

DD-1EX

SERVICE MANUAL



US Model
AEP Model
UK Model

DD-1EX

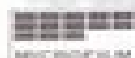
DATA Discman

Model Name Using Similar Mechanism	NEW
CD Mechanism Type	COM-DD-1
Optical Pick-up Block	KSS-300A

SPECIFICATIONS

Model	Electronic book player
DNA conversion	16-bit linear digital filter
Laser diode properties	
Material	Quartz
Wave length	780 nm
Emission duration	Continuous
Laser output	Less than 44.6 µW
(This output is the value measured at the distance of 200 mm from the objective lens surface on the Optical Pick-up Block.)	
Output connector	
When the power voltage is 5 V	Mini jack
VIDEO OUT	Maximum output level 1 Vp-p
	Load impedance 75 ohms
PHONES	3.5mm mini jack
	Maximum output level 2 mW + 7 mW
	Load impedance 32 ohms
Power	
Power requirements	Supplied
	• 100 W 9 V jack accepts the Sony AC power adaptor
	• 120 W AC, 60 Hz
	• BP-45 rechargeable battery pack
	Not supplied
	• Six 1.5V AA (LR6) dry batteries using the supplied BRP-45 battery case
Power consumption	• 12 V DC using the DCC-E180M car battery cord
	2.5 W DC

General Dimensions	Approximately 107.6 x 43.5 x 156.2 mm (w x h x d) including the rechargable battery pack
Weight	Approximately 560 g (1 lb 20 oz) including the rechargable battery pack
Supplied accessories	Approximately 255 g (1 lb 23 oz) including the rechargable battery pack
	AC power adaptor (1)
	Rechargeable battery pack (1)
	Battery case (1)
	Video connecting cord (1)
	Electronic book
Design and specifications are subject to change without notice.	



ELECTRONIC BOOK PLAYER
SONY

Sony E Manuals

Emilie Sanchez



Sony E Manuals:

Alpha a6400 Manual for Beginners Cameron Dale, 2025-11-22 Do you own a Sony Alpha a6400 or plan to and want to unlock its full creative potential This all in one guide is the only book you ll ever need to transform your Sony a6400 into a powerful storytelling machine Whether you re a beginner picking up your first mirrorless camera or a content creator looking to elevate your photography and 4K video production this step by step manual was written to take you from confused to confident with maximum clarity What You ll Learn Inside This Book Full Camera Setup Walkthrough Unboxing battery and memory management firmware updates and customizing your camera for any shooting scenario Mastering Photography and Cinematic Video Step by step breakdowns of manual modes exposure triangle autofocus techniques and professional grade 4K video recording Hidden Features Advanced Settings Unlock powerful tools like Real Time Eye AF silent shooting MR custom modes bracketing picture profiles and much more Connectivity Streaming Tips Easily set up Wi Fi Bluetooth Imaging Edge Mobile and live streaming to platforms like YouTube Twitch and Zoom Lens Accessory Recommendations Build your dream Sony a6400 kit whether you re shooting portraits landscapes wildlife weddings or travel content Real World Workflows and Pro Tips Detailed guides on using your a6400 for vlogging event photography YouTube production and professional content creation Why This Book is Different Designed for absolute beginners hobbyists and even working professionals Covers the latest firmware features and third party lens options Packed with hands on advice shooting scenarios and time saving shortcuts Who This Book Is For New Sony Alpha a6400 owners who want to learn the camera inside and out Aspiring photographers and filmmakers eager to create professional quality content YouTubers vloggers and content creators who want better visuals and audio Travelers hobbyists and DSLR switchers looking for lightweight performance Anyone tired of jumping between forums videos and half baked tutorials If you re ready to take full control of your Sony Alpha a6400 this is the book that will transform your results and your confidence behind the lens Grab your copy now and start shooting like a pro no prior experience required The Accountants' Manual ... ,1902 *Doubleday, Page & Co.'s Geographical Manual and New Atlas* Christopher Orlando Sylvester Mawson, Doubleday, Page & Company, 1917

Moody's International Manual ,2000 *Moody's Industrial Manual* ,1930 *Manual of the Physical Diagnosis of Diseases of the Heart* Arthur Ernest Sansom, 1881 **David Busch's Nikon Z6 III Guide to Digital Photography** David D. Busch, 2024-11-01 David Busch s Nikon Z6 III Guide to Digital Photography is your all in one comprehensive resource and reference for the Nikon Z6 III the company s next generation enthusiast mirrorless camera Equipped with the world s first partially stacked CMOS sensor this 24.5MP camera shares many of the advanced photography features of Nikon s top tier Z9 and Z8 flagship cameras including a pre capture feature that records action that happened before you clicked the shutter at up to 120 frames per second An enhanced vibration reduction feature offers up to 8 stops of stabilization linked to the active autofocus point for superb low light and long lens photography Add cutting edge video features that include 6K 60p internal

RAW recording 10X slow motion capture and in line audio and you ll see why photographers and videographers are so excited about the Nikon Z6 III With this book in hand you ll master all these impressive features and fine tune your camera skills as you develop your creativity while taking great photographs with your new Z6 III Filled with detailed how to steps and full color illustrations David Busch s Nikon Z6 III Guide to Digital Photography covers the cameras photography capabilities in depth from taking your first photos through advanced details of setup exposure lens selection lighting and more and relates each feature to specific photographic techniques and situations A handy visual guide to the Z6 III offers close up photos and descriptions of the cameras essential features and controls Learn when to use each option and more importantly when not to use them by following the author s recommended settings for every menu entry With best selling photographer and mentor David Busch as your guide you ll quickly have full creative mastery of your camera s capabilities whether you re shooting on the job as an advanced enthusiast or are just out for fun Start building your knowledge and confidence while bringing your vision to light with the Nikon Z6 III today

David Busch's Nikon Z50 II Guide to Digital Photography David D. Busch,2025-03-25 David Busch s Nikon Z50 II Guide to Digital Photography is your all in one comprehensive resource and reference for the Nikon Z50 II the company s most advanced enthusiast APS C mirrorless camera This 21MP camera boasts advanced still photography features including high speed continuous shooting at up to 30 fps and a pre capture feature that records action that happened before you clicked the shutter The Z50 II s compact size makes it ideal for travel photography and its 3D tracking autofocus subject recognition of nine different types of subjects and enhanced video features will please vloggers and content creators With this book in hand you ll master all these impressive features and fine tune your camera skills as you develop your creativity while taking great photographs with your new Z50 II Filled with detailed how to steps and full color illustrations David Busch s Nikon Z50 II Guide to Digital Photography covers the cameras photography capabilities in depth from taking your first photos through advanced details of setup exposure lighting and more and relates each feature to specific photographic techniques and situations A handy visual guide to the Z50 II offers close up photos and descriptions of the cameras essential features and controls Learn when to use each option and more importantly when not to use them by following the author s recommended settings for every menu entry With best selling photographer and mentor David Busch as your guide you ll quickly have full creative mastery of your camera s capabilities whether you re shooting on the job as an advanced enthusiast or are just out for fun Start building your knowledge and confidence while bringing your vision to light with the Nikon Z50 II today

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Moody's Municipal & Government Manual ,1922

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[Poor's Manual of the Railroads of the United States](#) ,1917 With an appendix containing a full analysis of the debts of the United States the several states municipalities etc Also statements of street

railway and traction companies industrial corporations etc statement omitted on later vols **Official Manual of the State of Missouri** Missouri. Office of the Secretary of State,1889 **The Photographer's Website Manual** Philip Andrews,2003

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