



# The Nature Of The American System

**American Association of Obstetricians  
and Gynecologists**



## **The Nature Of The American System:**

**The Nature of the American System** R. J. Rushdoony, 2009-11-18 Behind the writing of history is a philosophy of history and behind that philosophy of history are certain pre-theoretical and essentially religious presuppositions. There is no such thing as brute factuality but rather only interpreted factuality. The historian's report is always the report of a perspective, a context, a framework. Man is not like God, beyond time and circumstance, condition and place. Man is neither a prime mover nor a prime viewer but to deny to man the status of a first cause and a first view is by no means to deny the validity or function of secondary causes and secondary viewers. The writing of history is always in terms of a framework, a philosophical and ultimately religious conceptual structure in the mind of the historian. To the orthodox Christian, the shabby incarnations of the reigning historiographies are both absurd and offensive. They are idols and he is forbidden to bow down to them and must indeed wage war against them. A Christian historiography and a Christian revisionism are thus for him moral imperatives. For Christian revisionism, there is thus an incarnation that stands as the central point in history: Jesus Christ, and this incarnation was without confusion of the eternal and the temporal, the divine and the human. This requires a denial of any coming, continuing, or possible incarnation in any historical order or institution. The divinization of church, state, school, or any other institution, or its absorption into the incarnation, is thus a sign of paganism. These essays are studies in Christian revisionism. Their purpose is to call attention to those aspects of American history currently neglected. Originally published in 1965, these essays were a continuation of the author's previous work, *This Independent Republic*. **The Nature of the American System** Rousas John Rushdoony, 1965 **The Nature and Form of the American Government Founded in the Christian Religion** George Shea, 1882 **The American System of Dentistry** Wilbur F. Litch, 1886 **American System** Andrew Stewart, 1872 **Introduction to American Government** Frederic Austin Ogg, Perley Orman Ray, 1928 *The French Assembly of 1848 and American Constitutional Doctrines* Eugene Newton Curtis, 1917 *A Critical Dictionary of English Literature and British and American Authors, Living and Deceased, from the Earliest Accounts to the Latter Half of the Nineteenth Century* Samuel Austin Allibone, 1891 **The American Party System** Charles Edward Merriam, 1923 *The American Commonwealth: The national government. The state governments* James Bryce Bryce (Viscount), 1893 *The American Commonwealth: The party system. Public opinion. Illustrations and reflections. Social institutions* James Bryce Bryce (Viscount), 1894 *From the American System to Mass Production, 1800-1932* David A. Hounshell, 1984 **The American and English Annotated Cases**, 1916 *Transactions of the American Association of Obstetricians and Gynecologists for the Year ...* American Association of Obstetricians and Gynecologists, 1894 *American Ecclesiastical Review* Herman Joseph Heuser, 1891 **The American School Board Journal**, 1916 *The Bell System Technical Journal*, 1925 **The American Exporter**, 1908 **Barnard's American Journal of Education**, 1870 **Annals of the American Academy of Political and Social Science**, 1916

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