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Comparing autocracies in the early Twenty-first Century Aurel Croissant,Steffen Kailitz,Patrick Koellner,Stefan Wurster,2016-03-17 Authoritarianism research has evolved into one of the fastest growing research fields in comparative politics The newly awakened interest in autocratic regimes goes hand in hand with a lack of systematic research on the results of the political and substantive policy performance of variants of autocratic regimes The contributions in this second volume of Comparing Autocracies are united by the assumption that the performance of political regimes and their persistence are related Furthermore autocratic institutions and the specific configurations of elite actors within authoritarian regime coalitions induce dictators to undertake certain policies and that different authoritarian institutions are therefore an important piece of the puzzle of government performance in dictatorships Based on these two prepositions the contributions explore the differences between autocracies and democracies as well as between different forms of non democratic regimes in regard to their outcome performance in selected policy fields how political institutions affect autocratic performance and persistence whether policy performance matter for the persistence of authoritarian rule and what happens to dictators once autocratic regimes fall This book is an amalgam of articles from the journals Democratization Contemporary Politics and Politische Vierteljahrsschrift

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The appearance of Buddha Tara and the comparison to Hindu goddesses Sebastian Schopp,2019-04-10 Seminar paper from the year 2015 in the subject Theology Comparative Religion Studies grade 1 3 Ruhr University of Bochum Lehrstuhl f r Religionswissenschaften course Buddhist Hindu and Jain Ritual Practices Architectural and Pictoral Contexts language English abstract In this examination there will be the effort to examine the relation between the Buddhist and Hindu Goddess of T r in relation to Hindu goddesses such as K l Durg and P rvat In a large view the dichotomy development of K l and T r will be the central point of this investigation but Durg and P rvat will also be mentioned in an elaborate way It will be important to get a connection to the worship of a goddess allowing the reader to see how specific cults are worshipped in everyday life There will be the attempt to demonstrate the range and irreducible complexity of feminine cults in Indian tradition because there is a need to fix older and current researches on goddesses from different regional traditions in a quite valuable way In order to ensure this development of specific goddesses we need to focus the attention on the appearance of particular female cults There is a need to work with some written sources to investigate the depiction of such cults That means the examination of several ancient Indian passages and also the delineation of elected sculptures It needs to be clarified that this kind of operation is the only way to get countable results But it might be difficult to find early images of such goddesses as K l and T r in order to get a chronological overview The establishment of a specific cult is linked with a system of some kind of a special myth building phenomenon We must remember that we are working with legendary cults text passages maybe failed translations images sculptures and modern interpretations to get a survey of an ancient lifetime In this extraordinary case it is important to understand a myth as an essential component of our past communication

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Table of Contents Early Access Deals Compare

1. Understanding the eBook Early Access Deals Compare
 - The Rise of Digital Reading Early Access Deals Compare
 - Advantages of eBooks Over Traditional Books
2. Identifying Early Access Deals Compare
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Early Access Deals Compare
 - User-Friendly Interface
4. Exploring eBook Recommendations from Early Access Deals Compare
 - Personalized Recommendations
 - Early Access Deals Compare User Reviews and Ratings
 - Early Access Deals Compare and Bestseller Lists
5. Accessing Early Access Deals Compare Free and Paid eBooks

- Early Access Deals Compare Public Domain eBooks
 - Early Access Deals Compare eBook Subscription Services
 - Early Access Deals Compare Budget-Friendly Options
6. Navigating Early Access Deals Compare eBook Formats
- ePUB, PDF, MOBI, and More
 - Early Access Deals Compare Compatibility with Devices
 - Early Access Deals Compare Enhanced eBook Features
7. Enhancing Your Reading Experience
- Adjustable Fonts and Text Sizes of Early Access Deals Compare
 - Highlighting and Note-Taking Early Access Deals Compare
 - Interactive Elements Early Access Deals Compare
8. Staying Engaged with Early Access Deals Compare
- Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Early Access Deals Compare
9. Balancing eBooks and Physical Books Early Access Deals Compare
- Benefits of a Digital Library
 - Creating a Diverse Reading Collection Early Access Deals Compare
10. Overcoming Reading Challenges
- Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Early Access Deals Compare
- Setting Reading Goals Early Access Deals Compare
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Early Access Deals Compare
- Fact-Checking eBook Content of Early Access Deals Compare
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
- Utilizing eBooks for Skill Development

- Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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