

Symbolism in the Fourth Gospel



Meaning,
Mystery,
Community

SECOND EDITION

Craig R. Koester

Symbolism In The Fourth Gospel Meaning Mystery Community

S Ben Porath



Symbolism In The Fourth Gospel Meaning Mystery Community:

Symbolism in the Fourth Gospel Craig R. Koester, 2003-02-19 Craig Koester's respected study uses the symbolic language of the Gospel of John as a focus to explore the Gospel's literary dimensions, social and historical context, and theological import. This edition is fully revised and updated and includes a number of new sections on such topics as Judas and the knowledge of God. Fresh treatments are given on a number of issues, including the Gospel's Christology. This new edition offers both new insights and proven worth for students and scholars alike.

Symbolism in the Fourth Gospel Craig R. Koester, 1995 Craig Koester describes the symbolic language of the Gospel of John as evocative and multi-faceted like a prism that allows us to discern the spectrum of meanings conveyed in a single image.

Re-presenting the Johannine Community Yak-hwee Tan, 2008 Re-Presenting the Johannine Community: A Postcolonial Perspective explores the characterization of the Johannine community in the Farewell Discourse of the Fourth Gospel from a postcolonial perspective. The community is scrutinized with the lens of an integrated literary, rhetorical, and ideological postcolonial approach. The disciples emerge as both the Self insofar as they resist an imperial reality represented by the world and the Other with respect to Jesus and the Father. As such, far from immutable and bland, the Johannine community is portrayed as chameleonic and engaged in an emerging strategy of resistance.

Anatomies of the Gospels and Beyond, 2019-01-28 *Anatomies of the Gospels and Beyond* is an edited volume structured around essays that focus on one of the four canonical Gospels and Acts and/or theoretical issues involved in literary readings of New Testament narrative. The volume is intended to honor the legacy of R. Alan Culpepper, Emeritus Professor and Former Dean at Mercer University's McAfee School of Theology. The title of the volume, which alludes to the title of Culpepper's ground-breaking monograph *Anatomy of the Fourth Gospel*, and the breadth of the essays are apt reflections of his research interests over his academic career of over forty years. The twenty-five contributors are internationally recognized experts in New Testament studies; thus, the essays represent a snapshot of current research.

John and Postcolonialism Musa W. Dube Shomanah, Jeffrey Staley, 2002-09-19 An exciting collection of essays connecting postcolonialism and the Gospel of John, written by a group of international scholars, both established and new, from Hispanic, African, Jewish, Chinese, Korean, and African American backgrounds. It explores important topics such as the appropriation of John in settler communities of the United States and Canada and the use of John in the colonisation of Africa, Asia, Latin America, and New Zealand. The interpreters represent communities of borderland dwellers, women in colonised settings, minority ethnic groups within colonised centres, and others. In an era of rapid globalisation, increased travel, rising diasporic communities, and neo-colonialism, it is crucial that biblical scholars find ways to address this world with critical skill and sensitivity. This book fills this need.

Mapping Galilee in Josephus, Luke, and John John Vonder Bruegge, 2016-05-30 The study of 1st century CE Galilee has become an important subfield within the broader disciplines of Ancient Judaism and Early Christianity. In *Mapping Galilee*, John M. Vonder Bruegge examines how Galilee is

portrayed both in ancient writings and current scholarship as a variously mapped space using insights from critical geography as an evaluative lens. Conventional approaches to Galilee treat it as a static backdrop for a deliberate and dynamic historical drama. By reasserting geography as a creative process rather than a passive description, Vonder Bruegge also reasserts ancient Galilee as an interpreted space: a series of conceptualized maps laden with meaning, significance, and purpose for each individual author.

Creation, Matter and the Image of God Dorothy A. Lee, 2020-04-01. This book gathers together a selection of essays and articles by the author that have as their main focus the Gospel of John. They explore the symbolism of the text and the way it communicates key Johannine themes using a narrative critical approach with attention to the theology emerging from the literary structures. The contents employ but also seek to move beyond critical methodology to a perspective that takes seriously feminist studies as well as Eastern Orthodox theological emphasis on the integrity of creation.

Johannine Studies 1975-2017 Francis J. Moloney, 2017-03-13. The voice of Francis J. Moloney has been heard in Johannine studies for many decades. This volume gathers shorter journal articles from a publishing career that began in 1975, placing them together with new studies that appear for the first time and thus complementing Moloney's already well-known commentary and scholarly monographs on the Fourth Gospel. The author's work has encompassed all areas of Johannine scholarship: the world that produced and first received the Fourth Gospel; its theology and Christology; and critical analysis of much-discussed passages. Well-known for his extensive use of narrative and reader response criticism, Francis J. Moloney has in more recent years developed an interpretation of the Gospel which suggests that the author(s) of this narrative regarded their work as the completion of scripture. This unique collection therefore not only provides the past publications of a significant Johannine scholar but also reflects the development of Johannine scholarship from 1975 until today.

Repetitions and Variations in the Fourth Gospel Gilbert van Belle, Michael Labahn, Pieter Maritz, 2009. This publication collects the majority of papers presented at the challenging colloquium on Repetitions and Variations in the Fourth Gospel at the KU Leuven held from 7-9 November 2006 in Leuven. Articles that have been added are a direct result of the colloquium. The colloquium was planned with this publication in mind, wishing to contribute to an understanding of the Fourth Gospel's language and style in relation to the Synoptic Gospels and in manifesting its unity in theme and language. The contributors mostly represent new approaches to understanding the composition and nature of the Fourth Gospel. Therefore, the historical overview of past research is most helpful in placing these new approaches.

Water Symbolism in John Wai-Yee Ng, 2001. This study of water symbolism in the Gospel of John attempts to unravel its subtle reference to eschatology. Wai-yee Ng, after examining various approaches to the interpretation of symbols in John, offers a composite treatment of the subject by surveying the literary development of water throughout the Gospel and by expounding its underlying eschatological framework. Exploring the historical significance of the symbol in John 4:1-42 uncovers a vertical aspect of eschatology assumed in the discourse. Ng also interprets the water symbol of John in the canonical context of biblical revelation.

Men

and Women in the Fourth Gospel Colleen M. Conway,1999 *A Feminist Companion to John* Amy-Jill Levine,Marianne Blickenstaff,2003 the first of 2 volumes that deal with the Fourth Gospel The contents include an introduction Jesus Women and conversation in the Fourth Gospel The Divine Trickster A tale of two weddings in John Cultural Stereotypes of Women and Public and Private Space from back cover Journal of the Humanities ,2007 Journal of Hispanic/Latino Theology ,2002 **Word, Theology, and Community in John** John Painter,R. Alan Culpepper,Fernando F. Segovia,2002 **St. Augustine** Wayne Cristaudo,Heung Wah Wong,2010 If the defining feature of the Middle Ages is it churches the defining architect of its mind heart and soul at least until Aquinas is St Augustine The Church was the spiritual army whose leaders were its fathers And in that sense Augustine s thought is closer in modern terms to a revolutionary like Lenin than it is to a philosopher s A philosopher may well be part of a broad movment but his appeal is usually to first principles rather than to a body of faith even if once philosphies are entrenched very questionable first principles easily become matters of faith and the collection of a philosophers members form a kind of church This collection examines Augustine s core ideas and brings scholars from the USA EU Australia and Asia **American Book Publishing Record** ,1995 *Christology Re-visited* C. I. David Joy,2007 On identity of Jesus Christ based on the New Testament expressions and articulations *The Gospel and Letters of John* R. Alan Culpepper,1998 The theology and composition of the Johannine writings Interpreting the Fourth Gospel As a document of faith *The Tree in the Lightworld* Jon Olav Ryen,2006 In The Tree in the Lightworld the author examines the vine symbol in Mandaeanism the only surviving Gnostic religion from ancient times Most Mandaeans still live in their traditional areas in southern and southwestern Iran The book shows how the vine is a significant symbol in this religion and that it occurs very often in Mandaean literature compared to other Gnostic and Jewish writings The motif provides a broad variety of meanings with the Tree of Life as the most important symbolic content Additionally the book shows how the vine symbol is also connected to both dark and light beings in the universe and the author looks at the striking parallels between the Mandaean vine and Jesus famous words about the vine in the gospel of John

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