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John Elst

SIR JOHN HAWKINS
Queen Elizabeth's Slave Trader
HARRY KELSEY

Sir John Hawkins Queen Elizabeths Slave Trader

John Lothrop Motley

Sir John Hawkins Queen Elizabeths Slave Trader:

Sir John Hawkins Harry Kelsey,2003-01-01 In this riveting book Kelsey biographer of Sir Francis Drake tells the story of Drake s cousin Hawkins who was a successful seaman and played a pivotal role in the history of England and the emergence of the global slave trade 23 illustrations **The Culture of Piracy, 1580-1630** Claire Jowitt,2010 By examining the often marginal figure of the pirate and also the hard to distinguish privateer The Culture of Piracy 1580 1630 shows how flexibly these figures served to comment on English nationalism international relations and contemporary politics The first book length treatment of the cultural impact of Renaissance piracy this study underlines how despite its transgressive nature piracy can be seen as a key mechanism which served to connect peoples and regions *The Queen's Slave Trader* Nick Hazlewood,2004-11-23 Throughout history blame for the introduction of slavery to America has been squarely placed upon the male slave traders who ravaged African villages the merchants who auctioned off humans as if they were cattle and the male slave owners who ruthlessly beat both the spirits and the bodies of their helpless victims There is however above all these men another person who has seemingly been able to avoid the blame that is due her The origins of the English slave trade the result of which is often described as America s shame can actually be traced back to a woman England s Queen Elizabeth I In The Queen s Slave Trader historian Nick Hazlewood examines one of the roots of slavery that until now has been overlooked It was not just the money hungry Dutch businessmen who traded lives for gold forever changing the course of American and world history but the Virgin Queen praised for her love of music art and literature who put hundreds of African men women and children onto American soil During the 1560s on direct orders from Her Majesty John Hawkyns set sail from England His destination West Africa His mission to capture humans At the time Elizabeth was encouraging a Renaissance in her kingdom Yet being the intelligent monarch that she was the queen knew her country s economy could not finance the dreams she had for it An early entrepreneur she saw an open market before her and sent one of her most trusted naval commanders Hawkyns to ensure a steady stream of wealth to sustain all the beauty that was her passion Like his fellow Englishmen Hawkyns believed the African people s dark skin stood for evil filth barbarity the complete opposite of the English notion of beauty a lily white complexion and a virtuous soul as exemplified by the queen To him it was simple If the white English were civilized and pure the dark Africans must be savage It was a moral license for Hawkyns to capture Africans After landing on the African coast he used a series of brutal raids violent beatings and sheer terror to load his ships The reward for those who survived the attacks seven weeks chained together in a space not meant for human beings smallpox and measles dehydration and malnourishment Hawkyns realized the cruelty inflicted on these people and he hoped they would survive After all a dead African was a dent in his profit margin John Hawkyns was the first English slave trader and his actions and attitudes toward his cargo set the precedent for how those following him over the next two hundred years would act To fully understand the mind set of the men who made their living trafficking human souls one needs to look at the

man who began it all and the woman behind him *Anti-Black Racism in Early Modern English Drama* Matthieu Chapman,2016-11-03 This is the first book to deploy the methods and ensemble of questions from Afro pessimism to engage and interrogate the methods of Early Modern English studies Using contemporary Afro pessimist theories to provide a foundation for structural analyses of race in the Early Modern Period it engages the arguments for race as a fluid construction of human identity by addressing how race in Early Modern England functioned not only as a marker of human identity but also as an a priori constituent of human subjectivity Chapman argues that Blackness is the marker of social death that allows for constructions of human identity to become transmutable based on the impossibility of recognition and incorporation for Blackness into humanity Using dramatic texts such as Othello Titus Andronicus and other Early Modern English plays both popular and lesser known the book shifts the binary away from the currently accepted standard of white non white that defines otherness in the period and examines race in Early Modern England from the perspective of a non black black antagonism The volume corrects the Afro pessimist assumption that the Triangle Slave Trade caused a rupture between Blackness and humanity By locating notions of Black inhumanity in England prior to chattel slavery the book positions the Triangle Trade as a result of rather than the cause of Black inhumanity It also challenges the common scholarly assumption that all varying types of human identity in Early Modern England were equally fluid by arguing that Blackness functioned as an immutable constant Through the use of structural analysis this volume works to simplify and demystify notions of race in Renaissance England by arguing that race is not only a marker of human identity but a structural antagonism between those engaged in human civil society opposed to those who are socially dead It will be an essential volume for those with interest in Renaissance Literature and Culture Shakespeare Contemporary Performance Theory Black Studies and Ethnic Studies *A Companion to the Global Renaissance* Jyotsna G. Singh,2021-07-09 A COMPANION TO THE GLOBAL RENAISSANCE An innovative collection of original essays providing an expansive picture of globalization across the early modern world now in its second edition A Companion to the Global Renaissance Literature and Culture in the Era of Expansion 1500-1700 Second Edition provides readers with a deeper and more nuanced understanding of both macro and micro perspectives on the commercial and cross cultural interactions of the sixteenth and seventeenth centuries Covering a uniquely broad range of literary and cultural materials historical contexts and geographical regions the Companion's varied chapters offer interdisciplinary perspectives on the implications of early modern concepts of commerce material and artistic culture sexual and cross racial encounters conquest and enslavement social artistic and religious cross pollinations geographical discoveries and more Building upon the success of its predecessor this second edition of A Companion to the Global Renaissance radically extends its scope by moving beyond England and English culture Newly commissioned essays investigate intercultural and intra cultural exchanges transactions and encounters involving England European powers Eastern kingdoms Africa Islamic empires and the Americas within cross disciplinary frameworks Offering a complex and

multifaceted view of early modern globalization this new edition Demonstrates the continuing global turn in Early Modern Studies through original essays exploring interconnected exchanges transactions and encounters Provides significantly expanded coverage of global interactions involving England European powers such as Portugal Spain and The Netherlands Eastern empires such as Japan and the Ottoman Safavid and Mughal empires Includes a Preface and Afterword as well as a revised and expanded Introduction summarizing the evolving field of Global Early Modern Studies and describing the motifs and methodologies informing the essays within the volume Explores an array of new subjects including an exceptional woman traveler in Eurasia the Jesuit presence in Mughal India and sixteenth century Japan the influence of Mughal art on an Amsterdam painter cum poet the cultural impact of Eastern trade on plays and entertainments in early modern London Safavid cultural disseminations English and Portuguese slaving practices the global contexts of English pattern poetry and global lyric transmissions across cultures A wide ranging account of the global expansions and interactions of the period A Companion to the Global Renaissance Literature and Culture in the Era of Expansion 1500 1700 Second Edition remains essential reading for early modern scholars and students ranging from undergraduate and graduate students to more advanced scholars and specialists in the field

New England Bound: Slavery and Colonization in Early America

Wendy Warren, 2016-06-07 Finalist for the Pulitzer Prize in History A New York Times Notable Book A New York Times Book Review Editors Choice Selection A Providence Journal Best Book of the Year Winner of the Organization of American Historians Merle Curti Award for Social History Finalist for the Harriet Tubman Prize Finalist for the Berkshire Conference of Women Historians Book Prize This book is an original achievement the kind of history that chastens our historical memory as it makes us wiser David W Blight author of Frederick Douglass Prophet of Freedom Finalist for the Pulitzer Prize Widely hailed as a powerfully written history about America s beginnings Annette Gordon Reed New England Bound fundamentally changes the story of America s seventeenth century origins Building on the works of giants like Bernard Bailyn and Edmund S Morgan Wendy Warren has not only mastered that scholarship but has now rendered it in an original way and deepened the story New York Times Book Review While earlier histories of slavery largely confine themselves to the South Warren s panoptical exploration Christian Science Monitor links the growth of the northern colonies to the slave trade and examines the complicity of New England s leading families demonstrating how the region s economy derived its vitality from the slave trading ships coursing through its ports And even while New England Bound explains the way in which the Atlantic slave trade drove the colonization of New England it also brings to light in many cases for the first time ever the lives of the thousands of reluctant Indian and African slaves who found themselves forced into the project of building that city on a hill We encounter enslaved Africans working side jobs as con artists enslaved Indians who protested their banishment to sugar islands enslaved Africans who set fire to their owners homes and goods and enslaved Africans who saved their owners lives In Warren s meticulous compelling and hard won recovery of such forgotten lives the true variety of chattel slavery in the

Americas comes to light and New England Bound becomes the new standard for understanding colonial America The Making of the Elizabethan Navy, 1540-1590 D. M. Loades,2009 An account of the development of the English navy showing how the formidable force which beat the Spanish Armada was created When Henry VIII came to the throne in 1509 the English Navy was rather ad hoc there were no warships as such rather just merchant ships hired when needed by the king and converted for military purposes which involved mostly the transport of troops and the support of land armies There were no permanent dockyards and no admiralty or other standing institutions to organise naval affairs Throughout the reigns of Henry VIII Edward VI and Mary and the early part of the reign of Elizabeth all this changed so that by the 1580s England had permanent dockyards and permanent naval administrative institutions and was able to send warships capable of fighting at sea to attack the Spanish in the Caribbean and in Spain itself and able to confront the Spanish Armada with a formidable fleet This book provides a thorough account of the development of the English navy in this period showing how the formidable force which beat the Spanish Armada was created It covers technological administrative and operational developments in peace and war and provides full accounts of the various battles and other naval actions David Loades is Honorary Research Professor University of Sheffield Professor Emeritus University of Wales Bangor and a member of the Centre for British and Irish Studies University of Oxford He has published over 20 books including *The Tudor Navy* 1992

Mastery and Social Control in Tudor-Stuart England and the English West Indies Brooke Nicole Newman,2008 The History of the Church Missionary Society Eugene Stock,1899 *London Society* James Hogg,Florence Marryat,1885

Ecumenical Missionary Conference, New York, 1900 Ecumenical conference on foreign missions, New York, 1900,1900
 Report of the Ecumenical Conference on Foreign Missions ,1900 **Ecumenical Missionary Conference, New York, 1900: The story of the conference. The missionary idea. Survey of the field** ,1900 **Report of the Ecumenical conference on foreign missions** Ecumenical missionary conference,1900 In the land of Ju-Ju Robert Leighton,1904

Leaflet ,1901 The Complete Works of John L. Motley: The life and death of John of Barneveldt John Lothrop Motley,1900 **The Oxford Companion to Black British History** David Dabydeen,John Gilmore,Cecily Jones,2010-04-22

The first ever reference work to explore the full history of black people in Britain this Companion is an essential resource for anyone who wants to understand this long and fascinating history from classical times to the present day It brings together a unique collection of articles more than 400 entries written by more than 100 specialists that provide an overview of the black presence in Britain and the rich and diverse contribution made to British society The A Z guide includes entries for landmark figures key events concepts such as Emancipation and Reparations and historical accounts Subject areas include medicine military history art music sports and education The Companion includes a detailed timeline that charts key dates for people and events from the 2nd century AD to the present The guide will be of tremendous interest to those interested in virtually any subject relating to the Black British community or anyone interested in finding out about the history of expatriated

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