

WE HAVE BEEN BELIEVERS

AN AFRICAN AMERICAN
SYSTEMATIC THEOLOGY

SECOND EDITION



JAMES H. EVANS JR.
EDITED AND INTRODUCED BY STEPHEN G. RAY JR.

We Have Been Believers An African American Systematic Theology

**Edwin R. DuBose, Ronald P.
Hamel, Laurence J. O'Connell**



We Have Been Believers An African American Systematic Theology:

We Have Been Believers James H. Evans, 1992 In this the first full scale black systematic theology in twenty years James Evans emerges as a major and distinctive voice in American theology Seeking to overcome the chasm between church practice and theological reflection Evans situates theology squarely in the nexus of faith with freedom There with a sure touch he uplifts revelatory aspects of black religious experience that reanimate classical areas of theology and he creates a theology with a heart a soul and a voice that speaks directly to our condition

Philosophy of Religion and the African American Experience John H. McClendon III, 2017-07-03 Most white philosophers of religion generally presume that philosophy of religion is based on what is a false universality whereby the white Western experience is paradigmatic of humanity at large The fact remains that Howard Thurman James H Cone and William R Jones among others have produced a substantial amount of theological work quite worthy of consideration by philosophers of religion Yet this corpus of thought is not reflected in the scholarly literature that constitutes the main body of philosophy of religion Neglect and ignorance of African American Studies is widespread in the academy By including chapters on Thurman Cone and Jones the present book functions as a corrective to this scholarly lacuna

The Christian Story Gabriel Fackre, 1996 An original work in systematic theology The Christian Story rises from and strives to be a resource to the life and witness of the church and its leadership In addition to covering the standard teachings of Christianity the doctrines of God creation the fall covenant Christ salvation church and consummation Volume 1 presents Fackre s introduction to systematic theology This revised third edition develops in more detail the doctrine of the Trinity takes up the issues of religious pluralism and Jewish Christian dialogue and offers a perspective on angelology New appendices discuss inclusive language and describe the surge of writing in the field of systematic theology

Religious Education in the African American Tradition Kenneth H. Hill, 2012-11 Schweitzer s goal in this book is to explore what postmodernity actually means for theology and how theology and the church may respond to its challenges He focuses on the life cycle as it is changing with the advent of postmodernity looking sequentially at segments of the life cycle using different lenses modernity postmodernity and responses from church and theology Schweitzer concludes with a theology of the life cycle

The Trinity Veli-Matti Kärkkäinen, 2007-01-01 Unique for its breadth in studying theologians not only from Europe and North America but also from Latin America Asia and Africa this landmark volume introduces the doctrine of the Trinity examining the work and thought of contemporary theologians throughout the world Veli Matti Karkkainen provides an overview of the biblical roots of the doctrine discussing both the idea of plurality in God in the Old Testament and the rise of Trinitarian understandings in the New Testament He details the historical growth of Trinitarian traditions and delves into specific theologies both Western and non Western Also including both an introductory consideration of the doctrine s significance and a concluding assessment and agenda for future thought Karkkainen s The Trinity is the broadest and most comprehensive contemporary study on the Trinity available

Relational

Spirituality Todd W. Hall, 2021-05-25 Human beings are fundamentally relational we develop heal and grow through relationships Integrating insights from psychology and theology Todd W Hall and M Elizabeth Lewis Hall present a definitive model of spiritual transformation based on a relational paradigm showing how transformation works practically in the context of relationships and community

From Strength to Strength Robert London Smith, 2007 Drawing on his experience as a member of the clergy and the questions and concerns that arose in the course of ministering to congregants Robert London Smith Jr explores exactly what function the black church performs and importantly why In this provocative work he argues that much black church praxis is less authentic relevant and constructive today because it continues to be implicated by certain values and meanings that are themselves rooted in a historical black thematic universe that is fading and being replaced by a new set of values and meanings located within a contemporary black thematic universe Using a practical theology method Smith develops a theological framework context praxis to create an approach to understanding and creating an informed praxis for the black church He then sets forth a bold project that calls for the critical engagement of black church praxis and what he calls the black thematic universe in its historical and contemporary manifestations The goal is to transform this praxis so that it remains authentic to the Gospel and the religious traditions and history of those who come to interpret and live out its message in the world while being relevant to the issues and challenges of the present historical context in which the black church lives out its meaning and purpose and constructive for the building up and equipping of the Body of Christ Smith's creation of a black existential and theological hermeneutic is an approach that moves toward the realization of this ambitious goal This book challenges many traditional views of black church praxis including pastoral care worship and fellowship and creates a space for a renewed and much needed dialogue about the acts of the black church within contemporary America As such it is an important text for students of practical theology and African American religion as well as those interested in developing a critical understanding of the implications of the intersection of faith and culture

On Moral Medicine M. Therese Lysaught, Joseph Kotva, Stephen E. Lammers, 2012-07-20 In print for more than two decades *On Moral Medicine* remains the definitive anthology for Christian theological reflection on medical ethics This third edition updates and expands the earlier awardwinning volumes providing classrooms and individuals alike with one of the finest available resources for ethics engaged modern medicine

Black Theology: 1980-1992 James H. Cone, Gayraud S. Wilmore, 1993

Harvard Journal of African American Public Policy, 2003

Liberating Black Theology Anthony B. Bradley, 2010 An African American theologian presents this timely critique of the victimology theme within black liberation theology and its long standing spiritual and social implications

Confessing the Faith Douglas John Hall, 1996 *Confessing the Faith* is the third volume of a trilogy in which Hall rethinks the foundational doctrinal areas of Christian systematic theology in the light of the specifics of North American history and culture

Methodologies of Black Theology Frederick L. Ware, 2002 In this overview of major thinkers and schools of black theology Ware conveys the

distinct approaches to and the diversity of thought

Martin Luther King in the African American Preaching

Tradition Valentino Lassiter, 2001 Although it is well known that Martin Luther King Jr borrowed ideas from non Christian faith traditions and was strongly influenced by European theologians and philosophers he remained well grounded in the African American preaching tradition Valentino Lassiter shows that King s musical delivery style was only one aspect of this tradition The content of his sermons which expressed steadfast determination in the struggle for justice and the assurance of a just God who willed freedom for all has its roots in biblical lections delivered by slave preachers This book is an important resource for pastors seminarians and for those interested in African American history *A Matter of Principles?* Edwin R.

DuBose, Ronald P. Hamel, Laurence J. O'Connell, 1994 Bioethics today has become a subject of wide public concern Almost every one of its tenets is being seriously questioned and likely to be reformulated Moreover the pressure on bioethics continues to mount as the number of moral conflicts that buffet our society increases What then will bioethics look like a decade from now In the variety of approaches that have been employed in the practice of bioethics one has dominated in the United States in the last decade and a half That approach is principlism the use of moral principles to address theoretical issues and to resolve conflicts at the bedside Recently however bioethicists and others increasingly have realized the limitations of principlism and are calling for the development of alternative approaches such as phenomenology hermeneutics narrative ethics casuistry and virtue ethics This book maps the debate over principlism and the future direction of U S bioethics Part One consists of a sociological description of U S bioethics at the beginning of the 1990s along with a defense of principlism by one of its major proponents Part Two maps cross cultural critiques of principlism while Part Three covers five alternatives to it Three essays in Part Four by a bioethicist a physician and a theologian reflect on the future of U S bioethics principlism and its alternatives The Afterword emphasizes the place of religion and theological discourse in the alternative approaches and in the future of bioethics *Journal of Theology for Southern Africa* ,1998 Andrews

University Seminary Studies Andrews University. Seventh-Day Adventist Theological Seminary, 2005 *From the Garden of Eden to America* Avaneda D. Hobbs, 1997 Here is the biblical history of the black man a definitive analysis of the black church and insight into the black man about his religion *Islam and Protestant African American Churches* Marsha Snulligan

Haney, 1999 Presents a systematic means by which the criteria for the development of an appropriate model of Christian contextualization might be identified and formulated as a resource for the mission of evangelization and re evangelization in the African American community facing the challenge of Islam *Index to Book Reviews in Religion* ,1996

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