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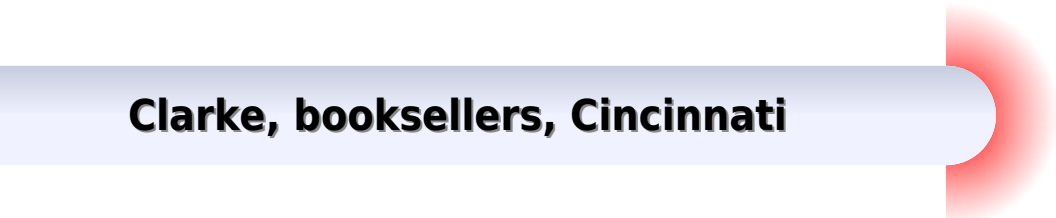
Viewing Guide

Name: _____

1. How many years ago did the Trojan War take place?
2. Who are the rivals of Troy?
3. Which army does Achilles fight for?
4. Who is the leader (King) of the Greek Army?
5. Why do Achilles and Agamemnon dislike each other?
6. Helen of Sparta is married to King Menelaus. Who does Helen leave Sparta with? Why?
7. Why does Menelaus ask his brother, Agamemnon to go to war with him?
8. Who does Agamemnon send to persuade Achilles to go to war?
9. Who says the following and why? "Glory walks hand in hand with your doom".
10. Helen of Sparta is known as what after she meets King Priam?
11. Who was the leader of the Greek ship with the black sail?
12. What did Prince Hector ask his father, King Priam to do with Helen of Sparta?
13. When the Greek arrive who do they capture to be the entertainment for Achilles?

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Edexcel AS/A Level Drama Study Guide Rhinegold Education,2016-09-09 **A Study Guide for August Wilson's Fences** Gale, Cengage Learning,2015-09-24 *TV Guide* Stephen F. Hofer,2006 This book looks at the origins and growth of television through the pages of TV Guide and covers the complete run of this American icon from the first guides in 1953 to the last issue in guide format on October 9 2005 It includes full color reproductions of every cover ever printed and is both a collector s guide with pricing included and a retrospective view of the medium **A Study Guide for "Fences" (lit-to-film)** Gale, Cengage,2019-04-19 A Study Guide for Fences lit to film excerpted from Gale s acclaimed Drama for Students This concise study guide includes plot summary character analysis author biography study questions historical context suggestions for further reading and much more For any literature project trust Drama for Students for all of your research needs [Bullinger's Postal and Shipping Guide for the United States & Canada](#) ,1881 **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office,1971 [Study Guide to DSM-IV-TR](#) Michael A. Fauman,2002 Study Guide to DSM IV TR demonstrates the fundamental features of DSM IV TR disorders through brief clinical vignettes and questions and answers These vignettes help beginning students and experienced clinicians visualize a disorder in the context of a multidimensional patient who is characterized by more than just the fulfillment of individual diagnostic criteria Study Guide to DSM IV TR Describes common problems in diagnosis Provides guidelines for resolving issues of diagnostic uncertainty Summarizes the core concepts of the diagnostic group discussed in each chapter Presents interesting case examples that provide diagnostic prototypes of the individual disorders included in DSM IV TR Includes self assessment questions that allow the reader to test their understanding of DSM IV TR Several new sections have been added Boundary Between Normality and Abnormality Dimensional vs Categorical Classification Study Guide to DSM IV TR is an indispensable companion designed to help students residents and clinicians conceptualize how DSM IV TR can be used in everyday practice [TV Guide](#) ,2007 **Catalog of Copyright Entries. Fourth Series** Library of Congress. Copyright Office,1967 *Postgraduate UK study and funding guide* ,2008 Features information on studying at Postgraduate level in the UK what is involved what opportunities there are lists details 75 million of funding available to Postgraduate students [A General Catalogue of Choice Books for the Library, Classified and Priced](#) Clarke, booksellers, Cincinnati,1887 **Study Guide/outline to Accompany West's Business Law** Clarkson, Sally Clay,Kenneth W. Clarkson,Roger Leroy Miller,Miller,1994-12 This best selling comprehensive book integrates edited cases in an accessible format The 6th edition contains chapters on court procedures employment law and comparative international law A new feature Emerging Trends in Business Law emphasizes policy issues Focus on Ethics appear at the end of each unit and Ethical Considerations follow selected cases Concept Summaries provide concise reviews of important material Exhibits graphically illustrate important aspects of law **The Real North American Pocket Guide Book (from Official Sources) (number 11 of the Pocket**

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