

# 2024

## *ski-doo*

### RACING HANDBOOK



484 801 829

# Ski Doo Race Manual

**R Sandford**



## **Ski Doo Race Manual:**

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Council, 1982      **Snowmobile Service Manual** Intertec Publishing Corporation. Technical Publications Division, 1979

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**National 4-H Club News** ,1979      *Paperbound Books in Print* 1995 Reed Reference Publishing, R5ference  
Reed, 1995-12      *Snowmobile Facility Development Information* ,1971      **Computer Gaming World** ,1994      **Whitaker's  
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Formula 1990 1995      **Forthcoming Books** Rose Arny, 1999      **Technical Literature Abstracts** Society of Automotive  
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