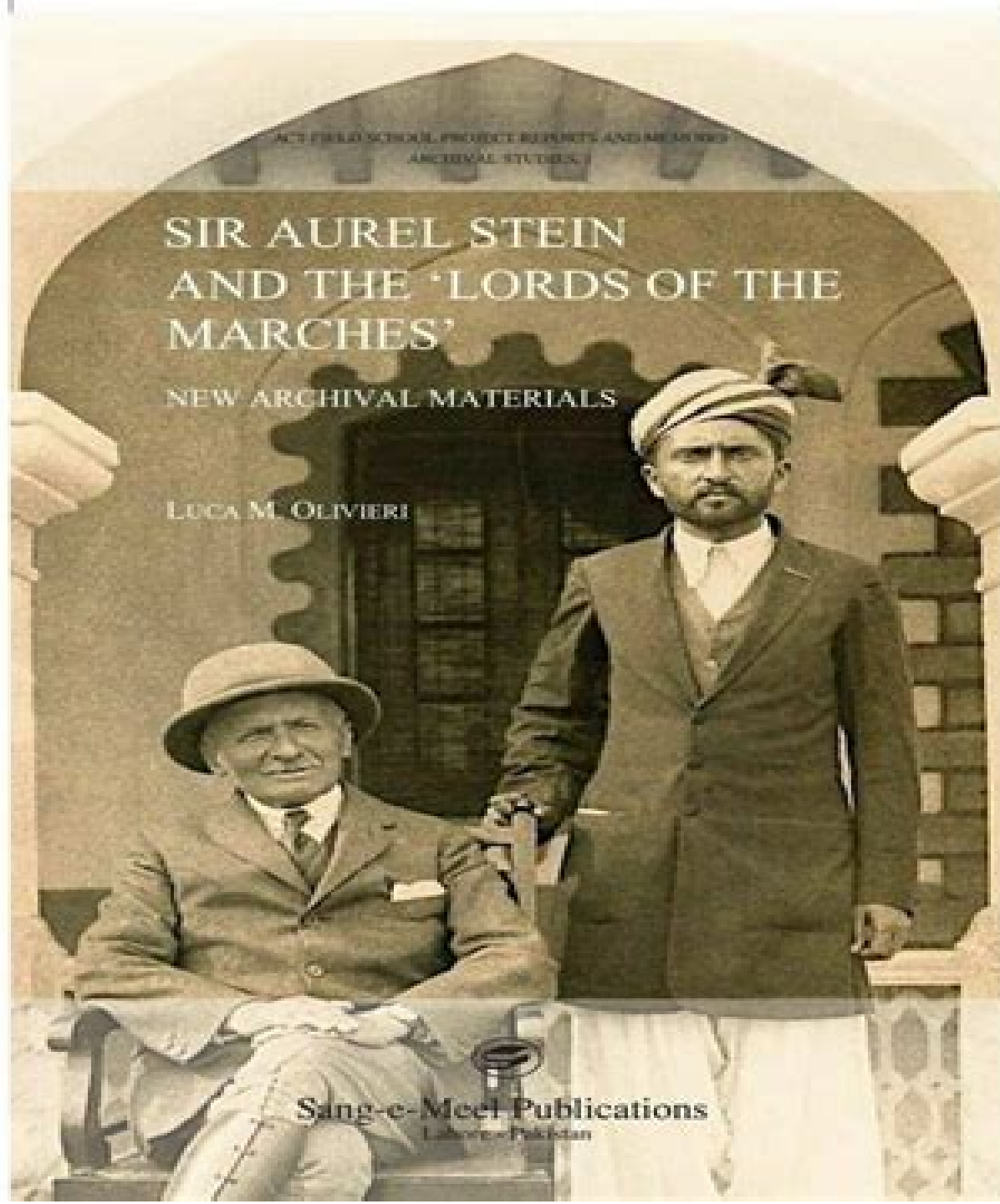


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NEW ARCHIVAL MATERIALS

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Sir Aurel Stein and the 'Lords of the Marches' Luca Maria Olivieri, 2015 Buddhism and Gandhara Himanshu Prabha Ray, 2017-12-01 Gandhara is a name central to Buddhist heritage and iconography. It is the ancient name of a region in present-day Pakistan bounded on the west by the Hindu Kush mountain range and to the north by the foothills of the Himalayas. Gandhara is also the term given to this region's sculptural and architectural features between the first and sixth centuries CE. This book re-examines the archaeological material excavated in the region in the nineteenth and early twentieth centuries and traces the link between archaeological work, histories of museum collections, and related interpretations by art historians. The essays in the volume underscore the diverse cultural traditions of Gandhara from a variety of sources and perspectives on language, ethnicity, and material culture, including classical accounts, Chinese writings, coins, and Sanskrit epics, as well as interrogate the grand narrative of Hellenism of which Gandhara has been a part. The book explores the making of collections of what came to be described as Gandhara art and reviews the Buddhist artistic tradition through notions of mobility and dynamic networks of transmission. Wide-ranging and rigorous, this volume will appeal to scholars and researchers of early South Asian history, archaeology, religion, especially Buddhist studies, art history, and museums. *The View from Malakand: Harold Deane's 'Note on Udyana and Gandhara'* Llewelyn Morgan, Luca Maria Oliveri, 2022-06-02 This volume presents a seminal and pioneering account of the antiquities of Swat and Peshawar, Pakistan, by Harold Deane, discovered in the fort at Malakand, Swat. It presents and transcribes the manuscript and provides extended notes identifying and describing the places that Deane discusses in his article. **"Masters" and "Natives"** Svetlana Gorshenina, Philippe Bornet, Michel E. Fuchs, Claude Rapin, 2019-10-08 The book focuses on the relational dynamic between masters and natives in the construction of scholarly narratives about the past in the fields of archaeology, history, or the study of religions. Reconsidering the role of subaltern actors that recent postcolonial studies have tended to ignore, the present book emphasizes the complex relations between representatives of the imperial power and local actors and analyzes how masters and natives and their respective cultures have shaped each other in the course of the interaction. Through various vectors of intercultural transfer and knowledge exchange through the circulation of ideas, techniques, and human beings, new visions of the past of extra-European regions emerged as did collective memories resulting from various kinds of appropriations. In this framework, the most important question is how these dynamic processes determined collective memories of the past in plural postcolonial, in particular Asian, worlds participating to the construction of national, imperial, local identities and to the reinvention of traditions. *Journal of the Royal Central Asian Society*, 1925 **Journal of the Central Asian Society** Central Asian Society, London, 1925 **Sir Aurel Stein in The Times** Helen Wang, 2002 Sir Aurel Stein (1862-1943) is renowned for his archaeological exploration in China, Central Asia, India, Iran, Iraq, and Jordan, and for his work on the early civilizations on the Silk Road. This book brings together over 100 articles and news items relating to Stein and his expeditions.

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