

Safety Instructions & Operator's Manual for

SNAPPER®

REAR ENGINE RIDING MOWER

SERIES 20



MODELS

281320BE
301320BE
3314520BVE
331520KVE

MODEL NUMBER EXPLANATION

33	145	20	B	V	E
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CUTTING WIDTH _____

ENGINE HP _____

SERIES DESIGNATION _____

ENGINE OPTIONS _____

ENGINE TYPE _____

ENGINE MODEL _____

28 - 28" Cutting Deck
30 - 30" Cutting Deck
33 - 33" Cutting Deck

13 - 13.0 HP Engine
145 - 14.5 HP Engine
15 - 15.0 HP Engine

20 - Series Designation

B - Briggs Engine
K - Kohler Engine

V - Over Head
Valve

E - Electric Start

Thank you for buying a SNAPPER Product! Before operating your machine, read this manual carefully and pay particular attention to the "IMPORTANT SAFETY INSTRUCTIONS" on Pages 2 & 3. Remember that all power equipment can be dangerous if used improperly. Also keep in mind that SAFETY requires careful use in accordance with the operating instructions and common sense!

SNAPPER McDonough, GA., 30253 U.S.A.

Snapper User Manual

SA Dillow



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Parts Manual for Snapper ... Snapper Power Equipment, Cook's Power Equipment Dist., Inc, 1985 *Monthly Catalogue, United States Public Documents* ,1983 **Monthly Catalog of United States Government Publications** United States. Superintendent of Documents, 1983 February issue includes Appendix entitled Directory of United States Government periodicals and subscription publications September issue includes List of depository libraries June and December issues include semiannual index Popular Mechanics ,1985-03 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle **Labor Relations Reference Manual** ,1950 **Fishery Bulletin** ,1999 **Instructions in the Use and Development of the Memory** George Yule,1890 **Volunteer Guide Training Manual** Monterey Bay Aquarium. Education Dept,1990 **Australian Angler's Guide and Sea Fisher's Manual** James T. Champley,1910 **English Journal** ,1995 Failure Prevention and Reliability, 1989 Sheri Sheppard,1989 House & Garden ,1917 **The Manual of Child Development** ,1927 **Failure Prevention and Reliability** ,1989 **Manual of Physical Training** Charles Herbert Keene,1915 **Wallaces' Farmer and Dairyman** ,1928 **NMFS Fisheries Market News Report** ,1994 Government Reports Announcements & Index ,1995 *Proceedings of the ... Annual Gulf and Caribbean Fisheries Institute* Gulf and Caribbean Fisheries Institute,2003 **Fisheries Market News Report** ,2002

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