

WILLIAM KENTRIDGE

Six Drawing Lessons



Six Drawing Lessons The Charles Eliot Norton Lectures

William Kentridge



Six Drawing Lessons The Charles Eliot Norton Lectures:

Six Drawing Lessons William Kentridge, 2014-09-01 Art William Kentridge says is its own form of knowledge It does not simply supplement the real world and cannot be purely understood in the rational terms of academic disciplines The studio is where linear thinking is abandoned and the material processes of the eye the hand the charcoal and paper become themselves the guides of creativity

Theorizing Film Through Contemporary Art Jill Murphy, Laura Rascaroli, 2025-10-01 As the cinematic experience becomes subsumed into today's ubiquitous technologies of seeing contemporary artworks lift the cinematic out of the immateriality of the film screen and separate it into its physical components within the gallery space How to read these reformulations of the cinematic medium and their critique of what it is and has been In *Theorizing Cinema Through Contemporary Art* Expanding Cinema leading film theorists consider artworks that incorporate restage and re-present cinema's configuration of the key categories of space experience presence absence production and consumption technology myth perception event and temporality so interrogating the creation appraisal and evolution of film theory as channeled through contemporary art This book takes film theory as a blueprint for the moving image and juxtaposes it with artworks that render cinema as a material object In the process it unfolds a complex relationship between a theory and a practice that have commonly been seen as virtually incompatible renewing our understanding of each and more to the point their interactions

The Uncaring, Intricate World Pamela Reynolds, 2019-08-16 In the 1950s the colonial British government in Northern and Southern Rhodesia present day Zambia and Zimbabwe began construction on a large hydroelectric dam that created Lake Kariba and dislocated nearly 60 000 indigenous residents Three decades later Pamela Reynolds began fieldwork with the Tonga people to study the lasting effects of the dispossession of their land on their lives In *The Uncaring Intricate World* Reynolds shares her field diary in which she records her efforts to study children and their labor and by doing so exposes the character of everyday life More than a memoir her diary captures the range of pleasures difficulties frustrations contradictions and grappling with ethical questions that all anthropologists experience in the field *The Uncaring Intricate World* concludes with afterwords by Jane I Guyer and Julie Livingston who critically reflect on its context its meaning for today and relevance to conducting anthropological work

William Kentridge Leora Maltz-Leca, 2018-01-26 Introduction on the southern tip of Africa Process as metaphor the metaphors of erasure History as process theaters of politics and Hegel in Africa Process procession a process of change Drawing up drawing out drawing as thinking Projection the most promiscuous of metaphors Being contemporary up south world time and other doubtful enterprises

Crime Scenery in Postwar Film and Photography Henrik Gustafsson, 2019-05-24 This book offers a rare and innovative consideration of an enduring tendency in postwar art to explore places devoid of human agents in the wake of violent encounters To see the scenery together with the crime elicits a double interrogation not merely of a physical site but also of its formation as an aesthetic artefact and ultimately of our own acts of

looking and imagining Closely engaging with a vast array of works made by artists filmmakers and photographers each who has forged a distinct vantage point on the aftermath of crime and conflict the study selectively maps the afterlife of landscape in search of the political and ethical agency of the image By way of a thoroughly interdisciplinary approach Crime Scenery in Postwar Film and Photography brings landscape studies into close dialogue with contemporary theory by paying sustained attention to how the gesture of retracing past events facilitates new configurations of the present and future

Comfort in Contemporary Culture Dorothee Birke,Stella Butter,2020-10-06 Comfort is a prominent and highly loaded concept as popular discourses on cosy environments safe spaces but also the importance of getting out of your comfort zone attest This volume is the first to investigate comfort as a cultural narrative and emotional touchstone in contemporary culture Taken together the contributions to the volume offer an overview of different approaches to and conceptualisations of comfort in linguistics in literary media and cultural studies and art history They showcase how comfort serves as a valuable lens to analyse contemporary artworks and developments e g live theatre broadcasting or political interventions in the US American media sphere

Monuments and Memory in Africa John Sodiq Sanni,Madalitso Zililo Phiri,2024-03-05 This book investigates how monuments have been used in Africa as tools of oppression and dominance from the colonial period up to the present day The book asks what the decolonisation of historical monuments and geographies might entail and how this could contribute to the creation of a post imperial world In recent times African movements to overthrow the symbols and monuments of the colonial era have gathered pace as a means of renaming reclassifying and reimagining colonial identities and spaces Movements such as RhodesMustFall in South Africa have sprung up around the world connected by a history of Black life struggles erasures oppression suppression and the depression of Black biopolitics This book provides an important multidisciplinary intervention in the discourse on monuments and memories asking what they are what they have been used to represent and ultimately what they can reveal about past and present forms of pain and oppression Drawing on insights from philosophy historical sociology politics museum and literary studies this book will be of interest to a range of scholars with an interest in the decolonisation of global African history

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