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China Chloe Starr,2008-06-02 An important contribution to the debate on how Christian scriptures have been read within a
Chinese reading tradition and the questions these readings pose for both theologians and specialists in Chinese studies

Ideography and Chinese Language Theory Timothy Michael O'Neill,2016-07-11 This book is a much needed scholarly
intervention and postcolonial corrective that examines why and when and how misunderstandings of Chinese writing came
about and showcases the long history of Chinese theories of language Ideography as such assumes extra linguistic trans
historical universal ideas which are an outgrowth of Platonism and thus unique to European history Classical Chinese
discourse assumes that language and writing is an arbitrary artifact invented by sages for specific reasons at specific times in
history Language by this definition is an ever changing technology amenable to historical manipulation language is not the
House of Being but rather a historically embedded social construct that encodes quotidian human intentions and nothing
more These are incommensurate epistemes each with its own cultural milieu and historical context By comparing these two
traditions this study historicizes and decolonializes popular notions about Chinese characters exposing the Eurocentrism
inherent in all theories of ideography Ideography and Chinese Language Theory will be of significant interest to historians
sinologists theorists and scholars in other branches of the humanities **A New Latin-English Dictionary** William
Young,1792 **Linguae latinæ liber dictionarius quadripartitus ... The fourth edition, etc** Adam LITTLETON
(D.D.),1715 Riders Dictionarie John Rider,Francis Holyoke,1606 A preservative against popery, in several select
discourses upon the principal heads of controversy between Protestants and papists: Edmund Gibson,1738 **Webster's**
New International Dictionary of the English Language, Based on the International Dictionary 1890 and 1900
William Torrey Harris,Frederic Sturges Allen,1911 **Harpers' Latin Dictionary** Ethan Allen Andrews,Charlton Thomas
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for the images that continuously reappear in the arts of China including specific plants and animals religious beings mortals
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history of China Truth Seeker ,1885 A Critical Dictionary of English Literature and British and American Authors S.
Austin Allibone,1874 Harpers' Latin Dictionary William Freund,Charlton Thomas Lewis,1884 *A New Latin Dictionary*

Charlton Thomas Lewis, Charles Short, 1907 **Arts & Humanities Citation Index**, 1988 A multidisciplinary index covering the journal literature of the arts and humanities It fully covers 1 144 of the world s leading arts and humanities journals and it indexes individually selected relevant items from over 6 800 major science and social science journals

Ainsworth's Latin Dictionary Robert Ainsworth, 1875 **The Connoisseur**, 1931 *Chinese Jades from Han to Ch'ing* James C. Y. Watt, Asia House Gallery, 1980

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