist in the literature on diaspora they do not necessarily identify with the concept and the concept itself turned out to be much more complex and nuanced. Those who do identify with the concept stretch it so as to include immigrants and citizens in its purview. My study also makes visible the ways in which the identities of second, third and fourth generation Arab Americans have been affected by assimilation such that they now are busy reclaiming multiple forms of Arab identity speaking Arabic, making indigenous food, music, dance and political advocacy. Among all the Arab Americans I studied, however, dance emerged as a crucially important practice for performing and affirming a group ethnic identity. Finally, while the members of this community certainly negotiate identities that are fluid, syncretic and mediated through the vicissitudes of culture, power and history, it also became clear that there are historically contingent forces that encourage their speaking as if in one voice.

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