

# CANDACE COHEN

Clinical Research Coordinator

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• Red Oak, TX 75154



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## COVER LETTER

To HR Staff,

It is with great interest that I am submitting my resume to you for consideration for employment as a Clinical Research Coordinator. My training and experiences closely line up with the job description you have provided in the advertisement. I have over 8 years of hands-on pediatric experience working in home health, outpatient care, and private practices as an assistant speech therapist.

I have additionally completed an intensive course called Clinical Research Fastrack where I obtained 280 hours of education in-depth learning on:

- ICH-GCP guidelines
- Protecting the rights of patients
- GDP and ALCOA-C
- Regulatory affairs and protocol deviations
- FDA Regulations and regulatory affairs

My background in Speech-Language Pathology has developed my:

- Communication and client engagement
- Data management, research, and report writing
- Reputation as a resourceful problem-solver who uses her initiative and organizational skills to get the job done.
- Ability to remain focused and self-directed in a fast-paced work environment while dealing with conflicting demands.

My combined education and experience have given me the needed skills in this position to excel. My interest in research and patient care has inspired me to educate myself about clinical research; which I find fascinating altogether. In addition, I am motivated and passionate and would appreciate the opportunity to contribute to your team's success. I can assure you that meeting with me will not be a waste of your time. I have attached my resume.

Thank you for your time and consideration.

Sincerely,  
Candace Cohen

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**Joacim Rocklöv**

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United States. Securities and Exchange Commission,1992 **The Benefits, Costs, and Sources of Social Support**  
**Associated with Establishing and Maintaining Physical Activity Among Employed Adults** Hester Y. Kenneth,1985  
*The Publishers Weekly* ,1930 **Outside the Ivory Tower** Margaret Newhouse,1993 **The Commercial Motor**  
,1922 Hispanic Link Weekly Report ,2001 *Book Dealers' Weekly* ,1926 **News Letter - Dwarf Fruit Tree**  
**Association** ,2007 Includes the proceedings of the Association s annual conference **The Student Guide to Mass Media**  
**Internships** Ronald H. Claxton,Biddie Lorenzen,1997 Print broadcast *ALA-APA Salary Survey Librarian-Public and*  
*Academic* Jenifer Grady,Denise Davis,2007 Useful for librarians seeking employment in academic and public libraries and for  
library directors hiring staff this report summarizes salaries paid as of April 1 2003 to staff in six position categories five  
library size type categories and four regions of the U S **Indian Journal of Dermatology, Venereology and Leprology**  
,2005 Law Enforcement Bulletin ,2006 **Technical Training** ,1999 **Minutes** California. Board of Forestry and  
Fire Protection,1999 **Resources in Education** ,1997 **Diverse Issues in Higher Education** ,2007 Bookseller  
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