



Sir Aurel Stein Lords Marches

Sir Norman Lockyer

Sir Aurel Stein Lords Marches:

Sir Aurel Stein and the 'Lords of the Marches' Luca Maria Olivieri,2015 Buddhism and Gandhara Himanshu Prabha Ray,2017-12-01 Gandhara is a name central to Buddhist heritage and iconography It is the ancient name of a region in present day Pakistan bounded on the west by the Hindu Kush mountain range and to the north by the foothills of the Himalayas Gandhara is also the term given to this region s sculptural and architectural features between the first and sixth centuries CE This book re examines the archaeological material excavated in the region in the nineteenth and early twentieth centuries and traces the link between archaeological work histories of museum collections and related interpretations by art historians The essays in the volume underscore the diverse cultural traditions of Gandhara from a variety of sources and perspectives on language ethnicity and material culture including classical accounts Chinese writings coins and Sanskrit epics as well as interrogate the grand narrative of Hellenism of which Gandhara has been a part The book explores the making of collections of what came to be described as Gandhara art and reviews the Buddhist artistic tradition through notions of mobility and dynamic networks of transmission Wide ranging and rigorous this volume will appeal to scholars and researchers of early South Asian history archaeology religion especially Buddhist studies art history and museums

The View from Malakand: Harold Deane's 'Note on Udyana and Gandhara' Llewelyn Morgan,Luca Maria Oliveri,2022-06-02 This volume presents a seminal and pioneering account of the antiquities of Swat and Peshawar Pakistan by Harold Deane discovered in the fort at Malakand Swat it presents and transcribes the manuscript and provides extended notes identifying and describing the places that Deane discusses in his article

"Masters" and "Natives" Svetlana Gorshenina,Philippe Bornet,Michel E. Fuchs,Claude Rapin,2019-10-08 The book focuses on the relational dynamic between masters and natives in the construction of scholarly narratives about the past in the fields of archeology history or the study of religions

Reconsidering the role of subaltern actors that recent postcolonial studies have tended to ignore the present book emphasizes the complex relations between representatives of the imperial power and local actors and analyzes how masters and natives and their respective cultures have shaped each other in the course of the interaction Through various vectors of intercultural transfer and knowledge exchange through the circulation of ideas techniques and human beings new visions of the past of extra European regions emerged as did collective memories resulting from various kinds of appropriations In this framework the most important question is how these dynamic processes determined collective memories of the past in plural post colonial in particular Asian worlds participating to the construction of national imperial local identities and to the reinvention of traditions

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as printed in The Times newspaper between 1901 1943 **After You, Marco Polo** Jean Bowie Shor,2016-01-27 From Venice to Pelping across high Asia an adventurous American couple follows a dangerous trail seven centuries old Franc and Jean Shor are the most widely traveled American couple on the world scene They have gone to the farthest reaches to the bleak places few have ever seen They are warm hearted hospitable people and keen observers with great perception and understanding It s an exciting and absorbing adventure story that Jean Shor tells It has a gay and humorous side and a grim and near tragic one too She and Franc follow Marco Polo by car by horse and yak and on foot over the top of the Pamirs of Central Asia through heat and freezing cold She has also followed Marco Polo s example by giving a faithful account of the people of the various regions their customs institutions habits diet dress dances and religion This is the best travelogue I know It takes one where only a handful from the West have ever gone The account is on par with Marco Polo s great classic And it has more warmth and meaning because it is rich in the details that only an understanding woman can contribute

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Sir Aurel Stein,1907 **Acta Antiqua Academiae Scientiarum Hungaricae** ,1977 **Visions of Greater India** Yorim Spoelder,2023-11-23 Greater India was a transimperial Indocentric research paradigm that informed the colonial recovery of the ancient past in Central and Southeast Asia Ancient India was postulated as the fount of an expansive classicism an actor in world history on a par with ancient Greece and Rome Under the Greater India movement the scholarly quest for India in Asia became tied to anti colonial pedagogical nationalist and Asianist agendas Yet although it provided a potent anti colonial imaginary the movement also bolstered visions of Indian exceptionalism and energized Hindu nationalist ideas of India as a civilizing colonizing power Speaking directly to debates that define and divide India today this is essential reading for those interested in the legacies of Orientalist scholarship and interwar visions of Indian internationalism This title is part of the Flip it Open Programme and may also be available Open Access Check our website Cambridge Core for details **Malwa Through the Ages** M. D. Khare,1981 **Preliminary Report on a Journey of Archaeological and Topographical Exploration in Chinese Turkestan** Sir Aurel Stein,Great Britain. India Office,1901 **Innermost Asia; Detailed Report of Explorations in Central Asia, Detailed Report of Explorations in Central Asia, Kan-su and Eastern Īrān, Carried Out and Described Under the Orders of H. M. Indian Government** Sir Aurel Stein,1928 **Memoir on Maps Illustrating the Ancient Geography of Kaśmīr** Sir Aurel Stein,1899 **Nature** Sir Norman Lockyer,1916 **Oxford Dictionary of National Biography: Kebell-Knowlys** Henry Colin Gray Matthew,Brian Harrison,2004 55 000 biographies of people who shaped the history of the British Isles and beyond from the earliest times to the year 2002 **Sand-buried Ruins of Khotan** Sir Aurel Stein,1903 **Studies in Chinese and Islamic Art: Chinese art** Basil Gray,1985 Basil Gray s publications introduced

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