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vital details about his work on the *Tractatus Logico Philosophicus* Delving into Wittgenstein's recently published in English wartime private diaries Urszula Idziak Smoczynska offers unique insight into a pivotal period in Wittgenstein's life when he completed his ground breaking work in logic and underwent a profound spiritual transformation that left an indelible mark on his future and his philosophical evolution She reconstructs the young Wittgenstein's state of mind as he grappled with the challenges imposed by war Tracing the roots of Wittgenstein's spiritual sensibilities to works like William James *The Varieties of Religious Experience* Saint Augustine's *Confessions* and Nietzsche's writings Idziak Smoczynska explores his relationships with key figures of Austrian modernity including Georg Trakl Rainer Maria Rilke L von Ficker and Adolf Loos As Wittgenstein actively participated in significant offensives on the Eastern Front including Dankl's offensive the Brusilov offensive and the Kerensky offensive of Revolutionary Russia we enter into a compelling dialogue with the influential literary and philosophical works that shaped his thinking in such close proximity to the battlefield the Bible novels by Keller Tolstoy and Dostoevsky This important exploration of Wittgenstein's formative years is essential reading shedding light on Wittgenstein's philosophical journey and highlighting his role in a broader context as one of the major intellectuals and artists who struggled in the First World War and went on to shape the postwar scientific and artistic landscape

Peace, Politics, and Religion Jeffrey Haynes, 2020-12-14 Relationships between peace politics and religion are often controversial and sometimes problematic Religion is a core source of identity for billions of people around the world and it is hardly surprising that sometimes it becomes involved in conflicts At the same time we can see religion involved not only in conflict It is also central to conflict resolution peace making and peacebuilding Religious involvement is often necessary to try to end hatred and differences frequently central to political conflicts especially but not only in the Global South Evidence shows that religious leaders and faith based organisations can play constructive roles in helping to end violence and in some cases build peace via early warnings of conflict good offices once conflict has erupted as well as advocacy mediation and reconciliation The chapters of this book highlight that religion can encourage both conflict and peace through the activities of people individually and collectively imbued with religious ideas and ideals

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