

Chapter 11

The First Global Civilization: The Rise and Spread of Islam

OUTLINE

I. Introduction

The followers of Islam created the first global civilization. Islam eventually spread from its point of origin in Arabia to Europe, Asia, and Africa. The great Islamic empire provided commercial and cultural links to all of the civilized centers of the Eastern Hemisphere. Islamic civilization provided key links for exchange among the centers of classical civilization in the Eastern Hemisphere as innovations in Arabic and Islamic civilization became central to developments in Afro-Eurasia.

II. Desert and Town: The Arabian World and the Birth of Islam

A. Introduction

Islam appeared first on the Arabian peninsula, an area occupied by pastoral nomads, and on the periphery of the civilized zones. Much of the peninsula is desert, which supported both goat and camel nomadism among peoples called *Bedouin*. Sedentary agricultural communities were limited to the far south of the peninsula, and trading towns developed along the coasts. The tribal culture of the Bedouin provided a critical backdrop for the emergence of Islam.

B. Clan Identity, Clan Rivalries, and the Cycle of Vengeance

The basic social unit of the Bedouin was the kin-related clan. Although clans were also linked together into tribes, tribal units seldom met together. Clan councils determined the distribution and use of water resources, critical to nomadic life. Family leaders, or *shaykhs*, dominated clan councils. Such men were distinguished from other clan members by wealth in animals, wives, and retainers. Households of free warriors and slaves made up the rest of the clan membership. Clashes between clans over water rights, animals, or even perceived slights to clan members' honor often led to violence. Interclan disputes initiated feuds in which honor could only be maintained by exacting revenge from the clan's enemies. Constant feuding weakened Bedouin society and made it difficult to put together large, cooperative ventures.

C. Towns and Long-Distance Trade

Some cities existed along the western coast of the Arabian peninsula, where they served as entrepôts for transcontinental trade between Europe and Asia. Mecca, founded by the Umayyad clan of the Quraysh tribe, was the most important of these Arabian cities. The city was also regarded as a religious center and housed the Ka'ba, a shrine venerated by many bedouin. Because of the Ka'ba, Mecca decreed a cessation of all tribal feuds during portions of the year.

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Albert John Walford

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1. Understanding the eBook Study Guide The First Global Civilization Key
 - The Rise of Digital Reading Study Guide The First Global Civilization Key
 - Advantages of eBooks Over Traditional Books
2. Identifying Study Guide The First Global Civilization Key
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Study Guide The First Global Civilization Key
 - User-Friendly Interface
4. Exploring eBook Recommendations from Study Guide The First Global Civilization Key
 - Personalized Recommendations
 - Study Guide The First Global Civilization Key User Reviews and Ratings
 - Study Guide The First Global Civilization Key and Bestseller Lists
5. Accessing Study Guide The First Global Civilization Key Free and Paid eBooks

- Study Guide The First Global Civilization Key Public Domain eBooks
- Study Guide The First Global Civilization Key eBook Subscription Services
- Study Guide The First Global Civilization Key Budget-Friendly Options

6. Navigating Study Guide The First Global Civilization Key eBook Formats

- ePUB, PDF, MOBI, and More
- Study Guide The First Global Civilization Key Compatibility with Devices
- Study Guide The First Global Civilization Key Enhanced eBook Features

7. Enhancing Your Reading Experience

- Adjustable Fonts and Text Sizes of Study Guide The First Global Civilization Key
- Highlighting and Note-Taking Study Guide The First Global Civilization Key
- Interactive Elements Study Guide The First Global Civilization Key

8. Staying Engaged with Study Guide The First Global Civilization Key

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers Study Guide The First Global Civilization Key

9. Balancing eBooks and Physical Books Study Guide The First Global Civilization Key

- Benefits of a Digital Library
- Creating a Diverse Reading Collection Study Guide The First Global Civilization Key

10. Overcoming Reading Challenges

- Dealing with Digital Eye Strain
- Minimizing Distractions
- Managing Screen Time

11. Cultivating a Reading Routine Study Guide The First Global Civilization Key

- Setting Reading Goals Study Guide The First Global Civilization Key
- Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of Study Guide The First Global Civilization Key

- Fact-Checking eBook Content of Study Guide The First Global Civilization Key
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development

- Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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