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WEG DES HERZENS

DIE GESETZE VON GEIST,
MATERIE UND LIEBE

Weg Herzens Gesetze Geist Materie

Friedrich Ueberweg



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Der Weg zum Ich Kurt Heynicke, 1922 **Von der Idee des Menschen** Walter Hinderer, 1998 *Die Lehre von den Leidenschaften bei Descartes* Paul Plessner, 1888 **Buch des wahren Lebens** Walter Maier, Traugott Göldenboth, 1991

Neue Gedanken William Walker Atkinson, 1904 **Jenenser Realphilosophie (Natur- und Geistesphilosophie): Goethe und der deutsche Idealismus, eine Einführung zu Hegels Realphilosophie** Georg Wilhelm Friedrich Hegel, 1932 **“Die” Heilige Schrift, Altes und Neues Testaments**, 1737 **-20. Jenenser Realphilosophie (Natur- und Geistes-Philosophie): I, Johannes Hoffmeister, Goethe und der deutsche Idealismus, ein Einführung zu Hegels Realphilosophie; Die Vorlesungen vom 1803** Georg Wilhelm Friedrich Hegel, 1932 *Neuoffenbarungen* Patrick Diemling, 2012 In diesem Buch geht es um ein Ph nomen das als konstantes Element in der Geschichte des Christentums bezeichnet werden kann Neuoffenbarungen Denn der Kanonisierung der Bibel und dem kritischen Blick der kirchlichen Orthodoxie zum Trotz gab und gibt es immer wieder Menschen die behaupten dass sich ihnen Gottvater Christus der Heilige Geist oder andere Wesenheiten Maria Engel Verstorbene offenbart haben Religionswissenschaftler haben das Thema bislang weitgehend ignoriert Sie haben den Bereich des Christentums den Theologen berlassen und sich allenfalls mit frei flottierender Esoterik befasst Theologen neigen ihrerseits dazu Neuoffenbarungen apologetisch zu bek mpfen Die vorliegende Untersuchung leistet daher einen wichtigen Beitrag zur religionswissenschaftlichen Erforschung des Themas Im ersten Teil des Buches wird der Begriff Neuoffenbarung aus verschiedenen religionswissenschaftlichen Perspektiven betrachtet Zun chst wird untersucht was die christliche Theologie unter Offenbarung versteht Danach werden die verschiedenen Termini analysiert die f r das Feld der au er und nachbiblischen Offenbarungen kursieren Neuoffenbarung Privatoffenbarung Channeling Spiritismus Prophetie u v m Anschlie end werden jene Argumente referiert die von Neuoffenbarungsanh ngern bzw kirchlichen Apologeten ins Feld gef hrt werden um die Legitimit t von Neuoffenbarungen zu behaupten bzw zu bestreiten Dass Neuoffenbarungen gar nicht so neu sind zeigt ein religionshistorischer berblick Denn der Anspruch besondere Offenbarungen empfangen zu haben l sst sich in jeder Epoche des Christentums nachweisen Nachdem einige Exponenten des prophetischen Charismas als ideengeschichtliche Vorl ufer und Geistesverwandte der modernen Neuoffenbarungen vorgestellt wurden werden diese schlie lich selbst in den Fokus genommen Das disparate Feld der Neuoffenbarungstr ger des 19 und 20 Jahrhunderts wird anhand exemplarischer Gestalten in einer Typologie geordnet dargestellt Um den Zitationszirkel zu durchbrechen der sich offensichtlich im Diskurs etabliert hat werden darin auch bislang weniger bekannte Neuoffenbarer vorgestellt In einer Art Tiefenbohrung werden diese religionsphilosophischen semantischen historischen und systematischen Zug nge im zweiten Teil an der mexikanischen Neuoffenbarung Das Buch des Wahren Lebens exemplifiziert Die analysierende Darstellung beschr nkt sich jedoch nicht auf ein isoliertes Objekt sondern dies wird in einen komparatistischen Kontext gestellt Zentrale Topoi des Buches des Wahren Lebens Christologie

Reinkarnationslehre Kirchenkritik u v m werden zum einen in einer Synopse mit anderen Neuoffenbarungen dargestellt und zum anderen an der orthodoxen Theologie gespiegelt Damit wird eine doppelte Differenz gezeigt die N he Ferne zu hnlichen Ph nomenen und die N he Ferne zum kirchlichen Christentum

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