

# Online ACT

## Math



45 Questions



50 Minutes

### Preparing for Higher Mathematics (80%)

- Number and Quantity
- Algebra
- Functions
- Geometry
- Statistics and Probability

### Integrating Essential Skills (20%)

- Rates and Percentages
- Proportional Relationships
- Area, Surface Area, and Volume
- Average and Median

# Paper-and-Pencil ACT

## Math



60 Questions



60 Minutes

### Preparing for Higher Mathematics (57%-60%)

- Number and Quantity
- Algebra
- Functions
- Geometry
- Statistics and Probability

### Integrating Essential Skills (40%-43%)

- Rates and Percentages
- Proportional Relationships
- Area, Surface Area, and Volume
- Average and Median

# Act Practice In The Us

**United States. Courts of Appeals**

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**United States Code Annotated** United States,1927      **United States Compiled Statutes, Annotated, 1916** United States,1923      *United States Supreme Court Reports* United States. Supreme Court,1886 First series books 1 43 includes Notes on U S reports by Walter Malins Rose      **Notes on the United States Reports** Walter Malins Rose,1901 A brief chronological digest of all points determined in the decisions of the Supreme court with notes showing the influence following and present authority of each case as disclosed by the citations comprising all citing cases in that court the intermediate and inferior federal courts and the courts of last resort of all the states T p      **Digest of Decisions of the United States Courts ,1914**      **Journal of the American Judicature Society ,1917**      **Annual Report of the American Bar Association** American Bar Association,1918      *Rose's Notes on the United States Supreme Court Reports (2 Dallas to 241 United States Reports)* Walter Malins Rose,1919      *Swift & Company V. United States of America ,1962*      **United States Circuit Courts of Appeals Reports ,1903**      **Cases Argued and Decided in the Supreme Court of the United States ,1925**      *The Albany Law Journal ,1873*      **Privacy Act Issuances ... Compilation ,1982**      *Water and Gas Review ,1909*      *Journal of the American Medical Association* American Medical Association,1924      **Ruling Case Law ,1929**      *Digest of United States Practice in International Law ,2010*      **Reports of Cases Argued and Decided in the Supreme Court of the United States** United States. Supreme Court,1883      **United States Circuit Courts of Appeals Reports** United States. Courts of Appeals,1909      **Cases Argued and Decided in the Supreme Court of the United States** United States. Supreme Court,1886

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