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Idealism and Materialism Kiyoshi Kobayashi,2021-01-28 Though the series is a coherent unit with the unified purpose each book is designed to be read independently from the others The first three books are preparing for the proposal and the last book is augmenting the proposal His core proposition is in Book Four The Third Prophecy in fact it can be expressed in one simple sentence To love a child is not to make one [Communism](#) Kiyoshi Kobayashi,2016-11-02 Book three of Kiyoshi Kobayashi's memoir and philosophical treatise Communist doctrines and practice in Russia and China **A Conscience as Large as the World** Thomas R. Rourke,1997 Among the most influential and controversial developments in twentieth century American social thought has been the rise of the Catholic neoconservatives particularly Michael Novak Richard John Neuhaus and George Weigel This important book presents a systematic critique of Catholic neoconservatism using the work of Yves Simon as a theoretical and practical lens of analysis Rourke demonstrates how Simon whose works represent the Aristotelian Thomistic roots of Catholic social thought and the Catholic neoconservatives address many of the same issues including democratic government freedom practical wisdom wealth work culture and virtue Rourke argues however that the neoconservative approach to these concepts lacks essential elements of the Thomist tradition fails to overcome the inadequacies of liberalism and therefore is an inadequate expression of Catholic social thought for our time Invaluable for students and scholars of political science and religion **Handbook of Universal Literature from the Best and Latest Authorities** Anne Charlotte Lynch Botta,1888 **Agnosticism and Christianity and Other Essays** Thomas Henry

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Distinguished Persons of All Times... Elihu Rich,1854 Conquest of Time H. G. Wells,1995-12 In this superb little book written during World War II historian sociologist and novelist H G Wells 1866 1946 contemplates the belief systems prejudices and institutions that have brought humankind to a dreadful impasse where it stands at the brink of destruction or of a new beginning In his lucid summary of modern ideas concerning the fundamentals and ultimates of existence Wells points out how absurd and outmoded religious beliefs marked by intolerance hatred and exclusion have poisoned human beings relations with the world and each other These need to be replaced by a new social morality and a heightened sense of humankind s proper place in a dynamic universe

The Literary World ,1884 Totem and Taboo Sigmund

Freud,2000-03-01 In this controversial study Freud applies the theories and evidence of his psychoanalytic investigations to the study of aboriginal peoples and by extension to the earliest cultural stages of the human race before the rise of large scale civilizations Relying on the reports of ethnographers such as J G Frazer E B Tylor and others Freud points out the striking parallels between the cultural practices of native tribal groups and the behavior patterns of neurotics His ultimate aim is to shed light on the psychological factors involved in the development of culture in the same way as he analyzed the unconscious motivations of neurotic individuals Beginning with a discussion of the incest taboo which is one of the main features of the totemic tribal structure he compares the taboo to the infantile stage of individual psychological development in which the male child experiences incestuous sexual feelings for his mother and the girl for her father He draws parallels between some of the elaborate taboo restrictions seen in these early cultures and the scrupulous rituals of compulsion neurotics who in a similar fashion are wrestling with the ambivalent emotions aroused by the incest taboo The implication is that many of the ceremonies and rituals of culture develop as a psychological reaction to the incest taboo which prohibits the acting out of an infantile impulse that would be socially destructive Freud contends that cultures evolve through three main stages the animistic the religious and the scientific The earliest stage of animism corresponds to the narcissistic phase of individual development when the child overvalues the importance and influence of his inner psychic life on the outer world In the religious stage of culture humanity realizes that its own conceptions do not have full power to control outer reality and attributes this power to deities who nonetheless can be manipulated through religious ceremony This stage of culture corresponds to the individual growth phase of dependence on the parents The scientific stage is tantamount to the mature phase of individual development in which the individual recognizes his very limited power to control the universe and accepts

the reality of his own death as well as all other natural realities Freud concludes by invoking his famous Oedipus complex as the key to the development of culture just as it is the main conflict underlying all neurotic illness in his theory The repressed psychological urge to kill the father as the rival for the mother s affections is the underlying motive for the symbols and ceremonies of religion with all its many sacrificial rituals of expiation and its notions of angry gods original sin and humankind s guilt and need for atonement Although Freud s theories and life are controversial today this masterful synthesis and its undeniable influence on later scholars of religion anthropology and psychology make it an indispensable work *The Encyclopaedia Britannica ,1894* The Comprehensive Dictionary of Biography; Embracing a Series of Original Memoirs of the Most Distinguished Persons of All Countries, Living and Dead. To which is Added, a Classified List of the Most Distinguished Persons of All Times, Arranged Chronologically. Illustrated by ... Portraits, Etc Dictionaries. - Biography,1860

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