

Transformations de l'Europe et ouverture sur le monde aux XVI^e et XVII^e siècles

Sous - thème 2

Les bouleversements culturels et religieux au XVI^e siècle

Problématique : Quels bouleversements culturels et religieux caractérisent l'Europe au XVI^e siècle ?

I. L'Humanisme, nouvelle vision de l'être humain



Doc. 1- Biographie

**Érasme (1469–1536),
prince des humanistes**

Il consacre sa vie à la redécouverte des œuvres de l'Antiquité et à l'étude de la Bible dont il souhaite une traduction « dans toutes les langues des hommes ». « Si j'ai consacré ma jeunesse à l'étude des langues latines et grecques, c'est pour amener les esprits à l'amour de la Bible. » explique-t-il. Avec d'autres savants humanistes européens, il forme la **République des Lettres**.

Doc. 2- Les voyages d'Érasme



D'origine hollandaise, Érasme (vers 1469-1536) est d'abord moine, puis se consacre aux études et enseigne dans de nombreuses universités d'Europe.

Doc. 3- Les idées d'un humaniste sur l'éducation

Érasme décrit l'un de ses anciens élèves.
« Il s'exerçait sous ma direction à la littérature grecque. En même temps, il étudiait les sciences juridiques, il suivait les leçons de rhétorique, et sur un thème proposé écrivait et déclamaient un discours. Il étudiait le grec et chaque jour répétait la leçon qui lui avait été donnée. »

(D'après Érasme, *Les Adages*, 1500.)

Humanisme :

Courant de pensée du XVI^e siècle fondée sur la redécouverte de l'Antiquité et qui place l'homme au centre de ses préoccupations.

Transformation In Europe Notebook Guide Answers

Edward Jewitt Wheeler, Frank Crane



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Cultural Transformations After Communism Barbara Törnquist-Plewa, Krzysztof Stala, 2011-01-08 Focusing on the profound transformation in Central and Eastern Europe since the fall of the Iron Curtain this record analyzes complex cultural dimensions such as lifestyles habits value markers and identity Written by a group of experts it presents case studies from the former communist countries that are members of the European Union today and attempts to answer crucial questions about the constructions of a new identity in the region Have the processes of democratization and opening the borders produced mentality changes and new value systems Is there a convergence of values and cultures between the new and old EU members Have there been backlashes in the processes of reconstructing national identities This book is a valuable resource for anyone interested in European integration issues of national identity and the politics and culture of the post Communist countries

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