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Solution Keys

Consumer Math 0103

Unit 9

Job Related Services

Lesson 1

Ratio and Proportion

| | |
|-----------|--|
| Problem 3 | Resistance = 0.1 ohm Current = 60 amps Voltage = $60 \times 0.1 = \boxed{6}$ |
| Problem 6 | In first gear, or low gear, an automobile's engine runs about three times as fast as the drive shaft. In second gear, the engine does not have to run as fast; usually it runs about 1.6 times faster than the drive shaft. Finally, in third, or high gear, the engine runs at the same speed as the drive shaft. Engine speed = 2,100 r.p.m. Transmission in first gear Need to find $1/3$ of 2100. Drive-shaft speed = $2100/3 = \boxed{700.0}$ |
| Problem 9 | Speed of pulley A = 600 r.p.m. |

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Lei Shi

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Mathematics for Business Careers Jack Cain,Robert A. Carman,1981 Designed as a true teaching text this book guides readers through clear detailed explanations of the principles and practices of business mathematics The Fifth Edition has been updated and improved to reflect the latest tools and techniques and to help users actively participate in their learning Text covers whole numbers fractions decimal numbers percent bank records payroll insurance financial statement analysis the mathematics of buying and selling simple interest bank discount loans using installment loans using compound interest and present value investments real estate mathematics inventory and overhead depreciation taxes and statistics and graphs For business real estate and other professionals requiring a review of principles and practices of business math at the arithmetic level *El-Hi Textbooks and Serials in Print* ,2006 **Consumer Math for Christian Schools** Larry D. Lemon,1987 **El-Hi Textbooks & Serials in Print, 2005** ,2005 *Curriculum Development Library* ,1980 *Business Math Basics* Robert E. Swindle,1979 **El-Hi Textbooks & Serials in Print, 2003** ,2003 **The Fearon-Pitman Curriculum Development Library Index** ,1978 **Computer Books and Serials in Print** ,1984 **Resources in Education** ,1990 **Curriculum Review** ,1986 *Automation* ,1964 **Lifeskills and Citizenship** Judy DeFilippo,1985 **Subject Guide to Books in Print** ,2001 **Everyday Mathematics 4 Grade Teacher's Lesson Guide Volume 2** Max Bell,2004 Contains easy to follow three part daily lesson plans This assists teachers in focusing on lesson objectives providing ongoing practice for all students and addressing individual student needs for a variety of populations A unit organizer provides learning goals planning and assessment support content highlights a materials chart suggestions for problem solving cross curricular links and options for individualizing Each guide is grade level specific **Everyday Mathematics** ,2002 *ENC Focus a Magazine for Classroom Innovators* ,2000 *Cumulated Index to the Books* ,1945

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