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changing standards of femininity and understandings of class gender and race from 1890 to 1930 As ready made garments
became increasingly available due to industrialization many women out of necessity or choice continued to make their own
clothing In doing so women used a customary female skill both as a means of supporting traditional ideas and as a tool of
personal agency The shifting meanings of sewing formed a contested space in which businesses promoted sewing machines
as tools for maintaining domestic harmony women interpreted patterns to suit or flout definitions of appropriate appearances
and girls were taught to sew in ways that reflected beliefs about class race and region Unlike studies of clothing that focus
on changes in fashion Make it Yourself looks at the social and cultural processes surrounding home production Gordon
examines sewing clothing as work whether resented or enjoyed and the function of that work for families and individuals
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