

Troy (2004 Movie) Study Guide

The movie *Troy* is not Homer's *Iliad*, as you will see. The movie begins before the war with Troy and takes the story past where the *Iliad* ends; in other words, it tries to cover the entire Trojan War, plus. Our task is to discern what changes the filmmakers made, as well as to theorize about why they made the choices they did with the story. In other words, what can we learn from the changes that are made about the cultural norms or expectations of a contemporary audience. The *Iliad*'s audience was ancient Greeks and their expectations of how heroes ought to behave. *Troy*'s audience is 21. century North American and their expectations about what is important. The differences are telling and should bring into sharp relief why stories are told the way they are.

As you watch the movie, be attentive to changes from Homer's story as well as how long it takes for everything to transpire. Here are your questions:

- How does the movie begin (i.e. with what event?)
- The *Iliad* refers to homelands as "cities." How does *Troy* reference homelands?
- Whereas the *Iliad* leaves the question of whether Helen left Sparta willingly unanswered, *Troy* leaves no doubt. What is the answer?
- In the movie, why does Agamemnon agree to support his brother Menelaus?
- Why does Achilles agree to go to war with the Greeks?
- Why does Priam agree to have Troy fight the war?
- In the film, who offends the god Apollo?
- Who is Briseis in the film?
- What happens in the battle between Paris and Menelaus in the film version?
- Who kills Ajax?
- Under what circumstances does Patroclus die?
- What is Achilles' motivation for fighting after the death of Hector, considering he sends his Myrmidon soldiers home?
- How do the Greeks spend the 12-day armistice for Hector's funeral?
- How and why does Achilles die?
- Do the filmmakers "side" with the Greeks or Trojans? Pay attention to the music as this often signals sympathies.
- How does the film end?
- How long does the war with Troy last?

Troy Movie Study Guide

CL Gary



Troy Movie Study Guide:

Group Discussion Guide, 1941 *Spartacus* Martin M. Winkler, 2007-01-23 This is the first book systematically to analyze Kirk Douglas and Stanley Kubrick's depiction of the slave revolt led by Spartacus from different historical, political, and cinematic perspectives. Examines the film's use of ancient sources, the ancient historical contexts, the political significance of the film, the history of its censorship and restoration, and its place in film history. Includes the most important passages from ancient authors' reports of the slave revolt in translation. **A Sense of Community** Ann-Gee Lee, 2014-05-28 Television's *Community* follows the shenanigans of a diverse group of traditional and nontraditional community college students: Jeff Winger, a former lawyer; Britta Perry, a feminist; Abed Nadir, a pop culture enthusiast; Shirley Bennett, a mother; Troy Barnes, a former jock; Annie Edison, a naive overachiever; and Pierce Hawthorne, an old-fashioned elderly man. There are also Benjamin Chang, the maniacal Spanish teacher, and Craig Pelton, the eccentric dean of Greendale Community College, along with well-known guest stars who play troublemaking students, nutty professors, and frightening administrators. This collection of fresh essays familiarizes readers not only with particular characters and popular episodes but also with the scenes' aspects such as screenwriting and production techniques. The essayists explore narrative theme, hyperreality, masculinity, feminism, color blindness, civic discourse, pastiche, intertextuality, media consciousness, how *Community* is influenced by other shows and films, and how fans have contributed to the show. The Disney Musical on Stage and Screen George Rodosthenous, 2017-06-29 *The Disney Musical: Critical Approaches on Stage and Screen* is the first critical treatment of the corporation's hugely successful musicals both on screen and on the stage. Its 13 articles open up a new territory in the critical discussion of the Disney mega-musical, its gender, sexual, and racial politics, outreach, work, and impact on stage, film, and television adaptations. Covering early 20th-century works such as the first full-length feature film *Snow White and the Seven Dwarfs* (1937) to *The Lion King* (Broadway's highest-grossing production in history) and *Frozen* (2013), this edited collection offers a diverse range of theoretical engagements that will appeal to readers of film and media studies, musical theatre, cultural studies, and theatre and performance. The volume is divided into three sections to provide a contextual analysis of Disney's most famous musicals: **DISNEY MUSICALS ON FILM**, **DISNEY ADAPTATIONS ON STAGE AND BEYOND**, and **DISNEY MUSICALS, GENDER AND RACE**. The first section employs film theory, semiotics, and film music analysis to explore the animated works and their links to the musical theatre genre. The second section addresses various stage versions and considers Disney's outreach activities, cultural value, and productions outside the Broadway theatrical arena. The final section focuses on issues of gender and race, portraying representations of race, heteronormativity, masculinity, and femininity in *Newsies*, *Frozen*, *High School Musical*, *Aladdin*, and *The Jungle Book*. The various chapters address these three aspects of the Disney Musical and offer new critical readings of a vast range of important works from the Disney musical canon, including *Enchanted*, *Mary Poppins*, *Hunchback of Notre Dame*, *The Lion King*, and versions of musicals for television in the early 1990s.

and 2000s The critical readings are detailed open minded and come to surprising conclusions about the nature of the Disney Musical and its impact American Book Publishing Record ,2005 **Audio-visual Guide** ,1955 Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office,1977 *Educational Screen and Audiovisual Guide* ,1942

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