



Swordsmen

The Martial Ethos in the
Three Kingdoms

Roger B. Manning

OXFORD

Swordsmen The Martial Ethos In The Three Kingdoms

Ismini Pells



Swordsmen The Martial Ethos In The Three Kingdoms:

Swordsmen Roger Burrow Manning, 2003 Based upon a wide range of historical and literary sources *Swordsmen* is a scholarly study of the military experiences of peers and gentlemen from the British Isles who volunteered to fight in the religious and dynastic wars of mainland Europe from the English intervention in the Dutch war of independence in 1585 to the death of the soldier king William III in 1702 This apprenticeship in arms exposed these aristocrats to the chivalric revival the military revolution and the values of neostoicism and revived the martial ethos of the English aristocracy and reinvigorated the martial traditions of the Irish and Scots This remilitarization of aristocratic culture and society was completed by 1640 and provided numerous experienced military officers for the various armies of the civil wars and subsequently for the embryonic British army after William III committed the Three Kingdoms to the armed struggle against Louis XIV during the Nine Years War Service in mainland European armies also exposed swordsmen from the British Isles to a fully developed cult of duelling which hampered official efforts to divert aristocratic aggression from feuding and private war to the more rational military and political objectives of the modern state subverted military discipline and delayed the process of professionalization of the officer corps of the British army *The Complete Soldier* David Lawrence, 2009-02-28 The period 1603 1645 witnessed the publication of more than ninety books manuals and broadsheets dedicated to educating Englishmen in the military arts Written with the intention of creating the complete soldier this didactic literature provided gentlemen with the requisite knowledge to engage in infantry cavalry and siege warfare Drawing on military history and book history this is the first detailed study of the impact of military books on military practice in Jacobean and Caroline England Putting military books firmly in the hands of soldiers this work examines the circles that purchased and debated new titles the veterans who authored them and their influence on military thought and training in the years leading up to the English Civil War 'Authentic' Knight Identities and 'Ideal' Depictions of Chivalry between c.1350- c.1410 in France Georgia Parkes-Russell, 2021-06-15 Master s Thesis from the year 2020 in the subject Literature Medieval Literature grade 1st University of Chester course MA History language English abstract Using fictional and factual literature the dissertation attempts to understand the multiplicity of masculinity and individual knightly motivations caused by competing factual and fictional depictions of chivalry Overall histories of chivalry and masculinity between c 1350 c 1410 in France have been treated singularly The ideal qualities of chivalry have been treated as the reality for all knights when in fact chivalric ideologies were unique to individuals and overlapped in both factual and fictional literature of the period Chivalry in the Middle Ages has often been defined as the religious and moral system of behavior that the perfect knight was expected to follow However singular definitions of chivalry should be disregarded because displays of medieval masculinity and chivalry were a complicated mixture of social conditions institutional influence and individual motivation *Tragic Views of the Human Condition* Lourens Minnema, 2013-06-06 Can tragic views of the human condition as known to Westerners through

Greek and Shakespearean tragedy be identified outside European culture in the Indian culture of Hindu epic drama In what respects can the Mahabharata epic s and the Bhagavadgita s views of the human condition be called tragic in the Greek and Shakespearean senses of the word Tragic views of the human condition are primarily embedded in stories Only afterwards are these views expounded in theories of tragedy and in philosophical anthropologies Minnema identifies these embedded views of human nature by discussing the ways in which tragic stories raise a variety of anthropological issues issues such as coping with evil suffering war death values power sacrifice ritual communication gender honour injustice knowledge fate freedom Each chapter represents one cluster of tragic issues that are explored in terms of their particular Greek English Indian settings before being compared cross culturally In the end the underlying question is are Indian views of the human condition very different from Western views

The English Civil War John Adamson,2008-12-16 John Adamson provides a new synthesis of current research on the political crisis that engulfed England in the 1640s Drawing on new archival findings and challenging current orthodoxies these essays by leading historians offer a variety of original perspectives locating English events firmly within a three kingdoms context

Philip Skippon and the British Civil Wars Ismini Pells,2020-03-06 Philip Skippon was the third most senior general in parliament s New Model Army during the British Civil Wars A veteran of European Protestant armies during the period of the Thirty Years War and long serving commander of the London Trained Bands no other high ranking parliamentarian enjoyed such a long military career as Skippon He was an author of religious books an MP and a senior political figure in the republican and Cromwellian regimes This is the first book to examine Skippon s career which is used to shed new light on historical debates surrounding the Civil Wars and understand how military events of this period impacted upon broader political social and cultural themes

Gun Culture in Early Modern England Lois G. Schwoerer,2016-05-30 Guns had an enormous impact on the social economic cultural and political lives of civilian men women and children of all social strata in early modern England In this study Lois Schwoerer identifies and analyzes England s domestic gun culture from 1500 to 1740 uncovering how guns became available what effects they had on society and how different sectors of the population contributed to gun culture The rise of guns made for recreational use followed the development of a robust gun industry intended by King Henry VIII to produce artillery and handguns for war Located first in London the gun industry brought the city new sounds smells street names shops sights and communities of gun workers many of whom were immigrants Elite men used guns for hunting target shooting and protection They collected beautifully decorated guns gave them as gifts and included them in portraits and coats of arms regarding firearms as a mark of status power and sophistication With statutes and proclamations the government legally denied firearms to subjects with an annual income under 100 about 98 percent of the population whose reactions ranged from grudging acceptance to willful disobedience Schwoerer shows how this domestic gun culture influenced England s Bill of Rights in 1689 a document often cited to support the claim that the Second Amendment to the United States Constitution conveys the right to have arms as an

Anglo American legacy Schwoerer shows that the Bill of Rights did not grant a universal right to have arms but rather a right restricted by religion law and economic standing terms that reflected the nation s gun culture Examining everything from gunmakers records to wills and from period portraits to toy guns *Gun Culture in Early Modern England* offers new data and fresh insights on the place of the gun in English society **Journal of the History of Ideas** ,2006 An international quarterly devoted to intellectual history *Cultures of Violence* Stuart Carroll,2007-05-23 Thinkers and historians have long perceived violence and its control as integral to the very idea of Western Civilization Focusing on interpersonal violence and the huge role it played in human affairs in the post medieval West this timely collection brings together the latest interdisciplinary and historical research in the field *Prince Henry Revived* Timothy Wilks,2007 There can be few examples of intensive fashioning and self fashioning by a Renaissance figure more remarkable than Prince Henry 1594 1612 Two decades after the appearance of Roy Strong s revelatory *Henry Prince of Wales and England s Lost Renaissance* this collection of essays reexamines the extraordinary artistic and cultural response to Prince Henry and presents many new findings in the context of recent scholarship *Book Review Index* ,2006 Every 3rd issue is a quarterly cumulation

Black Tom Andrew Hooper,2007-07-15 *Black Tom* delivers a groundbreaking examination of the transformative experience of the English revolution from the viewpoint of one of its leading yet most neglected participants It is the first modern academic study of Fairfax making it essential reading for university students as well as historians of the seventeenth century Its accessible style will appeal to a wider audience of those interested in the civil wars and interregnum more generally *Good Fencers Make Good Neighbors* Dorothea Coblentz,2011 **The Journal of Military History** ,2007-07

Forthcoming Books Rose Arny,2003 *International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences* ,2004 [Books In Print 2004-2005](#) Ed Bowker Staff,Staff Bowker, Ed,2004 **The Book Review Digest** ,2005 **American Book Publishing Record** ,2004 **Choice** ,2005

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