

**Jesus Loves
The Little
Children**



Mark 10:14-Suffer the little children to come unto me, and forbid them not: for such is the kingdom of God.

Jesus Loves the Little Children Lesson

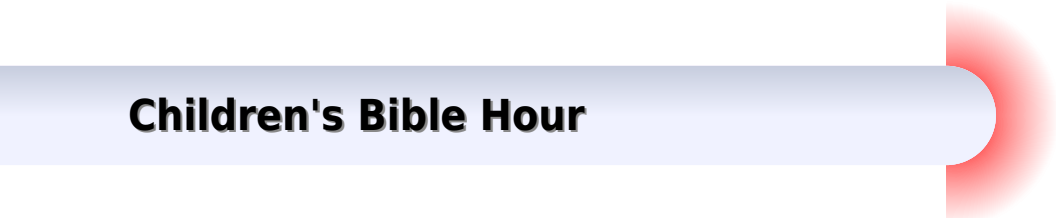
When the word got around that Jesus was near, many people wanted to come to listen to him. Many parents went home and got their children so they could listen also. The parents wanted their children to see Jesus and to be blessed by Him. However, when the children got there, the disciples were afraid the children would take up too much of Jesus' time. The disciples rebuked the children and told them to get back. Mark 10:14 But when Jesus saw it, he was much displeased, and said unto them, **Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.**

Jesus wants everyone to trust him and believe in him the same way that children do. Jesus came into this world as a baby. He knows what it is like to be a little child. He understands what it is like to put your trust in someone completely. Jesus will never betray that trust. Mark 10: 15-16 **Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.** And he took them up in his arms, put his hands upon them, and blessed them.

Sing the song, Jesus Loves the Little Children by Herbert Woolson.
Jesus loves the little children,
All the children of the world.
Red and yellow, black and white,
All are precious in His sight,
Jesus loves the little children of the world.

Sunday School Lesson Kids Jesus Loves Me

Children's Bible Hour



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The Northwestern Lutheran ,1995

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The Congregationalist and Christian World ,1910

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Christ and Trauma Presston McDaniel Hill,2025-09-22 Christ and Trauma Theology East of Eden explores the intersection of Christian theology and the reality of trauma bringing the crucifixion of Christ into conversation with the lived experiences of trauma survivors This edited volume of essays illuminates how trauma reshapes our understanding of Christology atonement and the Christian community s response to suffering Drawing on interdisciplinary perspectives from theologians psychologists and trauma survivors each essay examines how overwhelming violence impacts individuals and communities and how Christian theology can bear witness to and even participate in the process of healing The contributors engage deeply with the stories of trauma survivors uncovering how trauma theory can challenge and enrich traditional theological concepts like forgiveness redemption and the nature of God From the recognition of Jesus as a victim of abuse to the consideration of trauma informed Christology this collection offers an urgent compassionate and rigorous theological response to the reality of trauma For clergy therapists theologians and survivors alike Christ and Trauma invites readers to reimagine the relationship between faith and suffering in ways that are both theologically robust and deeply relevant to our modern context

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